## CITY COMMISSION MEETING VALLEY CITY, NORTH DAKOTA

Tuesday, June 3, 2025 5:00 PM

The City Commission Meeting will begin on Tuesday, June 3, 2025 at 5:00 PM CT, at the City Commission Chambers, 254 2<sup>nd</sup> Avenue NE, Valley City, ND.

The meeting is also available to view online <a href="https://us06web.zoom.us/j/82201396200">https://us06web.zoom.us/j/82201396200</a> or listen by calling (1 346 248 7799) Webinar ID: 822 0139 6200.

<b>Board of City Commissioners</b>	Role	<b>Department Supervisor</b>	Role
Dave Carlsrud	President	Gwen Crawford	City Administrator
Michael Bishop	Commissioner	Carl Martineck	City Attorney
Duane Magnuson	Commissioner	Brenda Klein	Finance Director
Jeffrey Erickson	Commissioner	Brandy Johnson	Deputy Auditor
Dick Gulmon	Commissioner	Tina Current	City Assessor
		Scott Magnuson	Fire Chief
		Nick Horner	Police Chief
		KLJ/Moore	City Engineers

**NEXT RESOLUTION NO. 2493** 

**NEXT ORDINANCE NO. 1172** 

Erickson

Carlsrud

#### **CALL TO ORDER**

Roll Call:

#### ROLL CALL

#### PLEDGE OF ALLEGIANCE (PLEASE STAND)

Gulmon

#### APPROVAL OF AGENDA (ROLL CALL VOTE NEEDED WHEN CHANGES MADE TO THE AGENDA)

Bishop

**APPROVAL OF CONSENT AGENDA** A. Approve Minutes from the 5.20.2025 Finance and Commission Meetings. Page 3 B. Approve Raffle requests: Page 9 Fraternal Order of Police James Valley Lodge #4 on 9.17.2025 @ the Valley City Police Department Sheyenne River Valley Scenic Byway Association on 8.5.2025 @ Chautauqua Park Red Knights Motorcycle Club North Dakota 1 on 9.14.2025 @ VC Eagles C. Approve Gaming Site Authorization for 2025-26: Page 18 North Dakota Horse Park Foundation at Skylanes D. Approve 2025 Tree Trimming & Removal Service Application: Page 21 Morehouse Enterprises of Valley City E. Approve 2025-26 Cabaret License: Page 23 FOE Aerie 2192 dba Valley City Eagles Approve 2025-26 New Contractor Licenses: Page 24 Six K's LLC dba MNM Construction of Casselton Al's Excavating & Concrete of Fingal G. Approve 2025-26 Contractor License Renewals: Page 31

Magnuson

Allstar Construction

ASAP Electric

Balancing Professionals Inc

Diesel Dogs Contracting LLC

East & West Excavating

FMJ Electric LLC

LaValle Flooring Inc

Meyer Milk Transport Inc

Montana Dakota Utilities Co.

**NOVA Fire Protection** 

Rollie's Remodeling

Sheyenne Concrete LLC

Steamatic

Wrigley Mechanical Inc

Your Home Improvement Company

Ace Plumbing

Vanterra Foundation Solutions LLC dba Safe Basements of MN, LLC

Roll Call: Bishop Magnuson Erickson Gulmon Carlsrud

#### **PUBLIC COMMENTS**

Attorney General's "A Citizen's Guide to North Dakota Open Records & Open Meetings Laws" \*A member of the public does not have the right to speak to the governing body at an open meeting. The public is only entitled to see and hear what happens at a meeting, and to record or broadcast those observations.

- $\checkmark$  No personal attacks to persons present or not
- ✓ No inflammatory language used during time that you have the platform
- ✓ 5-minute maximum or as directed by the chair
- ✓ Thank you for participating in City Government.

#### **NEW BUSINESS**

NB1. Approve Agreement for Geotechnical Services for the NW Water Tower Project (City Engineer) Page 94

Roll Call: Magnuson Erickson Gulmon Bishop Carlsrud

NB2. Approve Contract for Mowing and Weed Trimming – Nuisance Abatement – Cole Mindt (*City Attorney Martineck*)

Page 95

Roll Call: Erickson Gulmon Bishop Magnuson Carlsrud

NB3. Approve Contract for Tree Services – Nuisance Abatement – Johnny B's Trees and Service. (City Attorney Martineck)

Page 98

Roll Call: Gulmon Bishop Magnuson Erickson Carlsrud

NB4. Approve Contract for Tree Services – Nuisance Abatement – Ground to Sky Tree Service. (City Attorney Martineck)

Page 101

Roll Call: Bishop Magnuson Erickson Gulmon Carlsrud

NB5. Approve Task Order Amendment for Environmental Documentation, Design and Bidding for National Guard Water Tower Demolition Project. (City Engineer)

Page 104

Roll Call: Magnuson Erickson Gulmon Bishop Carlsrud

#### **CITY ADMINISTRATOR'S REPORT**

#### **CITY UPDATES & COMMISSION REPORTS**

#### **ADJOURN**

## CITY COMMISSION FINANCE MEETING VALLEY CITY, NORTH DAKOTA

Tuesday, May 20, 2025 2:30 PM

#### Called to Order

President Carlsrud called the meeting to order at 2:30 PM.

#### **Roll Call**

Members present: President Carlsrud, Commissioner Bishop, Commissioner Magnuson, Commissioner Erickson, Commissioner Gulmon.

Other present: City Administrator Crawford, City Attorney Martineck, Finance Director Klein, Chief Horner, Administrative Assistant Hintz

#### **Agenda Items**

Review Monthly Bills/Reports. Finance Director Klein reviewed the monthly bills and reports.

**Discuss Camera Grant.** City Administrator Crawford shared with the Commissioners that the original Grant for the Cameras did not cover all of the expenses but there are funds from other Grants that will.

**Discuss an Ordinance allowing Chickens in City Limits.** President Carlsrud shared that a number of Citizens have reached out and inquired about raising chickens. The Commissioners have asked City Attorney Martineck to look into what neighboring Cities allow and draft an ordinance for the June 17<sup>th</sup> meeting.

**Review City Mobile Home Park Regulations.** City Attorney Martineck will draft an Ordinance about the age, model types, as well as installation allowed and where they are allowed in the City.

**Discuss 2025 General Fund Budget Amendment for Transportation Plan.** The Commissioners agreed to move forward with this plan.

**Discuss Administrative Approval for Changes to Applications on Liquor Licenses.** The Commission agreed that notification for these changes is appropriate and Commission approval is not needed.

**Review Gaming Site Authorization Regulations.** City Attorney Martineck will draft an ordinance for Site Authorizations requiring the Gaming Operator to have ties to Valley City.

**Discuss New Renaissance Zone Island.** Discussion was had on the Renaissance Zone Authority Board moving forward with a new Island. This will allow more locations for the building of new homes that will qualify for the Renaissance Zone Tax Credits.

**Discuss Possible Sale of Lot 3, Block 2, Bjornson Heights Parcel.** City Administrator Crawford shared that there is interest in purchasing this piece of property to use for recreation. The Commissioners tabled the discussion until it is determined how much of the property is needed and the planned use of the property. There are concerns for the hill side and road below.

#### **Department Reports**

**Department Spotlight – Police Department** 

**Sanitation Department** Supervisor Swart explained the process for picking up the garbage during Cleanup Week. Three different trucks loading different materials go around and collect the trash.

Residents are still able to haul their items to the Transfer Station on May  $31^{st}$  at no cost. June  $9^{th} - 13^{th}$  is Electronic Cleanup Week. During that week, you may take your used Electronics to the Transfer Station and dispose of them for just \$ .75 /lb.

Water Department Water Supervisor Hesch explained that they are using surface water currently and not the aquafer.

**Electrical Department** Electrical Superintendent Senf had 1 outage caused by a squirrel since last meeting and that his Team is busy working on projects.

**Fire Department** Fire Chief Magnuson reported calls were back up for the month. They have also been busy removing signs around town and issuing notices for blighted or dangerous properties.

**Police Department** Police Chief Horner shared the calls that his Team has had over the last month. They have been busy with Compliance Checks; Peer Support and Community projects and events. They will be swearing in new Police Officer Chaise Johnson today.

**Street Department** Operations Supervisor Klemisch's Team has been busy completing the hydrant flushing around town. Cleanup week was very busy and they plan to pick up sticks & branches the 29<sup>th</sup> and 30<sup>th</sup>.

**Finance Director Klein** informed the Commission that she will be mailing out the budget schedule for July. The Auditors will be coming next week. The City is very happy with the bond rates that it received. **City Attorney Martineck** shared the current job openings for the City; An accountant, a Public Works 1 and a Public Works 2. The Executive Assistant position has been filled.

City Administer Crawford shared that the Employees at Public Works & City Hall have been busy switching desk/office locations. The west door will become locked full time. The North door will become the main entrance. The plan is to have this completed in June. They have been working on Phase 4 – Flood updates, Final information should be coming next week. Bids in July and the process should be completed in 2026. Water tower update: State Water Commission request is ready to go, waiting on the State for the Emergency request. The Water Tower Plan Site is done as well as the Environmental Review. Looking to this fall for a bid date. Completed the base in 2026 and the tower in 2027. Finished the Connie Courtney PFP Buyout. Per confirmation from the State, Valley City can have 2 Islands in their Renaissance Zone Blocks. We will be holding a Public Hearing during the June 17<sup>th</sup> Commission Meeting. Prior to the meeting. Letters will be mailed to the landowners.

**President Carlsrud** asked the Engineers to take note of the bid requirements and dates with the changes that were made.

#### Adjourn

The meeting was adjourned at 4:37PM.

## CITY COMMISSION MEETING VALLEY CITY, NORTH DAKOTA

Tuesday, May 20, 2025

President Carlsrud called the meeting to order at 5:00 PM.

Members present: President Carlsrud, Commissioner Gulmon, Commissioner Bishop, Commissioner Erickson, Commissioner Magnuson

Others: City Administrator Crawford, City Attorney Martineck, Finance Director Klein, Police Chief Horner, Administrative Assistant Hintz.

#### **PLEDGE OF ALLEGIANCE**

#### OATH OF OFFICE FOR POLICE OFFICER CHAISE JOHNSON

#### **APPROVAL OF AGENDA**

No Changes.

#### **APPROVAL OF CONSENT AGENDA**

- A. Approve Minutes from the 5.5.2025 Commission Meeting.
- **B.** Approve Site Authorizations:

Valley City Baseball Association @ Clubhouse Lounge

Valley Twisters Gymnastics Club, Inc @ Tavern 94

VC Eagles Aerie 2192 Fraternal Order of Eagles @ VC Eagles Aerie 2192, My Bar & Jimmy's Pizza

Valley City Hockey & Figure Skating Club @ Youth Sports Complex

C. Approve New 2025-26 Contractor Licenses:

Ulrich Enterprises, Inc. dba Ulrich Pool Company of Fargo

**Concrete Cowboys Inc of Jamestown** 

Loren Richards Inc/Richards Excavating of Fargo

**Sullivan Construction Inc of Fargo** 

D. Approve 2025-26 Contractor License Renewals:

**ACB Construction** 

All Finish Concrete Inc

**Breland Enterprises Inc dba American Waterworks** 

Karma Enterprises LLC dba Asset Services LLC

**Richard Berg Construction** 

**Bridge City Landscaping & Excavating LLC** 

**Central Trenching Inc** 

**Comstock Construction Inc** 

**CR Larson Concrete** 

Floor to Ceiling Carpentry & Repair

FM Asphalt LLC

**Herzog Roofing Inc** 

**High Performance Coatings, Inc** 

**Hi-Line Construction** 

Johnny B's Trees & Service

Kenpat Central Florida LLC

**Travis Kunze Construction** 

**Meridian Commercial Construction LLC** 

Midland Door Solutions LLC

**Northland Sheds Inc** 

**RAG Properties LLC** 

Tate & John's Enterprises

**Tim's Custom Cabinets & Construction** 

Valley Realty Inc

**RJ's Plumbing & Heating Inc** 

**Tim's Plumbing LLC** 

Home Heating, Plumbing & A/C Inc

APi HVAC Services Inc dba Metropolitan Mechanical Contractors

**Superior Electric of Fargo LLC** 

PEC Solutions of the Dakotas LLC

John's Refrigeration & Electric Inc

**Hi-Line Electric Inc** 

**Grotberg Electric Inc** 

**Energize Electric LLC** 

**Bentson Electric** 

**Differding Electric LLC** 

Bakkegard & Schell Inc

**Sheyenne River Repair** 

Manning Mechanical

**Grotberg Electric Inc dba Triton Mechanical** 

2 Phase Electric LLC

**Hope Electric** 

Northland Window & Door

**Brett Stearns Enterprises LLC** 

Commissioner Bishop moved to approve, seconded by Commissioner Magnuson.

Motion passed unanimously.

#### **PUBLIC HEARING**

Open Public Hearing Regarding Application for Alcoholic Beverage License for Texkota, LLC.

#### Motion to Close Hearing.

Commissioner Magnuson moved to close the hearing, seconded by Commissioner Erickson. Motion passed unanimously.

#### Approve Application for Alcoholic Beverage License for Texkota, LLC.

Commissioner Bishop moved to approve Texkota's Application, seconded by Commissioner Magnuson. Motion passed unanimously.

#### **ORDINANCE**

ORD 1171 Approve Second and Final Reading of Ordinance 1171, An ordinance to create and enact Chapter 1 of Title 21 of the Valley City Municipal Code related to an enterprise for single-family homebuyer assistance.

Commissioner Gulmon moved to approve, seconded by Commissioner Bishop.

Motion passed unanimously.

#### **RESOLUTION**

## RES 2480 Resolution Accepting Bids and Awarding Contract for Sanitary Sewer Improvement District No 72.

Commissioner Gulmon moved to approve, seconded by Commissioner Magnuson.

Motion passed unanimously.

RES 2485 Resolution Approving Engineer's Report and Directing Preparation of Detailed Plans and Specifications for Paving Improvement District No. 131, Sanitary Sewer Improvement District No. 71 Storm Sewer Improvement District No. 57, Water Main Improvement District No. 107.

Commissioner Bishop moved to approve, seconded by Commissioner Gulmon.

Motion passed unanimously.

### RES 2486 Resolution Declaring Necessity of Improvements in Paving Improvement District No. 131. NDDOT Project Nos. (UGP-2-990(068) PCN 24181) (SU-CPU-2-990(069) PCN 24239).

Commissioner Magnuson moved to approve, seconded by Commissioner Gulmon.

Motion passed unanimously.

### RES 2487 Resolution Approving Electric Utility Revenue Bond Series 2025 in the amount of \$13,000,000 through the Bank of North Dakota Infrastructure Revolving Loan Fund.

Commissioner Gulmon moved to approve, seconded by Commissioner Magnuson.

Motion passed unanimously.

#### RES 2488 Resolution Approving Final Plat of B&G Subdivision, City of Valley City.

Commissioner Gulmon moved to approve, seconded by Commissioner Bishop. Motion passed unanimously.

#### RES 2489 Resolution Approving Final Plat of Bishop Subdivision, City of Valley City.

Commissioner Bishop abstains due to a conflict of Interest.

Commissioner Magnuson moved to approve, seconded by Commissioner Gulmon.

Motion passed unanimously.

RES 2490 Resolution Authorizing the Issuance of Improvement Warrants and Exchanging them for \$1,200,000 Refunding Improvement Bonds of 2025. Jon Lundby with Colliers reported that the City received a rate of 4.26% for 30 years. The City has a really good rating of 8.1. Commissioner Bishop moved to approve, seconded by Commissioner Magnuson. Motion passed unanimously.

## RES 2491 Resolution Determining Sufficiency of Protests for Paving Improvement District 132. Finance Director Klein reported that there were no protests.

Commissioner Magnuson moved to approve, seconded by Commissioner Bishop. Motion passed unanimously.

#### RES 2492 Resolution Accepting Bid and Awarding Contract for Paving 132 and Paving 129.

Commissioner Bishop moved to approve, seconded by Commissioner Magnuson. Motion passed unanimously

#### **NEW BUSINESS**

#### Approve Monthly Bills for the City and Public Works in the Amount of \$1,483,468.

Commissioner Gulmon moved to approve, seconded by Commissioner Magnuson. Motion passed unanimously.

#### **Approve 2025 General Fund Budget Amendment for Transportation Plan**

Commissioner Gulmon moved to approve, seconded by Commissioner Magnuson. Roll Call Vote: Magnuson-Aye, Erickson-No, Gulmon-Aye, Bishop-Aye, Carlsrud-Aye Motion Carried.

#### Approve Bid for Sale of 2019 Chevy Tahoe -- \$3,001.00.

Commissioner Bishop moved to approve, seconded by Commissioner Magnuson. Motion passed unanimously.

### Approve the request for additional funds to support establishment of the new Single-Family Home Buyer Assistance Program to fund six homes in Valley City.

Commissioner Gulmon moved to approve the request of \$61,250., seconded by Commissioner Magnuson. Motion passed unanimously.

## Approve contract with the State Tax Commissioner to administer the City of Valley City's local sales, use and gross receipts taxes for the 2025-2027 biennium.

Commissioner Magnuson moved to approve, seconded by Commissioner Erickson. Motion passed unanimously.

### Approve Amendment to Exhibit A - Resolution 2465, to Correct Administrative Error in Published Rates and Fees for Solid Waste Service. Verify the changes on the Master Fee Schedule.

Commissioner Gulmon moved to approve, seconded by Commissioner Erickson. Motion passed unanimously.

Approve Recommendation from the Renaissance Zone Authority Board to Approve the Application from Sullivan Construction for a 5-year State Income Tax Exemption and a 5-year Property Tax Exemption Capped at \$300,000 Valuation on a New Single-Family Home and Designate it as VC-138. Commissioner Gulmon moved to approve, seconded by Commissioner Magnuson.

Motion passed unanimously.

#### **CITY UPDATES & COMMISSION REPORTS**

**City Assessor Current** shared that the Primary Resident's Tax Credit went up from \$500. to \$1600. for 2025. Property Owners will no longer receive an estimated tax notice in August. Your tax notice will now list the past years taxes and everyone will get a notice.

**Commissioner Gulmon** gave an update on the Service Center. Dirt work should happen in June or July of 2025 with a completed Service Center end date of September 2026. Gulmon also gave a shout out to the Crews who worked during Cleanup Week thanking them for all their efforts.

**Commissioner Erickson** dittoed the thank you to the Crews for their work with Cleanup Week. He also reminded all that trees & branches will be picked up May 29<sup>th</sup> a& 30<sup>th</sup>. The Transfer Station will be open on May 31<sup>st</sup> for Residents to haul trash to the Station at no charge. There will also be an Electronic Disposal Week, June 9<sup>th</sup> through the 13<sup>th</sup>. Residents may bring their old electronics to the Transfer Station & dispose of them for just \$.75 a pound.

President Carlsrud thanked the Staff and Commissioners for all they do for the City.

#### **ADJOURN**

Meeting was adjourned at 5:38 P.M.

Attested to by:	
Brenda Klein, Finance Director	Dave Carlsrud, President of the
City of Valley City	City of Valley City Commission

# LOCAL PERMIT OR RESTRICTED EVENT PERMIT NORTH DAKOTA OFFICE OF ATTORNEY GENERAL GAMING DIVISION SFN 17926 (4-2023)

Permit Number **1557** 

Permit Type (check one)				
Local Permit Restricted Event Permit*				
Games Authorized Raffle by a Political or Legislative Dis	strict Party			
Bingo Raffle Raffle Board Calendar Raffle	Sports F	Pool Poker*	Twenty-On	e* Paddlewheels*
*See Instruction 2 (f) on Page 2. Poker, Twenty-One, and Paddlewheels m LOCAL PERMIT RAFFLES MAY NOT BE CONDUCTED ON				
ORGANIZATION INFO	ILINE AND CRI	EDIT CARDS MAY NOT BE USE	ED FOR WA	IGERS
Name of Organization or Group		Dates Authorized (Read Instruc	tion 2)	
Fraternal Order of Police James Valley Lodge #4		9.17.2025		
Organization or Group Contact Person	E-mail		Telephone	Number
Dana Rustebakke	dsrusty@m	sn.com	701-302-	0369
Mailing Address	City		State	ZIP Code
PO Box 1851	Jamestown		ND	58402
SITE INFO				
Site Name			County	
Valley City Police Department			Barnes	
Site Address	City		State	ZIP Code
216 2nd Ave NE	Valley City		ND	58072
If the city or county is placing restrictions on the permit, please explain				
Provide the exact date(s) & frequency of each event & type (Ex. Bingo every F	riday 10/1-12/3	1, Raffle - 10/30, 11/30, 12/31, el	tc.)	
9.17.2025 Raffle				
Promite accept to increase		A		

Permits must be issued prior to the 1st event date.

Local governing bodies please see the instructions on the backside of this form on how to complete the permit. Be certain to provide the organization or group with the "Information Required to be Preprinted on a Standard Raffle Ticket" found on the backside of this forms if a raffle is being conducted. If a "Restricted Event Permit" is being issued, either provide organization or group with SFN 52880 "Report on a Restricted Event Permit" or make them aware that the report must be filed with the city or county <u>and</u> the Office of Attorney General within 30 days after the event. Before approving a site location, ensure compliance with the gaming law below

Before approving a local permit or restricted event permit the local governing body should review North Dakota Century Code 53-06.1-03(3)(a) which states:

- 3. A licensed organization or organization that has a permit shall conduct games as follows:
  - a. Only one licensed organization or organization that has a permit may conduct games at an authorized site on a day, except that a raffle may be conducted for a special occasion by another licensed organization or organization that has a permit when one of these conditions is met:
    - (1) When the area for the raffle is physically separated from the area where games are conducted by the regular organization.
- (2) Upon request of the regular organization and with the approval of the alcoholic beverage establishment, the regular organization's license or permit is suspended for that specific time of day by the Attorney General.

Local governing bodies should also review North Dakota Administrative Code 99-01.3-01-05 (Permits) for the administrative rules governing permits. These rules may be viewed on the North Dakota Attorney General's website at <a href="https://attorneygeneral.nd.gov/licensing-and-gaming/gaming-laws-rules-and-publications">https://attorneygeneral.nd.gov/licensing-and-gaming/gaming-laws-rules-and-publications</a>

#### CITY OR COUNTY CONTACT PERSON

Name	Title	Telephone Number	E-mail Address
Brenda Klein	Finance Director	701-845-1700	bkelin@valleycity.us
Signature of City or County Official		Date	Issuing Governing Body
		6.4.2025	City County

Paid \$10. - 5-19-25
Conletter given
APPLICATION FOR A LOCAL PERMIT OR RESTRICTED EVENT PERMIT



NORTH DAKOTA OFFICE OF ATTORNEY GENERAL GAMING DIVISION

SFN 9338 (9-2023	•)		Per	mit # 1	551
Applying for (check one)					
Local Permit	Restricted Event Perm				
Games to be conducted	Raffle by a Political or	Legislative District Party		_	
Bingo Raffle		alendar Raffle Sports Po		Twenty-One*	Paddlewheels*
*See Instruction 2 (f) on Page 2	. Poker, Twenty-One, and Pa RAFFLES MAY NOT BE CO	addlewheels may be conducted NDUCTED ONLINE AND CREL	Only with a Restricted Event Pe DIT CARDS MAY NOT BE USE	ermit. Only one po ED FOR WAGER	ermit per year. S
ORGANIZATION INFO					
Name of Organization or Group		1	Dates of Activity (Does not inclu	de dates for the s	sales of tickets)
Fraternal Order o	+ Police James	Itelley Luge 44	6/1/20250 9/1	7/2025	
Organization or Group Contact Per		E-mail		Telephone Num	ber
Dana Kwite	bekke	dsrust	y@MSN.com	701-302-	0369
Business Address		City	1		Code
PO Box 18.	51	Jame	nwoti	ND 3	58402
Mailing Address (if different)		City		State ZIP	Code
SITE INFO					
Site Name	111			County	
Valley City	Police Dept.			Borne	
Site Physical Address		City	a) .		Code
Site Physical Address  216 2nd Av	e NE	Valley	City	ND S	8072
Provide the exact date(s) & frequer	ncy of each event & type (Ex.	Bingo every Friday 10/1-12/31,	Raffle - 10/30, 11/30, 12/31, et	tc.)	
9/17/25 Ra	ffle				
PRIZE / AWARD INFO (If More Pri	zes. Attach An Additional (	Sheet)			
Game Type		Description of Prize		Exact Retail	Value of Prize
2.11	Remingdon	870 St. de		\$ 349	99
O COL	/ 10	c oro oracjo	**	8,49	29
DIII	Clock 192	00.5		\$ 1.00	00
Rodole	Maderson 1	tached	Total	\$ 600.	
ADDITIONAL REQUIRED INFORM	_	sheet.	(limit \$40,000 per year)	\$ 3090	1.95
Intended Uses of Gaming Proceeds	3				
Does the organization presently har	ts. Training	+ education	for FOR Me	mbers	177
Does the organization presently have	ve a state gaming license?()	es, the organization is not elig	gible for a local permit or restric	ted event permit	and should call
the Office of Attorney General at 1-	500-320-9240)				
Has the organization or group recei		from any city or county for the f	îscal year July 1 - June 30 (If y	es, the organizati	on or group does
not qualify for a local permit or restr	icted event permit)				
Yes No Has the organization or group recei	ved a local permit from an ci	ty or county for the fiscal year Ju	ılv 1 - June 30 (If ves. indicate.	the total retail val	ue of all prizes
previously awarded)	ved a lood permit from all of				, , , , , , , , , , , , , , , , , , , ,
No Yes - Total Re			total prize limit for \$40,000 per		at a a manula to
Is the organization or group a state SFN 52880 "Report on a Restricted	political party or legislative d <i>Event Permit" within 30 day</i>	istrict party? (If yes, the organiz s of the event. Net proceeds ma	ation or group may only conduc ny be for political purposes.)	π a raπie and mu:	si compiete
Yes No					
Printed Name of Organization Grou	p's Permit Organizer	Telephone Number	E-mail Address		
Dona Rustebak		701-882-0369	Osrusdy Quesu	1. COM	
Signature of Organization Group's I		Title Previolen +		Date 5/16/	
de Alle		regiven v		2/16/	4

### Raffle Cont.

4. JUIU JUVE TURUH JTJJ.J.	4.	Solo Stove	Yukon	\$499.99
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5. Trager Pro 22 \$499.99

6. Blackstone 36 \$499.99

Total this page \$1499.97

#### LOCAL PERMIT OR RESTRICTED EVENT PERMIT NORTH DAKOTA OFFICE OF ATTORNEY GENERAL GAMING DIVISION SFN 17926 (4-2023)

Permit Number 1558

Permit Type (check one)				
Local Permit Restricted Event Permit*				
Games Authorized Raffle by a Political or Legislative	District Party			
Bingo Raffle Raffle Board Calendar Raf			Twenty-Or	
*See Instruction 2 (f) on Page 2. Poker, Twenty-One, and Paddlewheels  LOCAL PERMIT RAFFLES MAY NOT BE CONDUCTED				
ORGANIZATION INFO				
Name of Organization or Group	Date	es Authorized (Read Instruct	tion 2)	
Sheyenne Rover Valley Scenic Byway Association	8.5.2	2025		
Organization or Group Contact Person	E-mail		Telephon	e Number
Mary Lee Nielson	marylee@hellov	valley.com	701-840	-1580
Mailing Address	City		State	ZIP Code
250 Main St W	Valley City		ND	58072
SITE INFO				
Site Name			County	
Chautauqua Park			Barnes	
Site Address	City		State	ZIP Code
933 12th St NE	Valley City		ND	58072
If the city or county is placing restrictions on the permit, please explain				
Provide the exact date(s) & frequency of each event & type (Ex. Bingo ever	y Friday 10/1-12/31, Raf	ffle - 10/30, 11/30, 12/31, et	c.)	
8.5.2025 Raffle	ed prior to the 1st eve	nt data		

Local governing bodies please see the instructions on the backside of this form on how to complete the permit. Be certain to provide the organization or group with the "Information Required to be Preprinted on a Standard Raffle Ticket" found on the backside of this forms if a raffle is being conducted. If a "Restricted Event Permit" is being issued, either provide organization or group with SFN 52880 "Report on a Restricted Event Permit" or make them aware that the report must be filed with the city or county and the Office of Attorney General within 30 days after the event. Before approving a site location, ensure compliance with the gaming law below

Before approving a local permit or restricted event permit the local governing body should review North Dakota Century Code 53-06.1-03(3)(a)

- 3. A licensed organization or organization that has a permit shall conduct games as follows:
  - a. Only one licensed organization or organization that has a permit may conduct games at an authorized site on a day, except that a raffle may be conducted for a special occasion by another licensed organization or organization that has a permit when one of these conditions is met:
    - (1) When the area for the raffle is physically separated from the area where games are conducted by the regular organization.
- (2) Upon request of the regular organization and with the approval of the alcoholic beverage establishment, the regular organization's license or permit is suspended for that specific time of day by the Attorney General.

Local governing bodies should also review North Dakota Administrative Code 99-01.3-01-05 (Permits) for the administrative rules governing permits. These rules may be viewed on the North Dakota Attorney General's website at https://attorneygeneral.nd.gov/licensing-and-gaming/ gaming/gaming-laws-rules-and-publications

#### CITY OR COUNTY CONTACT PERSON

Name	Title	Telephone Number	E-mail Address
Brenda Klein	Finance Director	701-845-1700	bklein@valleycity.us
Signature of City or County Official	·	Date	Issuing Governing Body
		6.4.2025	City County

Paid \$10. - Cash 5-29-25

# S Normal

#### APPLICATION FOR A LOCAL PERMIT OR RESTRICTED EVENT PERMIT

NORTH DAKOTA OFFICE OF ATTORNEY GENERAL GAMING DIVISION SFN 9338 (4-2023)

SFN 9338 (4-2023	3)		Permit # 1558
Applying for (check one)			
Local Permit	Restricted Event Permit*		
Games to be conducted	Raffle by a Political or Legislative District Pa	rty	
Bingo Raffle	Raffle Board Calendar Raffle	Sports Pool Poker*	Twenty-One* Paddlewheels*
	P. Poker, Twenty-One, and Paddlewheels may be constructed on the conducted on time A		
ORGANIZATION INFO	CAPPLES MAY NOT BE CONDUCTED ONLINE A	NO OREDIT GARDS MAT NOT	DE COLD I ON WACENC
Name of Organization or Group			not include dates for the sales of tickets)
Sheyenne Kiver Val	ey Scenic Byway Association   E-mail	7 8-5-2:	
Mary Lee N	ielson b	Mary lee @ he Hounthy	701 840 1580
Business Address 350 Main	I City	Latte Civen	State ZIP Code 58072
	City	Jalley City	State ZIP Code
Mailing Address (if different)	City		State Zir Code
SITE INFO			
Site Name Chautauzua	Rank		County Darnes
Site Physical Address	City	<i>t</i> .	
Site Physical Address 933 12 <sup>th</sup> S	ST NE	Alley City	State ZIP Code 58672
	ncy of each event & type (Ex. Bingo every Friday 1	0/1-12/31, Raffle - 10/30, 11/30,	12/31, etc.)
PRIZE / AWARD INFO (If More Pri	zes, Attach An Additional Sheet)		
PRIZE / AWARD INFO (If More Pri	izes, Attach An Additional Sheet)  Description of	Prize	Exact Retail Value of Prize
		Prize	225, 00
	Description of	Prize	225.00
PRIZE / AWARD INFO (If More Pri Game Type Raffle Raffle	Description of Hand Crafted Canoe Paddle 3 peice Patio Set		225, 00
Game Type  Raffle  Raffle  Raffle	Description of Hand Crafted Canoe Paddle		225, vo 249, 37 139, 99
Game Type  Raffle  Raffle  Raffle  See	Description of Hand Crafted Canoe Paddle  3 perce Patro Set  Kuyak Hoat Behind Co Hachment	o lei/	225, vo 249, 37 139, 99
Game Type  Raffle  Raffle  Raffle  See  Intended Uses of Gaming Proceed  Marriage  Henan	Hand Crafted Canoe Paddle  3 peice Patro Set  Kuyak Hoat Behind Co  Hachment  se of Water Trail	O (EV Total (limit \$40,000 per )	225, vo 249, 37 139, 99
Game Type  Ruffle  Ruffle  Ruffle  See  Intended Uses of Gaming Proceed  Multiple All All All All All All All All All A	Description of Hand Crafted Canoe Paddle  3 peice Patro Set  Kuyak Hoat Behind Co Hachment  s ce of Water Trail ve a state gaming license? (If yes, the organization	O (EV Total (limit \$40,000 per )	225, vo 249, 37 139, 99
Game Type  Raffle  Raffle  See  Intended Uses of Gaming Proceed  African Henam  Does the organization presently ha the Office of Attorney General at 1-  Yes V No  Has the organization or group rece	Description of Hand Crafted Canoe Puddle  3 peice Patro Set  Kuyak Mont Behind Co  Ha chment  s ce of Water Trail ve a state gaming license? (If yes, the organization 800-326-9240)  ived a restricted event permit from any city or coun	Total (limit \$40,000 per y	225, vo 249, 37 139, 99 vear) \$
Game Type  Raffle  Raffle  See  Intended Uses of Gaming Proceed  African Henam  Does the organization presently ha the Office of Attorney General at 1-  Yes V No  Has the organization or group rece not qualify for a local permit or rest	Description of Hand Crafted Canoe Puddle  3 peice Patro Set  Kuyak Mont Behind Co  Ha chment  s ce of Water Trail ve a state gaming license? (If yes, the organization 800-326-9240)  ived a restricted event permit from any city or coun	Total (limit \$40,000 per y	225, vo 249, 37 139, 99 vear) \$
Game Type  Raffle  Raffle  Raffle  See  Intended Uses of Gaming Proceed  A flow of Attorney General at 1-  Yes	Description of Hand Crafted Canoe Puddle  3 peice Patro Set  Kuyak Mont Behind Co  Ha chment  s ce of Water Trail ve a state gaming license? (If yes, the organization 800-326-9240)  ived a restricted event permit from any city or coun	Total (limit \$40,000 per y  is not eligible for a local permit of	225, vo 249, 37 139, 99  vear) \$  or restricted event permit and should call e 30 (If yes, the organization or group does
Game Type  Raffle  Raffle  See  Intended Uses of Gaming Proceed  African  Does the organization presently ha the Office of Attorney General at 1-  Yes V No  Has the organization or group rece not qualify for a local permit or rest  Yes No	Description of Hand Crafted Cance Paddle  3 perce Patro Set  Hand Made Mont Behind Co  Hand Made Mont Behind Co  Hand Made TVail  ve a state gaming license? (If yes, the organization 800-326-9240)  lived a restricted event permit from any city or countricted event permit)  lived a local permit from an city or country for the fish	Total (limit \$40,000 per y  is not eligible for a local permit of	225, 50 249, 37 139, 99  rear) \$  or restricted event permit and should call a 30 (If yes, the organization or group does indicate the total retail value of all prizes
Game Type  Raffe  Raffe  Raffe  Raffe  Raffe  See  Intended Uses of Gaming Proceed  A feware  Does the organization presently ha the Office of Attorney General at 1-  Yes No  Has the organization or group rece not qualify for a local permit or rest  Yes No  Has the organization or group rece previously awarded)  No Yes - Total Re  Is the organization or group a state	Description of Hand Crafted Cance Paddle  3 perce Patro Set  Hand Made Mont Behind Co  Hand Made Mont Behind Co  Hand Made TVail  ve a state gaming license? (If yes, the organization 800-326-9240)  lived a restricted event permit from any city or countricted event permit)  lived a local permit from an city or country for the fish	Total (limit \$40,000 per y  is not eligible for a local permit of ty for the fiscal year July 1 - June cal year July 1 - June 30 (If yes, art of the total prize limit for \$40, the organization or group may only	225, 37 249, 37 /39, 99  vear) \$  or restricted event permit and should call a 30 (If yes, the organization or group does indicate the total retail value of all prizes 000 per fiscal year) y conduct a raffle and must complete
Game Type  Raffe  Raffe  Raffe  Raffe  Raffe  See  Intended Uses of Gaming Proceed  A feware  Does the organization presently ha the Office of Attorney General at 1-  Yes No  Has the organization or group rece not qualify for a local permit or rest  Yes No  Has the organization or group rece previously awarded)  No Yes - Total Re  Is the organization or group a state	Description of Hand Crafted Cance Paddle  3 perce Patro Set  Hand Male Mont Behind Co  Hand Male Male Male Male Male Male  See a state gaming license? (If yes, the organization and set of countricted event permit)  Ived a restricted event permit from any city or countricted event permit)  Ived a local permit from an city or country for the fise stail Value:  [This amount is perpolitical party or legislative district party? (If yes, the political party or legislative district party? (If yes, the political party or legislative district party? (If yes, the paddle)	Total (limit \$40,000 per y  is not eligible for a local permit of ty for the fiscal year July 1 - June cal year July 1 - June 30 (If yes, art of the total prize limit for \$40, the organization or group may only	225, 37 249, 37 /39, 99  vear) \$  or restricted event permit and should call a 30 (If yes, the organization or group does indicate the total retail value of all prizes 000 per fiscal year) y conduct a raffle and must complete
Game Type  Raffe  See  Intended Uses of Gaming Proceed  After Man  Does the organization presently ha the Office of Attorney General at 1:  Yes No  Has the organization or group rece not qualify for a local permit or rest  Yes No  Has the organization or group rece previously awarded)  No Yes - Total Re Is the organization or group a state SFN 52880 "Report on a Restricted Yes No  Name	Hand Crafted Cance Puddle  3 peice Patto Set  Hayak Hout Behind Co  Ha Ament  se at Waler Trail  ve a state gaming license? (If yes, the organization 800-326-9240)  lived a restricted event permit from any city or countricted event permit)  lived a local permit from an city or country for the fise stail Value:  (This amount is propositical party or legislative district party? (If yes, the proposition of the event. Net proposition of the event.	Total (limit \$40,000 per y)  is not eligible for a local permit of ty for the fiscal year July 1 - June cal year July 1 - June 30 (If yes, and of the total prize limit for \$40, the organization or group may only or political purpo	225, 37 249, 37 /39, 99  vear) \$  or restricted event permit and should call a 30 (If yes, the organization or group does indicate the total retail value of all prizes 000 per fiscal year) y conduct a raffle and must complete

#### Raffle Prizes continued:

Kayak: \$399.99

Kayak: (ABC Docks will give price on Monday) Grill: (PetroServe will give price on Monday)

Hi-Line Bridge print: \$194.50

Epworth Holy Grounds Certificates: \$100

Scheels Gift Certificate: (know on Monday if they will participate) They gave \$500 in a

previous raffle.

I will get everything finalized as soon as possible.

Mary Lee Nielson

# LOCAL PERMIT OR RESTRICTED EVENT PERMIT NORTH DAKOTA OFFICE OF ATTORNEY GENERAL GAMING DIVISION SFN 17926 (4-2023)

Permit Number 1559

Permit Type (check one)			
Local Permit Restricted Event Permit*			
Games Authorized Raffle by a Political or Legislative Dis	strict Party		
Bingo Raffle Raffle Board Calendar Raffle	Sports Pool Poker*	Twenty-C	ne* Paddlewheels*
*See Instruction 2 (f) on Page 2. Poker, Twenty-One, and Paddlewheels m LOCAL PERMIT RAFFLES MAY NOT BE CONDUCTED ON			
ORGANIZATION INFO			
Name of Organization or Group	Dates Authorized (Read Instr	uction 2)	
Red Knights Motorcycle Club Noth Dakota 1	9.14.2025		
Organization or Group Contact Person	E-mail	Telepho	ne Number
Scott Magnuson	express.wrestling@yahoo.com	701-84	0-1961
Mailing Address	City	State	ZIP Code
PO Box 603	Valley City	ND	58072
SITE INFO			
Site Name		County	
Valley City Eagles Club		Barnes	
Site Address	City	State	ZIP Code
345 12th Ave NE	Valley City	ND	58072
If the city or county is placing restrictions on the permit, please explain			
Provide the exact date(s) & frequency of each event & type (Ex. Bingo every F	riday 10/1-12/31, Raffle - 10/30, 11/30, 12/31,	etc.)	
9.14.2025 Raffle	mains to the fet event date		

Permits must be issued prior to the 1st event date.

Local governing bodies please see the instructions on the backside of this form on how to complete the permit. Be certain to provide the organization or group with the "Information Required to be Preprinted on a Standard Raffle Ticket" found on the backside of this forms if a raffle is being conducted. If a "Restricted Event Permit" is being issued, either provide organization or group with SFN 52880 "Report on a Restricted Event Permit" or make them aware that the report must be filed with the city or county <u>and</u> the Office of Attorney General within 30 days after the event. Before approving a site location, ensure compliance with the gaming law below

Before approving a local permit or restricted event permit the local governing body should review North Dakota Century Code 53-06.1-03(3)(a) which states:

- 3. A licensed organization or organization that has a permit shall conduct games as follows:
  - a. Only one licensed organization or organization that has a permit may conduct games at an authorized site on a day, except that a raffle may be conducted for a special occasion by another licensed organization or organization that has a permit when one of these conditions is met:
    - (1) When the area for the raffle is physically separated from the area where games are conducted by the regular organization.
- (2) Upon request of the regular organization and with the approval of the alcoholic beverage establishment, the regular organization's license or permit is suspended for that specific time of day by the Attorney General.

Local governing bodies should also review North Dakota Administrative Code 99-01.3-01-05 (Permits) for the administrative rules governing permits. These rules may be viewed on the North Dakota Attorney General's website at <a href="https://attorneygeneral.nd.gov/licensing-and-gaming/gaming-laws-rules-and-publications">https://attorneygeneral.nd.gov/licensing-and-gaming/gaming-laws-rules-and-publications</a>

#### CITY OR COUNTY CONTACT PERSON

Name	Title	Telephone Number	E-mail Address
Brenda Klein	Finance Director	701-845-1700	bklein@valleycity.us
Signature of City or County Official	-	Date	Issuing Governing Body
		6.4.2025	City



## Paid CL#1847 5-30-25 APPLICATION FOR A LOCAL PERMIT OR RESTRICTED EVENT PERMIT

NORTH DAKOTA OFFICE OF ATTORNEY GENERAL **GAMING DIVISION** 

SFN 9338 (4-2	123)		Permit#	1559
Applying for (check one)				
Local Permit	Restricted Event Perm	iit*		
Games to be conducted	Raffle by a Political or	Legislative District Party		
Bingo X Raffle	Raffle Board C	alendar Raffle Sports F	ool Poker*	Twenty-One* Paddlewheel
LOCAL PERMI			d Only with a Restricted Event Pe EDIT CARDS MAY NOT BE USE	
ORGANIZATION INFO  Name of Organization or Group			Dates of Activity (Does not include	de dates for the sales of tickets)
Red Knights Motorcycle C	ub. North Dakota 1		9.14.25	are duties for the suites of transity
Organization or Group Contact		E-mail	71 17 45	Telephone Number
Scott Magnuson		express.wre	stling@yahoo.com	7018401961
Business Address		City		State ZIP Code
PO Box 603		Valley City		ND 58072
Mailing Address (if different)		City		State ZIP Code
PO Box 603				
SITE INFO			•	1
Site Name				County
Valley City Eagles Club				Barnes
Site Physical Address		City		State ZIP Code
345 12th Ave NE		Valley City		ND 58072
Provide the exact date(s) & freq Raffle/ June 18 2025- Septe		Bingo every Friday 10/1-12/3	1, Raffle - 10/30, 11/30, 12/31, et	c.)
PRIZE / AWARD INFO (If More	Prizes, Attach An Additional S	Sheet)		
Game Type		Description of Prize		Exact Retail Value of Prize
Raffle		See attached		4,181.87
Raffle	Ha	See attached	ın flag	4,181.87 300.00
Raffle	Ha		ın flag	·
Raffle	Ha		Total (limit \$40,000 per year)	·
Intended Uses of Gaming Proce	eds		Total	300.00
Intended Uses of Gaming Proce  Donating funds to fire and  Does the organization presently the Office of Attorney General a	eds accident victims have a state gaming license? (I	nd made wooden america	Total	300.00 \$ 4481.87
Intended Uses of Gaming Proce  Donating funds to fire and  Does the organization presently the Office of Attorney General a  Yes X No  Has the organization or group re not qualify for a local permit or re	eds accident victims have a state gaming license? (I	nd made wooden america	Total (limit \$40,000 per year)	300.00 \$ 4481.87
Intended Uses of Gaming Proce  Donating funds to fire and  Does the organization presently the Office of Attorney General at Yes X No  Has the organization or group re not qualify for a local permit or re Yes X No	eds accident victims have a state gaming license? (I 1-800-326-9240) ceived a restricted event permitestricted event permit)	nd made wooden americally ses, the organization is not e	Total (limit \$40,000 per year)  ligible for a local permit or restrict	\$ 4481.87  ted event permit and should call es, the organization or group does
Intended Uses of Gaming Proce  Donating funds to fire and  Does the organization presently the Office of Attorney General at Yes X No  Has the organization or group re not qualify for a local permit or re Yes X No  Has the organization or group re previously awarded)	eds accident victims have a state gaming license? (Interpretation of the property of the prope	nd made wooden americally yes, the organization is not entered from any city or county for the ty or county for the fiscal year	Total (limit \$40,000 per year)  ligible for a local permit or restrict fiscal year July 1 - June 30 (If year)	\$ 4481.87  ted event permit and should call es, the organization or group does the total retail value of all prizes
Intended Uses of Gaming Proces  Donating funds to fire and  Does the organization presently the Office of Attorney General at Yes No  Has the organization or group result of the Attorney General at Yes No  Has the organization or group result of the Yes No  Has the organization or group result of the Yes No  Has the organization or group result of the Yes No  Has the organization or group result of the Yes No  No No No No No No No No No No No No No N	eds accident victims have a state gaming license? (if 1-800-326-9240) ceived a restricted event permit estricted event permit) ceived a local permit from an circle Retail Value:	ond made wooden americally yes, the organization is not entered from any city or county for the ty or county for the fiscal year.  (This amount is part of the	Total (limit \$40,000 per year)  ligible for a local permit or restrict fiscal year July 1 - June 30 (If year)  July 1 - June 30 (If year, indicate in total prize limit for \$40,000 per file	\$ 4481.87  ted event permit and should call es, the organization or group does the total retail value of all prizes fiscal year)
Intended Uses of Gaming Proces  Donating funds to fire and  Does the organization presently the Office of Attorney General at Yes No  Has the organization or group result of the Attorney General at Yes No  Has the organization or group result of the Yes No  Has the organization or group result of the Yes No  Has the organization or group result of the Yes No  Has the organization or group result of the Yes No  No No No No No No No No No No No No No N	eds accident victims have a state gaming license? (if 1-800-326-9240) ceived a restricted event permit estricted event permit) ceived a local permit from an circle ceived a local permit from an ci	If yes, the organization is not enterprise from any city or county for the ty or county for the fiscal year (This amount is part of the listrict party? (If yes, the organ)	Total (limit \$40,000 per year)  ligible for a local permit or restrict fiscal year July 1 - June 30 (If year)  July 1 - June 30 (If year, indicate in the local prize limit for \$40,000 per finite for group may only conductive.	\$ 4481.87  ted event permit and should call es, the organization or group does the total retail value of all prizes fiscal year)
Intended Uses of Gaming Proce  Donating funds to fire and  Does the organization presently the Office of Attorney General at Yes No  Has the organization or group renot qualify for a local permit or record yes No  Has the organization or group repreviously awarded)  No Yes - Total Is the organization or group a st	eds accident victims have a state gaming license? (if 1-800-326-9240) ceived a restricted event permit estricted event permit) ceived a local permit from an circle ceived a local permit from an ci	If yes, the organization is not enterprise from any city or county for the ty or county for the fiscal year (This amount is part of the listrict party? (If yes, the organ)	Total (limit \$40,000 per year)  ligible for a local permit or restrict fiscal year July 1 - June 30 (If year)  July 1 - June 30 (If year, indicate in the local prize limit for \$40,000 per finite for group may only conductive.	\$ 4481.87  ted event permit and should call es, the organization or group does the total retail value of all prizes fiscal year)
Intended Uses of Gaming Proce  Donating funds to fire and  Does the organization presently the Office of Attorney General at Yes No  Has the organization or group renot qualify for a local permit or relative yes No  Has the organization or group repreviously awarded)  No Yes - Total Is the organization or group a st SFN 52880 "Report on a Restrict."	eds accident victims have a state gaming license? (if 1-800-326-9240) ceived a restricted event permit estricted event permit) ceived a local permit from an circle ceived a local permit from an ci	If yes, the organization is not enterprise from any city or county for the ty or county for the fiscal year (This amount is part of the listrict party? (If yes, the organ)	Total (limit \$40,000 per year)  ligible for a local permit or restrict fiscal year July 1 - June 30 (If year)  July 1 - June 30 (If year, indicate in the local prize limit for \$40,000 per finite for group may only conductive.	\$ 4481.87  ted event permit and should call es, the organization or group does the total retail value of all prizes fiscal year)
Intended Uses of Gaming Proces  Donating funds to fire and  Does the organization presently the Office of Attorney General at Yes No  Has the organization or group renot qualify for a local permit or relative yes No  Has the organization or group repreviously awarded)  No Yes - Total Is the organization or group a st SFN 52880 "Report on a Restrict Yes No	eds accident victims have a state gaming license? (I 1-800-326-9240)  ceived a restricted event permit estricted event permit) ceived a local permit from an ci	of made wooden americally and made wooden americally fives, the organization is not entered to the first amount is part of the district party? (If yes, the organ is of the event. Net proceeds in	Total (limit \$40,000 per year)  ligible for a local permit or restrict fiscal year July 1 - June 30 (If year)  July 1 - June 30 (If year, indicate to the total prize limit for \$40,000 per total prize limit for	\$ 4481.87  ted event permit and should call es, the organization or group does the total retail value of all prizes fiscal year) et a raffle and must complete
Intended Uses of Gaming Proces  Donating funds to fire and  Does the organization presently the Office of Attorney General at Yes No  Has the organization or group renot qualify for a local permit or related yes No  Has the organization or group repreviously awarded)  No X Yes - Total Is the organization or group a st SFN 52880 "Report on a Restrict Yes No  Name	eds accident victims have a state gaming license? (Interpretation of the properties of the properties of the properties of the properties of the political party or legislative of the p	If yes, the organization is not entered from any city or county for the sty or county for the strict party? (If yes, the organ is of the event. Net proceeds in Telephone Number	Total (limit \$40,000 per year)  ligible for a local permit or restrict fiscal year July 1 - June 30 (If year)  July 1 - June 30 (If year, indicate to total prize limit for \$40,000 per fination or group may only conduction or group may only conduction befor political purposes.)  E-mail Address	\$ 4481.87  ted event permit and should call es, the organization or group does the total retail value of all prizes fiscal year) et a raffle and must complete

Cost W/ Tax 0 \$1,236.25 0 \$1,360.00 0 \$903.00 0 \$682.62 \$4,181.87 \$1,150.00 \$1,265.00 \$840.00 \$635.00 \$3,890.00 \$0.00 Retail Style 0011300115-F HG7854-N BMR008 11167 Totals BMR -X COMPETITION CARBON 22LR BENELLI M2 12/28 OPT TIMBER Gun Make/Model SEEKINS SP15 NXS 5.56 30RD CANIK TTI COMBAT 9MM



G	(	)
Site	License Number	
(Attorne	ey General Use Onl	y)

Full,	Legal	Name	of	Gaming	Orga	nization
-------	-------	------	----	--------	------	----------

North Dakota Horse Park Foundation This organization is authorized to conduct games of chance under the license granted by the North Dakota Attorney General at the following location Name of Location Sky Lanes ZIP Code County Street City 58072 **Barnes** 2379 Elm Street Valley City Ending Date(s) Authorized Beginning Date(s) Authorized Number of Twenty-One 0 tables, if zero, enter "0" 07/01/25 Specific location where games of chance will be conducted and played at the site (required) All of Bar & Bowling Alley excluding restrooms If conducting Raffle or Poker activity provide date(s) or month(s) of the event(s) if known RESTRICTIONS FOR CITY/COUNTY USE ONLY The organization must provide the City/County a list of game types included in their Internal Control Manual and have the manual available upon request. The manual must throughly explain each game type to be conducted. The City/County can only approve these games at the site. ACTIVITY TO BE CONDUCTED Please check all applicable games to be conducted at site (required) Sports Pools Club Special Bingo Tip Board Twenty-One **ELECTRONIC** Quick Shot Bingo Raffles Seal Board Poker **ELECTRONIC** 50/50 Raffle Punchboard Calcuttas Paddlewheel with Tickets Pull Tab Jar Prize Board Paddlewheel Table Pull Tab Dispensing Device Prize Board Dispensing Device **ELECTRONIC** Pull Tab Device Hours of gaming (if restricted) Days of week of gaming operations (if restricted)

ir any information above is faise, it is subject to administrative action on behalf of the state of North Dakota Office of Att	Officy General
APPROVALS	
Attorney General	Date
Signature of City/County Official	Date
PRINT Name and official position of person signing on behalf of city/county above	

#### **INSTRUCTIONS:**

- 1. City/County Retain a copy of the Site Authorization for your files.
- 2. City/County Return the original Site Authorization form to the Organization.
- 3. Organizations Send the original, signed, Site Authorization to the Office of Attorney General with any other applicable licensing forms for final approval

#### **RETURN ALL DOCUMENTS TO:**

Office of Attorney General Licensing Section 600 E Boulevard Ave, Dept. 125 Bismarck, ND 58505-0040 Telephone: 701-328-2329 OR 800-326-9240

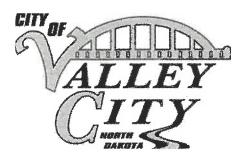
#### **GAME TYPES**

Nam	e of Organization: North Dakota Hu Sky Lans	rse Park Frandation
Site:	Sky Lanes	
Gam	e Type - Check only those Games that are lis	ted in your Internal Control Manual
1.	Bingo	-
2.	Electronic Quick Shot Bingo	
3.	Raffles	
4.	Electronic 50/50 Raffle	
5.	Pull Tab Jar	
6.	Pull Tab Dispensing Device	
7.	Electronic Pull Tab Device	
8.	Club Special	
9.	Tip Board	5
10.	Seal Board	
11.	Punch Board	<del></del>
12.	Prize Board	
13.	Prize Board Dispensing Device	
14.	Sports Pool	X
15.	Twenty-One	
16.	Poker	
17.	Calcutta	
18.	Paddlewheel with Tickets	
19.	Paddlewheel Table	<del> </del>
By sign		y that all information contained in this application is complete, true
Signatu		5-77-75 Date
nguaiu	L L	valor valor



Site Owner (Lessor)	Site Name		Site Phone Number				
Sky Lanes TBD Inc		S	ky Lanes	701-840-0333			
Site Address	City	State	Zip Code	County			
2379 Elm Street	Valley City	ND	58072	Barnes			
Organization	Rental Period						
North Dakota Horse Park Foundation	July 1, 2025	to	June 30, 2026	Monthly Rent Amount			
1. Is Bingo going to be conducted at the site?			No Yes	3			
<ul> <li>1a. If "Yes" to number 1 above, is Bingo the primary game condu-</li> <li>If Bingo is the primary game, enter the monthly rent amounts.</li> <li>answer questions 2 - 7 but do not enter any rent amounts.</li> </ul>	nt to be paid. Then		No Yes	\$			
2. Is Twenty-One conducted at this site?     Number of Tables with wagers up to \$5      X Ref	nt per Table \$		No Yes	\$			
Number of Tables with wagers over \$5 X Ren	nt per Table \$	-		\$			
3. Is Paddlewheels conducted at this site?  Number of Tables  X Rei	nt per Table \$	-	No Yes	\$			
4. Is Pull Tabs Involving either a jar bar or standard dispensing de Please Check:  Jar Bar  St	evice conducted at this site andard Dispensing Device		No X Yes	\$ 100			
Are Electronic Pull-Tabs conducted at this site?  If "Yes" please indicate the number of devices  4			No X Yes	\$ 700			
Total Monthly Rent				\$ 800			
6. If the only gaming activity to be conducted at the site is a raffle	drawing, please check he	re.					
TERMS OF RENTAL AGREEMENT:							
This RENTAL AGREEMENT is between the Owner (LESSOR	and Organization (LES	SEE) that will b	e leasing the site to c	onduct games of chance.			
The LESSOR agrees that no game will be directly operated as	part of the lessor's busin	ness.					
The LESSOR agrees that the (lessor), (lessor's) spouse, (lemployee of the lessor who is in a position to approve or deny and board of directors members who did not approve the least voucher from an electronic tab device, winning pull tab in merchandise prize involving a dispensing device, and sell rafflements.	v a lease may not conducte, may not play games a volving a dispensing de	ct games at an at that site. Ho vice, pay a pi	y of the organization's wever, a bar employe rize board cash prize	sites and except for officers e may redeem a credit ticket e, and award a prize board			
The LESSOR agrees that the lessors on call or temporary o employee of the lessee on the same day the employee is work							
If the LESSEE provides the Lessor with a temporary loan of further prize boards involving a dispensing device, the lessor agreed device at the site.							
The LESSOR agrees not to interfere with or attempt to influe prize, or disbursement of net proceeds.	ence the lessee's selecti	ion of games,	determination of prize	es, including a bingo jackpot			
The LESSOR agrees not to loan money to, provide gaming equipment to, or count drop box cash for the lessee.							
The LESSOR agrees any advertising by the lessor that include	es charitable gaming mu	st include the c	haritable gaming orga	nization's name.			
A LESSOR who is an officer or board member of an organizat	ion <b>may not</b> participate i	n the organizat	tion's decision-making	that is a conflict of interest.			
At the LESSOR's option, the lessee agrees that this rental agr this site for more than fourteen days or revoked.	At the LESSOR's option, the lessee agrees that this rental agreement may be automatically terminated if the lessee's gaming license is suspended at						
Signature of Lessor	Title			Date			
The the 1	oune-			5-22-2025			
Signature of Lesse / reg/fuy	Title Canin	MANA	y(^	5-22-2025 Date 5- 75.75			





# City of Valley City, North Dakota Application for Tree Trimming and Removal Service License

FOR PERIOD: January 1 – December 31

The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

Name of Business:	Morehouse Enterprises
Owner:	Torrey, Tanner Morehouse, Andrew School
Mailing Address:	1021 14th St SW
City, State Zip Code:	Vally Citt, North Dakota, 58072 701-360-3533 - 701-890-8188 IIC morehouse, enterprises, Case @ gmail.com
Phone Number:	701-360-3533 - 701-890-8188
Email Address:	morehouse, enterprises, the @gmail.com
Today's Date:	5/02/2025
File the following with	the City Auditor as part of this application:
	Certificate of Liability Insurance
LICENSE FEE:	\$100 if initial application, make checks payable to City of Valley City \$50 if renewal application Paid CK# 3136 5-20-25
RETURN TO:	Valley City Auditor P. O. Box 390 Valley City, ND 58072 Phone: (701) 845 – 1700

**JBERTSCH** 

### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 5/2/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.

th	nis ce	rtificate does	not	confer rights	to the	certi	terms and conditions of ficate holder in lieu of su	uch end	lorsement(s)				
	DUCER							CONTACT McKinley Lausch PHONE FAX					
Heri 202	itage l Centr	Insurance Sei ral Avenue So	rvice outh :	s Suite 5				PHONE (A/C, No, Ext):  E-MAIL ADDRESS: vc@heritageinsservices.com					
Vall	ey Cit	y, ND 58072						ADDRE	<sub>ss:</sub> vc@heri	tageinsser	rices.com		
											RDING COVERAGE		NAIC #
								INSURE	RA: Grinnel	I Mutual Re	insurance Company		14117
INSL	JRED							INSURE	RB: Progres	ssive			16322
		Morehous	se Er	nterprises LL	0			INSURE	RC:				
		1021 14th	St S	w w				INSURER D:					
Valley City, ND 58072					INSURE	RE:							
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4		L AGGREGATE LIF		F							GENERAL AGGREGATE	\$	2,000,000
		POLICY PR	CT	LOC							PRODUCTS - COMP/OP AGG	\$	_,,_
		OTHER:			-						COMBINED SINGLE LIMIT	\$	500.000
В		OMOBILE LIABILIT	Υ						7/40/2024	7/40/2025	(Ea accident)	\$	
		ANY AUTO OWNED		SCHEDITIED			02303752		7/10/2024	7/10/2025	BODILY INJURY (Per person)	\$	
	_	AUTOS ONLY		SCHEDULED AUTOS							BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)		
		HIRED AUTOS ONLY	Ш	NON-OWNED AUTOS ONLY							(Per accident)	\$	
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CE	RTIF	ICATE HOLD	ER					CAN	CELLATION				
CERTIFICATE HOLDER  City of Valley City 254 2nd Ave. NE				THI	E EXPIRATION	N DATE T	DESCRIBED POLICIES BE O HEREOF, NOTICE WILL CY PROVISIONS.	ANC BE	ELLED BEFORE DELIVERED IN				
		Valley Ci	ty, N	ID 58072				AUTHORIZED REPRESENTATIVE  January Bertach					



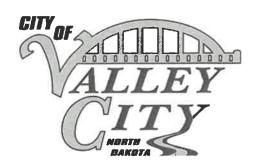
## **City of Valley City, North Dakota Application for Cabaret License**

FOR PERIOD: July 1, 2024 – June 30, 2025-

The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

Name of Business:	FOE Acrie 2192	
Owner:	Eagles Club	
Mailing Address:	PO Box 1055	
City, State Zip Code:	Valley City, NO 58072	
Phone Number:	701-845-2192	
Email Address:	Officemanager 2192@gmail.com	
Resident Manager(s):	Emerson Meidinger	
I certify that all informa	HEREBY request application of 1, 202 to June 30, 202 tion and authorizations contained in application filed with the City Auditor's	
office for said licenses a  Dated this 28 day of		
	Owner/Corporate Officer	
LICENSE FEE:	\$50.00, make checks payable to City of Valley City  Paid CK# 60401 5-29-2	5
RETURN TO:	Valley City Auditor 254 2 <sup>nd</sup> Ave NE Valley City, ND 58072 Phone: (701) 845 – 1700 Email: jhintz@valleycity.us	

2025-428 CON



# City of Valley City, North Dakota Application for Contractor, Electrician, Plumber and/or Mechanical Contractor License(s)

FOR PERIOD: June 1, 2025 - May 31, 2026

The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

Name of Business:	ALS Excavating + Concrete
Owner:	Allen Anderson
Mailing Address:	POBOX36
City, State Zip Code:	Fingal NO 58031
Phone Number:	701-840-0307
Email Address:	als excavating @ yahoorcom
Today's Date:	5-21-25
Type of License Applyin	g For (check all that apply):
Contractor	Electrician Plumber Mechanical
State License Numbers (	ian Plumber 627168531~1 Contractor
Licenses will only be issu	ed to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).
Current copy o  Current copy o  No person may engage in price per job exceeds the	nust be filed with the City Auditor as part of this application: iability Insurance, City of Valley City as certificate holder  f State Electrician and/or Plumber License  f State Contractor License, the business nor act in the capacity of a contractor within this city when the cost, value, or sum of \$1,000 without first having a license.
If applicant does not pro	ovide state contractor license and states that it is not required please sign here:
LICENSE FEE:	\$100 if initial application, make checks payable to City of Valley City  \$50 if renewal application   \$2 CK 5955 5 21 25
RETURN TO:	Valley City Auditor 254 2 <sup>nd</sup> Ave NE Valley City, ND 58072  Phone: (701) 845 – 1700 Email: jhintz@valleycity.us

# State of North Dakota SECRETARY OF STATE



## Certificate of Good Standing of Als Excavating and Concrete

SOS Control ID#: 0006280819

Certificate #: 027168531-1

The undersigned, as Secretary of State of the state of North Dakota, hereby certifies that, according to the records of this office,

Als Excavating and Concrete

a Contractor - Sole Proprietorship was formed under the laws of North Dakota and filed with this office effective May 19, 2023. This contractor has, as of the date set forth below, complied with all applicable North Dakota laws.

**ACCORDINGLY**, the undersigned, as such Secretary of State, and by virtue of the authority vested in him by law, hereby issues this Certificate of Good Standing.

**DATE:** May 21, 2025

Michael Howe Secretary of State

**JBERTSCH** 

ACORD

#### CERTIFICATE OF LIABILITY INSURANCE

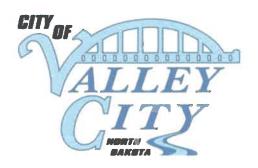
DATE (MM/DD/YYYY) 5/21/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on

this certificate does not confer right	s to the co	ertificate holder in lieu of	such endorsement(s)	)				
PRODUCER			CONTACT McKinle	y Lausch				
leritage Insurance Services			PHONE FAX (A/C, No, Ext): (A/C, No):					
202 Central Avenue South Suite 5 Valley City, ND 58072			E-MAIL ADDRESS. vc@heritageinsservices.com					
railey Oity, ND 30072			7,007,12007		RDING COVERAGE		NAIC#	
			INSURER A : Secura				22543	
			INSURER A : Secura	nisurance	Company		22043	
	NSURED Allen Anderson - Al's Excavating & Concrete (dba.)							
419 4th Street	Controlo (asar)	INSURER C:						
PO BOX 36			INSURER D :					
Fingal, ND 58031			INSURER E :					
			INSURER F:				l'	
		TE NUMBER:			REVISION NUMBER:			
THIS IS TO CERTIFY THAT THE POLINDICATED. NOTWITHSTANDING ANY CERTIFICATE MAY BE ISSUED OR M. EXCLUSIONS AND CONDITIONS OF SUC	' REQUIRE AY PERTA	EMENT, TERM OR CONDIT IN, THE INSURANCE AFFO	TON OF ANY CONTRA DRDED BY THE POLIC	CT OR OTHER IES DESCRIE	R DOCUMENT WITH RESPI ED HEREIN IS SUBJECT T	ECT TO	WHICH THIS	
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					PERSONAL & ADV INJURY	5	1,000,000	
							2,000,000	
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OTHER:					COMBINED SINGLE LIMIT	5	1,000,000	
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WORKERS COMPENSATION AND EMPLOYERS' LIABILITY					PER OTH- STATUTE ER			
ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	N/A		1		E.L. EACH ACCIDENT	\$		
(Mandatory in NH)	_				E.L. DISEASE - EA EMPLOYEE	\$		
If yes, describe under DESCRIPTION OF OPERATIONS below					E.L. DISEASE - POLICY LIMIT	\$		
DESCRIPTION OF OPERATIONS / LOCATIONS / VE	HICLES (ACC	ORD 101, Additional Remarks Sch	edule, may be attached if mo	re space is requi	red)			
CERTIFICATE HOLDER			CANCELLATION					
CERTIFICATE HOLDER			CANCELLATION					
City of Valley City 254 2nd Ave. NE Valley City, ND 58072		THE EXPIRATIO	N DATE THE POLICE	DESCRIBED POLICIES BE C HEREOF, NOTICE WILL CY PROVISIONS.				
			AUTHORIZED REPRESE	:NIAIIVE				
			James J. Bent	JUN .				
ACORD 25 (2016/03)			@ 10	88-2015 AC	ORD CORPORATION.	All rig	hts reserved	

CON



# City of Valley City, North Dakota Application for Contractor, Electrician, Plumber and/or Mechanical Contractor License(s)

FOR PERIOD: June 1, 2025 – May 31, 2026

The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

Name of Business:	SIX K'S LLC dba:MNM CONSTRUCTION					
Owner:	MICHAEL KARCZEUSKI					
Mailing Address:	168 – 15 AVE NORTH					
City, State Zip Code:	CASSELTON, ND, 58012					
Phone Number:	701-793-4445					
Email Address:	mkarczeuski@hotmail.com					
Today's Date:	05/08/2025					
Type of License Applying	For (check all that apply):					
X Contractor	ElectricianPlumber Mechanical					
State License Numbers (p						
37160Contracto						
Licenses will only be issue	d to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).					
A copy of the following m	ust be filed with the City Auditor as part of this application:					
X Certificate of Li	ability Insurance, City of Valley City as certificate holder					
Current copy of	State Electrician and/or Plumber License					

Current copy of State Contractor License,  No person may engage in the business nor act in the capacity of a contractor within this city when the cost, value, or price per job exceeds the sum of \$1,000 without first having a license.  If applicant does not provide state contractor license and states that it is not required please sign here:						
LICENSE FEE:	\$100 if initial application, r	nake checks payable to City of Valley City Paid CK# 304704 5/20	425			
RETURN TO:	Valley City Auditor 254 2 <sup>nd</sup> Ave NE Valley City, ND 58072	Phone: (701) 845 – 1700 Email: jhintz@valleycity.us				

# State of North Dakota SECRETARY OF STATE



#### **CONTRACTOR LICENSE**

NO: 37160 CLASS: A

The undersigned, as Secretary of State of the state of North Dakota and Registrar of Contractors, certifies that SIX K'S, LLC whose address is in CASSELTON, ND, has filed in this office proper documents for a Contractor License valid until March 1, 2026, and has complied with all requirements of North Dakota Century Code, chapter 43-07.

SIX K'S, LLC is entitled to bid on and accept contracts as authorized by law under this license without limit as to the value of any single contract project.

Dated: February 19, 2025

Michael Howe Secretary of State

Charl House



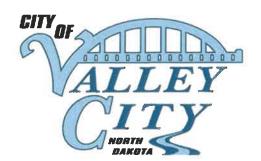
#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 5/8/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT Amy Glanzer PRODUCER PHONE (A/C, No, Ext): (701) 551-3280 FAX (A/C, No): Choice Insurance 4501 23rd Ave S Fargo, ND 58104 E-MAIL ADDRESS: a.glanzer@insurewithchoice.com NAIC# INSURER(S) AFFORDING COVERAGE 22543 INSURER A: Secura Insurance INSURER B: INSURED Six K's LLC dba MNM Construction INSURER C: 168 15th Ave N INSURER D : Casselton, ND 58012 INSURER E : INSURER F: **REVISION NUMBER: CERTIFICATE NUMBER: COVERAGES** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. POLICY EFF POLICY EXP TYPE OF INSURANCE POLICY NUMBER 1.000,000 COMMERCIAL GENERAL LIABILITY **EACH OCCURRENCE** AX DAMAGE TO RENTED PREMISES (Ea occurrence 100,000 7/17/2025 7/17/2024 CLAIMS-MADE X OCCUR TC3416339 10.000 MED EXP (Any one person) 1,000,000 PERSONAL & ADV INJURY 2,000,000 GENERAL AGGREGATE GEN'L AGGREGATE LIMIT APPLIES PER: 2,000,000 PRODUCTS - COMP/OP AGG X POLICY PRO-JECT COMBINED SINGLE LIMIT (Ea accident) 1.000.000 AUTOMOBILE LIABILITY 7/17/2025 7/17/2024 **43416340** BODILY INJURY (Per person) ANY AUTO SCHEDULED AUTOS OWNED AUTOS ONLY **BODILY INJURY (Per accident)** PROPERTY DAMAGE (Per accident) HIRED AUTOS ONLY NON-OWNED AUTOS ONLY **EACH OCCURRENCE** UMBRELLA LIAB **OCCUR EXCESS LIAB** CLAIMS-MADE AGGREGATE RETENTION \$ OTH-PER WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETUR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE \$ If yes, describe under DESCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) CANCELLATION CERTIFICATE HOLDER SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. City of Valley City 254 2nd Ave NE Valley City, ND 58072 AUTHORIZED REPRESENTATIVE





# City of Valley City, North Dakota Application for Contractor, Electrician, Plumber and/or Mechanical Contractor License(s)

FOR PERIOD: June 1, 2025 - May 31, 2026

The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

Name of Business:	Allstar Construction
Owner:	Adam Olson
Mailing Address:	L0415 100m Avr. S
City, State Zip Code:	Horace, ND 58047
Phone Number:	701-478-7403
Email Address:	Shelly. Pierce DANStartoday. Lam
Today's Date:	5 5 25
Type of License Applying	g For (check all that apply):
Contractor	ElectricianPlumber Mechanical
State License Numbers (p Electrici Licenses will only be issue	1117
Certificate of Li	nust be filed with the City Auditor as part of this application: iability Insurance, City of Valley City as certificate holder
Current copy of No person may engage in to price per job exceeds the s	f State Electrician and/or Plumber License  f State Contractor License, the business nor act in the capacity of a contractor within this city when the cost, value, or the business nor act in the capacity of a contractor within this city when the cost, value, or the business nor act in the capacity of a contractor within this city when the cost, value, or the business nor act in the capacity of a contractor within this city when the cost, value, or the business nor act in the capacity of a contractor within this city when the cost, value, or the business nor act in the capacity of a contractor within this city when the cost, value, or the business nor act in the capacity of a contractor within this city when the cost, value, or the business nor act in the capacity of a contractor within this city when the cost, value, or the business nor act in the capacity of a contractor within this city when the cost, value, or the business nor act in the capacity of a contractor within this city when the cost, value, or the business nor act in the capacity of a contractor within this city when the cost, value, or the business nor act in the capacity of a contractor within this city when the cost, value, or the business nor act in the capacity of a contractor within this city when the cost, value, or the business nor act in the capacity of a contractor within this city when the cost, value, or the business nor act in the capacity of a contractor within this city when the cost, value, or the business nor act in the capacity of a contractor within this city when the cost, when the cost is act in the capacity of a contractor within this city when the cost, when the cost is act in the capacity of a contractor within this city when the cost, when the cost is act in the capacity of a contractor within this city when the cost, when the cost is act in the capacity of a contractor within the c
LICENSE FEE:	\$100 if initial application, make checks payable to City of Valley City  X \$50 if renewal application Paid CL#10481 5-26-25
	Valley City Auditor 254 2 <sup>nd</sup> Ave NE Valley City, ND 58072  Phone: (701) 845 – 1700 Email: jhintz@valleycity.us



#### CERTIFICATE OF LIABILITY INSURANCE

10/1/2025

DATE (MM/DD/YYYY) 09/30/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If

	ertificate does not confer rights to the	certifi	cate	noider in lieu of such end	CONTA	СТ			
KOD	Lockton Companies, LLC				NAME: PHONE			FAX	
	444 W. 47th Street, Suite 900 Kansas City MO 64112-1906				(A/C, No	o, Ext):		(A/C, No):	
	(816) 960-9000				E-MAIL ADDRE	SS:			
	kcasu@lockton.com					INS	URER(S) AFFOR	RDING COVERAGE	NAIC#
								emnity Company	31348
SUF	RED ALLSTAR CONSTRUCTION R	ESID	ENTL	AL	INSURE	<sub>Rв:</sub> James	River Insu	rance Company	12203
17:	2540 OPERATING COMPANY, LLC				INSURE	Rc: Liberty	Insurance	Corporation	42404
	6415 100TH AVENUE SOUTH				INSURE	RD: Endurance	American Spec	ialty Insurance Co.	41718
	HORACE ND 58047				INSURE	RE: Upland	Specialty In:	surance Company	16988
					INSURE	RF:			
٥١				NUMBER: 1994110	)7			REVISION NUMBER: XX	
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K	X COMMERCIAL GENERAL LIABILITY	INOD	44 A D	EB7-641-446306-014		10/01/2024	10/01/2025		,000,000
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ł	OWNED V SCHEDULED	N							XXXXXX
1	X HIRED X NON-OWNED		٠.					PROPERTY DAMAGE	XXXXXX
1	AUTOS ONLY AUTOS ONLY						11 or accordant	XXXXXX	
1	X UMBRELLA LIAB X OCCUR				10/01/2		1010110005		.000.000
1		N	N	00148324-0		10/01/2024	10/01/2025		,000,000
1		· ' '	٠,						XXXXXX
-	DED RETENTION \$ WORKERS COMPENSATION							X PER OTH-	
	AND EMPLOYERS' LIABILITY Y/N		١	WC7-641-446306-024 (				e 4	.000.000
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	N/A	N	WA7-64D-446306-034 (		10/01/2024		2.2. 2 (2.1.) (2.2.)	,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below								.000,000
7	AUTO (\$1Mx\$2M)			EXT30069708800		10/01/2024	10/01/2025		,000,000
	EXCESS AUTO (\$3Mx\$3M)	N	N	USXTL0757624		10/01/2024	10/01/2025	\$3,000,000 CSL	
ESC	RIPTION OF OPERATIONS / LOCATIONS / VE	HICLES	(ACC	PRD 101, Additional Remarks Sc	hedule, r	nay be attached	if more space i	s required)	
EF	RTIFICATE HOLDER				CANC	ELLATION			
					THE	EXPIRATIO	N DATE TI	DESCRIBED POLICIES BE CAN- HEREOF, NOTICE WILL BE CY PROVISIONS.	

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19941107

City of Valley City 254 2nd Ave NE Valley City ND 58072 AUTHORIZED REPRESENTATIVE

# State of North Dakota SECRETARY OF STATE



#### **CONTRACTOR LICENSE**

NO: 000041350 CLASS: A

The undersigned, as Secretary of State of the state of North Dakota and Registrar of Contractors, certifies that **Allstar Construction Residential Operating Company**, **LLC** whose address is in MAPLE PLAIN, MN, has filed in this office proper documents for a Contractor License valid until March 1, 2026, and has complied with all requirements of North Dakota Century Code, chapter 43-07.

Allstar Construction Residential Operating Company, LLC is entitled to bid on and accept contracts as authorized by law under this license without limit as to the value of any single contract project.

Dated: January 10, 2025

Michael Howe Secretary of State

What Hour



#### CERTIFICATE OF LIABILITY INSURANCE

10/1/2025

DATE (MM/DD/YYYY) 9/30/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

01113 001	undate does not come, rights to the continuate notice in hea or o	aon onaeroamento.	
PRODUCER	Lockton Companies, LLC 444 W. 47th Street, Suite 900 Kansas City MO 64112-1906	CONTACT   NAME:   FAX   PHONE   FAX   (A/C, No. Ext):   (A/C, No. Ext):   E-MAIL   ADDRESS:   FAX   (A/C, No. Ext):   (A/C,	
	(816) 960-9000 kcasu@lockton.com	INSURER(S) AFFORDING COVERAGE	NAIC #
	reasing/forkion.com	INSURER A: Crum & Forster Indemnity Company	31348
INSURED	ALLSTAR CONSTRUCTION RESIDENTIAL	INSURER B: James River Insurance Company	12203
1472540	OPERATING COMPANY, LLC	INSURER C: Liberty Insurance Corporation	42404
	6415 100TH AVENUE SOUTH	INSURER D: Endurance American Specialty Insurance Co.	41718
	HORACE ND 58047	INSURER E: Upland Specialty Insurance Company	16988
		INSURER F :	
		10	

COVERAGES

CERTIFICATE NUMBER: 16498971

REVISION NUMBER: XXXXXXX

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS,

SR	TYPE OF INSURANCE	ADDL		POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	S
С	X COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE X OCCUR	N	N	EB7-641-446306-014	10/1/2024	10/1/2025	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 1,000,000 \$ 100,000
							MED EXP (Any one person)	\$ 5,000
							PERSONAL & ADV INJURY	\$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	\$ 2,000,000
	POLICY PRO- JECT LOC						PRODUCTS - COMP/OP AGG	\$ 2,000,000 \$
	OTHER: AUTOMOBILE LIABILITY	N	N	138-775902-3	10/1/2024	10/1/2025	COMBINED SINGLE LIMIT (Ea accident)	\$ 2,000,000
	X ANY AUTO				BODILY INJURY (Per person)	\$ XXXXXXX		
	OWNED AUTOS ONLY X SCHEDULED AUTOS ONLY X NON-OWNED AUTOS ONLY AUTOS ONLY						BODILY INJURY (Per accident) PROPERTY DAMAGE [Per accident]	\$ XXXXXXX \$ XXXXXXX
	7,5,755 5,12							\$ XXXXXXX
	X UMBRELLA LIAB X OCCUR	N	N	00148324-0	10/1/2024	10/1/2025	EACH OCCURRENCE	\$ 5,000,000
	EXCESS LIAB CLAIMS-MADE						AGGREGATE	\$ 5,000,000
	DED RETENTION \$							\$ XXXXXXX
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY		N	WC7-641-446306-024 (MN/WI)	10/1/2024	10/1/2025	X PER OTH-	
ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)		TOR/PARTNER/EYECUTIVE WA7-64D-44630	WA7-64D-446306-034 (AOS)		10/1/2025	E.L. EACH ACCIDENT	\$ 1,000,000	
				N/A				
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - POLICY LIMIT	\$ 1.000.000
	AUTO (\$1Mx\$2M) EXCESS AUTO (\$3Mx\$3M)	N	N	EXT30069708800 USXTL0757624	10/1/2024 10/1/2024	10/1/2025 10/1/2025	\$1,000,000 CSL \$3,000,000 CSL	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Location: 4970 Lincoln Drive, Edina, MN 55436

CERTIFICATE HOLDER	CANCELLATION
16498971 EVIDENCE OF INSURANCE MN	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
IVIIN	AUTHORIZED REPRESENTATIVE
	Jogs M Agnella

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# City of Valley City, North Dakota Application for Contractor, Electrician, Plumber and/or Mechanical Contractor License(s)

FOR PERIOD: June 1, 2025 - May 31, 2026

The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

OSDA Floots

Name of Business:	FISH CICCI	To Dell
Owner:	Allan Yitten	ger 4 Shawn Pittenger
Mailing Address:	P.O. Box 402	· · · · · · · · · · · · · · · · · · ·
City, State Zip Code:	Valley City, N	
Phone Number:		Allan (701) 789-1055 Shawn
Email Address:	asap. electric 2 6	2 outlook.com
Today's Date:	April 24, 2025	
Type of License Applyi	ng For (check all that apply):	
Contractor	Electrician	Plumber Mechanical
State License Numbers	(provide all that apply):	
45959 Electri	cian F	Plumber Contractor
Licenses will only be iss	ued to master electricians (NDCC	43-09-20) and master plumbers (NDCC 43-18-10).
A copy of the following	must be filed with the City Audi	tor as part of this application:
X Certificate of 1	Liability Insurance, City of Valle	v City as certificate holder
~	of State Electrician and/or Pluml	•
Current copy	oi State Electrician and/or Piumi	Der License
	of State Contractor License,	to of a contractor within this city when the cost value or
	i the business nor act in the capact sum of \$1,000 without first having	ty of a contractor within this city when the cost, value, or a license.
	ovide state contractor license and	d states that it is not required please sign here:
<u></u>	- Paid	0 CL#7465 5-26-25
LICENSE FEE:	\$100 if initial applicat X \$50 if renewal applica	ion, make checks payable to City of Valley City ation
RETURN TO:	Valley City Auditor	Phone: (701) 845 – 1700
	254 2 <sup>nd</sup> Ave NE Valley City, ND 58072	Email: jhintz@valleycity.us

#### **CERTIFICATE OF INSURANCE**



Description of operations

This certifies that

STATE FARM FIRE AND CASUALTY (	COMPANY, Bloomington, Illinois
STATE FARM GENERAL INSURANCE	COMPANY, Bloomington, Illinois
☐ STATE FARM FIRE AND CASUALTY OF THE STATE FARM FIRE FARM FI	COMPANY, Scarborough, Ontario
☐ STATE FARM FLORIDA INSURANCE (	COMPANY, Winter Haven, Florida
STATE FARM LLOYDS, Dallas, Texas	

insures the following policyh	holder for the coverages indicated below:
Policyholder	ASAP Electric
Address of policyholder	PO Box 402 Valley City, ND 58072
Location of operations	

The policies listed below have been issued to the policyholder for the policy periods shown. The insurance described in these policies is subject to all the terms, exclusions, and conditions of those policies. The limits of liability shown may have been reduced by any paid claims.

POLICY NUMBER	TYPE OF INSURANCE		PERIOD Expiration Date	LIMITS OF (at beginning o	LIABILITY f policy period)
94-BM-V260-5 F	Comprehensive Business Liability		09/11/25	, and a	BODILY INJURY AND PROPERTY DAMAGE
This insurance includes:	Products - Completed C	Operations			
	☐ Contractual Liability			Each Occurrence	\$1,000,000
	□ Personal Injury				
	Advertising Injury			General Aggregate	\$2,000,000
				Products – Completed	\$2,000,000
				Operations Aggregate	, =, ,
		POLICY	PERIOD	BODILY INJURY AND	PROPERTY DAMAGE
	EXCESS LIABILITY	Effective Date	Expiration Date	(Combined (	Single Limit)
	☐ Umbrella		1	Each Occurrence	\$
	☐ Other			Aggregate	\$
		POLICY	PERIOD	Part I - Workers Compe	nsation - Statutory
		Effective Date	Expiration Date		
	Workers' Compensation		:	Part II - Employers Liab	ility
	and Employers Liability		! !	Each Accident	\$
			1	Disease - Each Empl	oyee \$
			I E	Disease - Policy Limit	t \$
		POLICY	PERIOD	LIMITS OF	LIABILITY
POLICY NUMBER	TYPE OF INSURANCE	Effective Date	Expiration Date	(at beginning o	f policy period)
			i		

THE CERTIFICATE OF INSURANCE IS NOT A CONTRACT OF INSURANCE AND NEITHER AFFIRMATIVELY NOR NEGATIVELY AMENDS, EXTENDS OR ALTERS THE COVERAGE APPROVED BY ANY POLICY DESCRIBED HEREIN.

Name and Address of Certificate Holder

City of Valley City

If any of the described policies are canceled before their expiration date, State Farm will try to mail a written notice to the certificate holder days before cancellation. If however, we fail to mail such notice, no obligation or liability will be imposed on State Farm or its agents or representatives.

Tammy Kline	
Signature of Authorized Representative	
LSA-5	4/24/25
Title	Date
Lance Jenison	
Agent Name	
Telephone Number 701-845-1517	

Agent's Code Stamp Agent Code 6127 AFO Code F188



Number: M 2711 Expires: April 30, 2026

Issued To: ALLAN PITTENGER

VALLEY CITY, ND 58072

President: Rod Mayer

Secretary: Jon Hoffman



### **CONTRACTOR LICENSE**

NO: 45959 CLASS: D

The undersigned, as Secretary of State of the state of North Dakota and Registrar of Contractors, certifies that **ASAP Electric** whose address is in VALLEY CITY, ND, has filed in this office proper documents for a Contractor License valid until March 1, 2026, and has complied with all requirements of North Dakota Century Code, chapter 43-07.

**ASAP Electric** is entitled to bid on and accept contracts as authorized by law under this license provided that any single contract project may not exceed \$100,000 in value.

Dated: January 27, 2025

Michael Howe Secretary of State

Michael House



## City of Valley City, North Dakota Application for Contractor, Electrician, Plumber and/or Mechanical Contractor License(s)

FOR PERIOD: June 1, 2025 - May 31, 2026

Name of Business:	Balancing Professional	ls Inc.					
Owner:							
Mailing Address:	4909 N Lewis Ave	<u>u</u>					
City, State Zip Code:	Sioux Falls, SD 57104						
Phone Number:	605-336-1823		W.				
Email Address:	operations@grcontrol	sinc.com					
Today's Date:	04/30/2025						
Type of License Applyin	g For (check all that apply):						
Contractor	Electrician	Plumber	X	Mechanical			
State License Numbers	provide all that apply):						
Electric	ian	Plumber	53901 A	Contractor			
Licenses will only be issu	ed to master electricians (Ni	DCC 43-09-20) and ma	ster plumbers	s (NDCC 43-18-10).			
A copy of the following must be filed with the City Auditor as part of this application:  Certificate of Liability Insurance, City of Valley City as certificate holder  NA Current copy of State Electrician and/or Plumber License  Current copy of State Contractor License,  No person may engage in the business nor act in the capacity of a contractor within this city when the cost, value, or price per job exceeds the sum of \$1,000 without first having a license.  If applicant does not provide state contractor license and states that it is not required please sign here:							
LICENSE FEE:	\$100 if initial app	plication, make checks oplication (	payable to Ci	ity of Valley City			
RETURN TO:	Valley City Auditor 254 2 <sup>nd</sup> Ave NE Valley City, ND 58072		e: (701) 845 - l: jhintz@val				



### **CONTRACTOR LICENSE**

NO: 53901 CLASS: A

The undersigned, as Secretary of State of the state of North Dakota and Registrar of Contractors, certifies that **BALANCING PROFESSIONALS**, **INC.** whose address is in SIOUX FALLS, SD, has filed in this office proper documents for a Contractor License valid until March 1, 2026, and has complied with all requirements of North Dakota Century Code, chapter 43-07.

**BALANCING PROFESSIONALS, INC.** is entitled to bid on and accept contracts as authorized by law under this license without limit as to the value of any single contract project.

Dated: January 15, 2025

Michael Howe Secretary of State



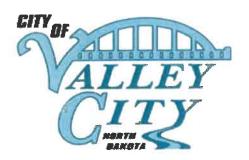
DATE (MM/DD/YYYY) 08/16/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

CONTACT Linda Evans

Boe	n & Associates, Inc.				PHONE (A/C, No, Ext): (605) 336-0425 FAX (A/C, No): (605) 336-8187						
7119	7119 S Lyncrest Place				A/C, No, Ext): (605) 536-0425 (A/C, No): (605) 536-0107  E-MAIL ADDRESS: lindae@boenassociates.com						
POI	Box 89010				INSURER(S) AFFORDING COVERAGE NAIC #					NAIC #	
Siou	x Falls			SD 57109-9010	INSURER A: United Fire & Casualty Company 13021					13021	
INSU	RED				INSURE	E:4 D-1	ota Indemnity			10351	
	BALANCING PROFESSIONALS	INC			INSURE						
	PO Box 86636				INSURE						
					INSURE						
	Sioux Falls			SD 57118							
001		FIEIC	ATE	NUMBER: 24-25 BPI Mas	INSURE	Kr:		REVISION NUME	ED.		
	/ERAGES CERT IIS IS TO CERTIFY THAT THE POLICIES OF I	_		TOMBER.		TO THE INSUE					
	DICATED. NOTWITHSTANDING ANY REQUI										
	ERTIFICATE MAY BE ISSUED OR MAY PERTA							UBJECT TO ALL TH	E TERMS,		
EX INSR	CLUSIONS AND CONDITIONS OF SUCH PO		S. LIM SUBR	ITS SHOWN MAY HAVE BEEN	REDUC	POLICY EFF	POLICY EXP				
LTR	TYPE OF INSURANCE		WVD	POLICY NUMBER		(MM/DD/YYYY)	(MM/DD/YYYY)		LIMITS	300 000	
	COMMERCIAL GENERAL LIABILITY							EACH OCCURRENCE DAMAGE TO RENTE	_ v	000,000	
	CLAIMS-MADE X OCCUR							PREMISES (Ea occur	rence) \$	0,000	
								MED EXP (Any one pe	e13011/ #	000	
Α				60463680		06/30/2024	06/30/2025	PERSONAL & ADV IN	JURY \$ 1,0	000,000	
	GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGA	ATE \$ 2,0	000,000	
	POLICY X PRO- JECT LOC							PRODUCTS - COMP/	OPAGG \$ 2,0	\$ 2,000,000	
	OTHER:								\$		
	AUTOMOBILE LIABILITY							COMBINED SINGLE I (Ea accident)	-IMIT \$ 1,0	000,000	
	X ANY AUTO							BODILY INJURY (Per	person) \$		
Α	OWNED SCHEDULED AUTOS ONLY AUTOS			60463680	06/30/2024	06/30/2025	BODILY INJURY (Per	accident) \$			
	HIRED NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	\$	\$		
	AUTOS UNLY AUTOS UNLY							(i ci docidone)	\$		
	➤ UMBRELLA LIAB ➤ OCCUR							EACH OCCURRENCE	s 6,0	000,000	
Α	EXCESS LIAB CLAIMS-MADE			60463680	06/30/2024	06/30/2025	AGGREGATE		000,000		
	CLAIMS-MADE						AGGREGATE	\$			
	DED RETENTION \$ U						<b>-</b>	➤ PER STATUTE	OTH- ER		
	AND EMPLOYERS' LIABILITY						06/30/2025		1.0	s 1,000,000	
В	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?	N/A		WC020-0007540-2024A		06/30/2024		E.L. EACH ACCIDENT	4.0	4.000.000	
	(Mandatory in NH)  If yes, describe under DESCRIPTION OF OPERATIONS below							E.L. DISEASE - EA EN	4.0	000,000	
-	DESCRIPTION OF OPERATIONS below	_			_			E.L. DISEASE - POLIC	JY LIMIT \$ 1,5		
			000	84 4 1 W 1 D 1 D 1 D 1			!	_			
DESC	RIPTION OF OPERATIONS / LOCATIONS / VEHICLE	S (AU	OKD 1	V1, Additional Remarks Schedule,	may be a	nached ir more sp	ace is required)				
	Mechanical License										
CEF	RTIFICATE HOLDER				CANC	ELLATION					
								SCRIBED POLICIE: F, NOTICE WILL BE			
	City of Valley City							PROVISIONS.			
	254 2nd Ave NE										
	Valley City, ND 58072				AUTHO	RIZED REPRESEN	NTATIVE				
	valley City, ND 30072						Л	an County			
					I		· V	m and			



# City of Valley City, North Dakota Application for Contractor, Electrician, Plumber and/or Mechanical Contractor License(s)

FOR PERIOD: June 1, 2025 - May 31, 2026

Name of Business:	Diesel Dogs Contracti	ng, LLC					
Owner:	Daniel Kraemer						
Mailing Address:	PO Box 585						
City, State Zip Code:	Fargo, ND 58107						
Phone Number:	701-235-0181						
Email Address:	office@dieseldogs.net						
Today's Date:	04/24/2025						
Type of License Applying	g For (check all that apply):						
X Contractor	Electrician	Plumber		Mechanical			
State License Numbers (provide all that apply):  Electrician Plumber 28867 Contractor  Licenses will only be issued to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).							
X Certificate of Li	A copy of the following must be filed with the City Auditor as part of this application:  X Certificate of Liability Insurance, City of Valley City as certificate holder  Current copy of State Electrician and/or Plumber License						
Current copy of State Contractor License,  No person may engage in the business nor act in the capacity of a contractor within this city when the cost, value, or price per job exceeds the sum of \$1,000 without first having a license.  If applicant does not provide state contractor license and states that it is not required please sign here:  LICENSE FEE:  \$100 if initial application, make checks payable to City of Valley City							
RETURN TO:	X S50 if renewal appli Valley City Auditor 254 2 <sup>nd</sup> Ave NE Valley City, ND 58072	Phe	one: (701) 845				



### CONTRACTOR LICENSE

NO: 38867 CLASS: A

The undersigned, as Secretary of State of the state of North Dakota and Registrar of Contractors, certifies that **DIESEL DOGS CONTRACTING**, **LLC** whose address is in FARGO, ND, has filed in this office proper documents for a Contractor License valid until March 1, 2026, and has complied with all requirements of North Dakota Century Code, chapter 43-07.

DIESEL DOGS CONTRACTING, LLC is entitled to bid on and accept contracts as authorized by law under this license without limit as to the value of any single contract project.

Dated: March 2, 2025

Michael Howe Secretary of State

Uhred Hour

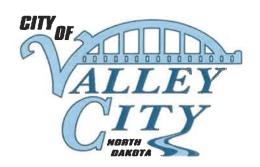


DATE (MM/DD/YYYY) 04/28/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

th	is certificate does not confer rights to	the	certifi	cate holder in lieu of such	endor	sement(s).	• •				
PRODUCER						CONTACT Kim Rogen					
INS	URE FORWARD				PHONE (A/C, No, Ext): (701) 293-9540 FAX (A/C, No): (701) 293-3338						
ı	0 37th Ave S				E-MAIL kim.rogen@insureforward.com						
***					ADDRES	33				NAIC#	
	Fargo ND 58104					14/		RDING COVERAGE al Insurance Co		NAIC# 15377	
Far		_		ND 30104	INSURE	KA.	TABLISTICI WILL			10017	
INSU					INSURE	RB:					
	Diesel Dogs Contracting, LLC				INSURE	RC:					
1	PO Box 585				INSURE	RD:					
1					INSURE	RE:					
	Fargo			ND 58107	INSURE	RF:					
CO	/ERAGES CEI	TIFIC	ATE	NUMBER: 25/26 Master				REVISION NUMBER:			
TI	IIS IS TO CERTIFY THAT THE POLICIES OF	INSU	RANCE	LISTED BELOW HAVE BEEN	ISSUED	TO THE INSU	RED NAMED A	BOVE FOR THE POLICY PE	RIOD		
IN	DICATED. NOTWITHSTANDING ANY REQU	IREME	NT, TE	ERM OR CONDITION OF ANY	CONTRA	ACT OR OTHER	R DOCUMENT \	WITH RESPECT TO WHICH	THIS		
	ERTIFICATE MAY BE ISSUED OR MAY PER' (CLUSIONS AND CONDITIONS OF SUCH P							UBJECT TO ALL THE TERM	Σ,		
		ADDI	SUBR		TREBUC	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)				
INSR LTR	TYPE OF INSURANCE	INSD	WVD	POLICY NUMBER		(MM/DD/YYYY)	(MM/DD/YYYY)	LIMI	\$ 1,00	10,000	
	COMMERCIAL GENERAL LIABILITY							DAMAGE TO RENTED	400		
	CLAIMS-MADE OCCUR		1					PREMISES (Ea occurrence)	Ψ	,000	
								MED EXP (Any one person)	\$ 5,00		
A				CPP1258186		03/01/2025	03/01/2026	PERSONAL & ADV INJURY	Ψ	00,000	
	GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE	\$ 2,00	00,000	
	POLICY PRO-							PRODUCTS - COMP/OP AGG	\$ 2,00	\$ 2,000,000	
	OTHER:								\$		
	AUTOMOBILE LIABILITY	1	1					COMBINED SINGLE LIMIT (Ea accident)	\$ 1,00	00,000	
	ANY AUTO	1				03/01/2025	03/01/2026	BODILY INJURY (Per person)	\$		
A	OWNED SCHEDULED	1		CPP1257632				BODILY INJURY (Per accident)	\$		
^`	AUTOS ONLY AUTOS NON-OWNED							PROPERTY DAMAGE (Per accident)	s		
	AUTOS ONLY AUTOS ONLY	1						(Per accident)	s		
_		-	-						4.00	0,000	
١.	WIMBRELLA LIAB OCCUR			LIMPAGARCOC		03/01/2025	03/01/2026	EACH OCCURRENCE	4.00	0,000	
A	EXCESS LIAB CLAIMS-MADE	-	1	UMB1043686				AGGREGATE	\$ 1,00	0,000	
_	DED RETENTION \$ 10,000		ļ					DER LOTH.	\$		
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY  Y/N							PER OTH- STATUTE ER	1.00		
A	ANY PROPRIETOR/PARTNER/EXECUTIVE	N/A		CPP1258186	03/01/2025	03/01/2026	E.L. EACH ACCIDENT	1 4	00,000		
'	OFFICER/MEMBER EXCLUDED? (Mandatory in NH)						E.L. DISEASE - EA EMPLOYEE	Ψ	00,000		
	If yes, describe under DESCRIPTION OF OPERATIONS below							E.L. DISEASE - POLICY LIMIT	\$ 1,00	0,000	
DES	CRIPTION OF OPERATIONS / LOCATIONS / VEHIC	ES (A	ORD 1	01, Additional Remarks Schedule,	may be a	ttached if more s	pace Is required)				
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						III B ANN OF T	UE ABOVE DE	CODIDED DOLLOISE DE CA	NCELLE	D DEFORE	
								SCRIBED POLICIES BE CA F, NOTICE WILL BE DELIVE		) DEFORE	
	City of Valley City							Y PROVISIONS.			
	254 2nd Ave NE										
	ZOT ZING AVO INC				AUTHO	RIZED REPRESEI	NTATIVE				
	Valley City			ND 58072			1/3	wRague			
ı	Valley City			ND 30072			r v				



# City of Valley City, North Dakota Application for Contractor, Electrician, Plumber and/or Mechanical Contractor License(s)

FOR PERIOD: June 1, 2025 - May 31, 2026

Name of Business:	East + West Exceveting							
Owner:	Bruce Hogt / seff sursheim							
Mailing Address:	268 Main Ave E							
City, State Zip Code:	West Furgo, ND 58078							
Phone Number:	701-213-7341 or 701-371-0839							
Email Address:	Jordheimjeff@gmil.com and EW@jsmwood.com							
Today's Date:	4/29/25							
Type of License Applying	g For (check all that apply):							
Contractor	ElectricianPlumberMechanical							
State License Numbers (provide all that apply):  Electrician Plumber Contractor  Licenses will only be issued to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).								
A copy of the following must be filed with the City Auditor as part of this application:								
	·							
LICENSE FEE:	\$100 if initial application, make checks payable to City of Valley City  \$50 if renewal application							
RETURN TO:	Valley City Auditor 254 2 <sup>nd</sup> Ave NE Valley City, ND 58072  Phone: (701) 845 – 1700 Email: jhintz@valleycity.us							



### **CONTRACTOR LICENSE**

NO: 45693 CLASS: A

The undersigned, as Secretary of State of the state of North Dakota and Registrar of Contractors, certifies that **EAST & WEST EXCAVATING**, **LLC** whose address is in WEST FARGO, ND, has filed in this office proper documents for a Contractor License valid until March 1, 2026, and has complied with all requirements of North Dakota Century Code, chapter 43-07.

**EAST & WEST EXCAVATING, LLC** is entitled to bid on and accept contracts as authorized by law under this license without limit as to the value of any single contract project.

Dated: February 19, 2025

Michael Howe Secretary of State

Michael House

# NORTH DAKOTA STATE PLUMBING BOARD

icense Level: Contractor

Valid Until: 06/30/2025 Icense No.: 25767 ssue Date: 10/01/2024



www.ndplumbingboard.gov 1110 College Drive Suite 210 Bismarck, ND 58501 ndplumb@nd.gov 701-328-9977

Scott: 701-509-7772 Brent: 701-220-4434 Aaron: 701-391-1204 Al: 701-770-3223 Dean: 701-799-1555

Carry this card with you when performing work.



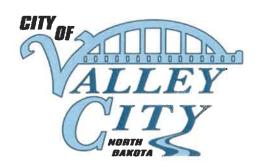
DATE (MM/DD/YYYY) 04/29/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

		cate does not comer rights to		CHING	ate notice in her of su	CONTAC		n Mack			
PRO	DUCER	Evergreen Insurance Agency				NAME: PHONE	3030	773-4158	FAX (Od	9)772 4600	
		of East Grand Forks MN INC				(A/C, No.	EXI;		8)773-1699		
		722 Demers Avenue E Grand Forks		n s	IN 56721-	ADDRESS: Indok.evergreen@moonstavork.com					
		E Gland Folks		IV	IN 30721-				RDING COVERAGE	NAIC #	
_	water .	The State Annals on the State Annals and the State				INSURER	A:Western	National Mut	lual	15377	
INSU	RED					INSURER	B:		**************************************		
		East & West Excavating LLC				INSURER	c:				
		268 Main Ave E				INSURER	D :		and the second s		
		West Fargo		N	D 58078-0612	INSURER	Ε:				
						INSURER F:					
CO	VERAGE	S CER	TIFICA	ATE N	UMBER:				REVISION NUMBER:		
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INSR	* 3607	TYPE OF INSURANCE	ADDL S	UBR	POLICY NUMBER		POLICY EFF	POLICY EXP	LIMITS		
A	COM	MERCIAL GENERAL LIABILITY	INSU F		PP 1317496			08/14/2025	EACH OCCURRENCE S	1,000,000	
		CLAIMS-MADE X OCCUR			107,700		OF THE OLIT	JOIN INCOCO	DAMAGE TO RENTED PREMISES (Ea occurrence) \$	500,000	
	Annhanger,	Color 15 February - Sampling F. As an I							MED EXP (Any one person) S	10,000	
1		· · · · · · · · · · · · · · · · · · ·		- Albert					PERSONAL & ADV INJURY 5	1,000,000	
-	GEN'L AG	GREGATE LIMIT APPLIES PER:		that we					GENERAL AGGREGATE \$	2,000,000	
3	POLI	CY PRO-		š					PRODUCTS - COMPIOP AGG \$	2,000,000	
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	AUTOMOE	BILE LIABILITY		CF	PP 1317496	n	8/14/2024	08/14/2025	COMBINED SINGLE LIMIT S	1,000,000	
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į	OWN	ED SCHEDULED AUTOS		1					BODILY INJURY (Per accident) S		
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	(Mandatory If yes, descr	ibe under	1			2			EL DISEASE - EA EMPLOYEE \$		
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CER	TIFICAT	E HOLDER				CANCE	LLATION			Al 015508	
- turt	in iomi	T HATACIV				CANCE	LLATION			VI 019909	
254 2nd Ave NE		City of Valley City, North Dake 254 2nd Ave NE Valley City	ota		NO 50079	THE	EXPIRATIO	N DATE TH	ESCRIBED POLICIES BE CAN EREOF, NOTICE WILL BE Y PROVISIONS.		
	1	validy Oily			ND 58072-	AUTHORI	ZED REPRESE	NTATIVE	1-1k		

2025 - 263 Enec



# City of Valley City, North Dakota Application for Contractor, Electrician, Plumber and/or Mechanical Contractor License(s)

FOR PERIOD: June 1, 2025 - May 31, 2026

Name of Business:	FMS Electric	LLC	
Owner:	Haron Hasele	·	
Mailing Address:	302 W. 100x A	n ve	
City, State Zip Code:	Buffelo, NO 3	58011	
Phone Number:	701-840-061	7	
Email Address:	a-haselen @ h	otorast. Co	m
Today's Date:	64/28/25		· 
Type of License Applying	ng For scheck all that apply):		
Contractor	Electrician	Plumber	Mechanical
State License Numbers	(provide all that apply):		
Electric	cian	Plumber	Contractor
Licenses will only be issu	ued to master electricians (NDC	C 43-09-20) and mas	ster plumbers (NDCC 43-18-10).
A copy of the following	must be filed with the City Au	ditor as part of this	application:
Certificate of I	Liability Insurance, City of Vall	ley City as certificate	e holder
Current conv	of State Electrician and/or Plur	nher License	
		noer Entende	
	of State Contractor License,  of the business nor act in the capa	city of a contractor	within this city when the cost, value, or
price per job exceeds the	sum of \$1,000 without first havis	ng a license.	•
If applicant does not pro	ovide state contractor license a	nd states that it is n	ot required please sign here:
	·		
LICENSE FEE:	\$100 if initial applic X \$50 if renewal appli	ation, make checks placed cation	payable to City of Valley City と* 2193 5-26-25
RETURN TO:	Valley City Auditor	Phone	e: (701) 845 – 1700
	254 2 <sup>nd</sup> Ave NE Valley City, ND 58072	Email	: jhintz@valleycity.us
	valley City, IND 30072		



### **MASTER LICENSE**

EXAM/ND -

Number: M 3406

Expires: April 30, 2026

Issued To: AARON HASELEU

BUFFALO, ND 58011

President: Rod Mayer Secretary: Jon Hoffman



### **CONTRACTOR LICENSE**

NO: 000044811 CLASS: D

The undersigned, as Secretary of State of the state of North Dakota and Registrar of Contractors, certifies that **FMJ Electric LLC** whose address is in BUFFALO, ND, has filed in this office proper documents for a Contractor License valid until March 1, 2026, and has complied with all requirements of North Dakota Century Code, chapter 43-07.

**FMJ Electric LLC** is entitled to bid on and accept contracts as authorized by law under this license provided that any single contract project may not exceed \$100,000 in value.

Dated: January 17, 2025

Michael Howe Secretary of State

Michael House

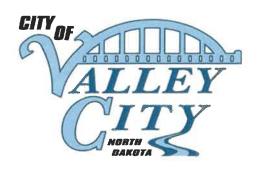


DATE (MM/DD/YYYY) 02/19/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED

REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT NAME: PHONE (A/C, No, Ext): 701-442-3473 FAX (A/C, No): 701-425-0383 Cottingham Insurance Agency DDC Inc E-MAIL Info@CottinghamInsurance.com PO Box 1046 ADDRESS. INSURER(S) AFFORDING COVERAGE NAIC# ND 58576 18988 Underwood Auto-owners INSURER A INSURED FMJ Electric LLC INSURER B: Aaron Haseleu INSURER C: 302 Wilcox Ave INSURER D: Buffalo ND 58011 INSURER E: INSURER F **CERTIFICATE NUMBER: 20250219090048474 COVERAGES REVISION NUMBER:** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS. EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR POLICY EFF POLICY EXP TYPE OF INSURANCE POLICY NUMBER X COMMERCIAL GENERAL LIABILITY \$ 1,000,000 EACH OCCURRENCE DAMAGE TO RENTED \$ 300,000 CLAIMS-MADE X OCCUR PREMISES (Ea occurrence) \$ 10,000 MED EXP (Any one person) Α N N 77291631 03/25/2025 03/25/2026 \$ 1,000,000 PERSONAL & ADV INJURY \$ 2,000,000 GEN'L AGGREGATE LIMIT APPLIES PER: GENERAL AGGREGATE PRO-JECT \$ 2,000,000 X POLICY PRODUCTS - COMP/OP AGG LOC \$ OTHER: COMBINED SINGLE LIMIT (Ea accident) **AUTOMOBILE LIABILITY** \$ ANY AUTO BODILY INJURY (Per person) \$ OWNED SCHEDULED BODILY INJURY (Per accident) \$ AUTOS ONLY AUTOS PROPERTY DAMAGE NON-OWNED HIRFD \$ AUTOS ONLY \$ UMBRELLA LIAB OCCUR EACH OCCURRENCE s **EXCESS LIAB** CLAIMS-MADE AGGREGATE \$ DED RETENTION \$ \$ WORKERS COMPENSATION PER STATUTE AND EMPLOYERS' LIABILITY ANYPROPRIETOR/PARTNER/EXECUTIVE E.L. EACH ACCIDENT \$ OFFICER/MEMBER EXCLUDED? (Mandatory in NH) E.L. DISEASE - EA EMPLOYEE \$ If yes, describe under DESCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT \$ DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) **CERTIFICATE HOLDER** CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE City of Valley City THE EXPIRATION DATE THEREOF. NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. 254 2nd Ave NE Valley City ND 58072 **AUTHORIZED REPRESENTATIVE** 



# City of Valley City, North Dakota Application for Contractor, Electrician, Plumber and/or Mechanical Contractor License(s)

FOR PERIOD: June 1, 2025 - May 31, 2026

Name of Business:	La Valle	Flooring	lnc			
Owner:	Adriana.	Rivera.				
Mailing Address:	25/7 Mir	nst W	Suite B			
City, State Zip Code:	Valley Pet	v ND 58	8072			
Phone Number:	701 845	9220				
	20/ 0/0	11 01				
Email Address:	udriange	avalle flooring	1911 Cocom			
Today's Date:	5/22/202	5				
Type of License Applyin	g For (check all that apply):					
Contractor	Electrician	Plumber	Mechanical			
State License Numbers (provide all that apply):  Electrician Plumber Class A - 5 23 Contractor  Licenses will only be issued to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).						
Certificate of L	nust be filed with the City of Viability Insurance, City of V	Valley City as certificate h				
Current copy of State Electrician and/or Plumber License  Current copy of State Contractor License,  No person may engage in the business nor act in the capacity of a contractor within this city when the cost, value, or price per job exceeds the sum of \$1,000 without first having a license.  If applicant does not provide state contractor license and states that it is not required please sign here:						
LICENSE FEE:	\$100 if initial app X \$50 if renewal ap		yable to City of Valley City しゅっちっころっつ。ちっころースち			
RETURN TO:	Valley City Auditor 254 2 <sup>nd</sup> Ave NE Valley City, ND 58072		(701) 845 – 1700 hintz@valleycity.us			



### **CONTRACTOR LICENSE**

NO: 52347 CLASS: A

The undersigned, as Secretary of State of the state of North Dakota and Registrar of Contractors, certifies that **LAVALLE FLOORING INC** whose address is in VALLEY CITY, ND, has filed in this office proper documents for a Contractor License valid until March 1, 2026, and has complied with all requirements of North Dakota Century Code, chapter 43-07.

**LAVALLE FLOORING INC** is entitled to bid on and accept contracts as authorized by law under this license without limit as to the value of any single contract project.

Dated: March 1, 2025

Michael Howe Secretary of State

Michael House



MICHAEL HOWE SECRETARY OF STATE 600 E. BOULEVARD AVENUE, DEPT. 108 BISMARCK, ND 58505-0500 SOS.ND.GOV

LAVALLE FLOORING INC ADRIANA RIVERA STE B 2517 W MAIN ST VALLEY CITY, ND 58072-3027 April 8, 2025

### **Contractor Amendment Acknowledgment**

Please review the filing information below and notify our office immediately of any discrepancies.

**Amendment Type: Contractor License Amendment** 

SOS Control ID #: 0002178947

Contractor Name: LAVALLE FLOORING INC Effective Date: 04/08/2025 Filing Type: Contractor - Corporation Image ID: B0788-3728

Received Date: 04/08/2025 Receipt ID:

Status: Active

Michael Howe Secretary of State

Phone: 701-328-2900 \* Toll-Free: 800-352-0867 \* Website: sos.nd.gov

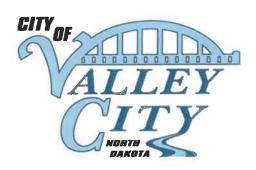


DATE (MM/DD/YYYY) 5/27/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

	SOULK				PHONE	David Oil		FAX	_	
Clarity Insurance Team				(A/C, No, Ext): (763) 573-8853 (A/C, No):						
530	Walnut Ave SW				ADDRESS: david@clarityinsuranceteam.com					
						INS	URER(S) AFFOR	RDING COVERAGE		NAIC#
St N	Michael			MN 55376	INSURER A: SECURA INS A MUT CO 22543					
INSU	RED				INSURE	RB:				
LaV	alle Flooring Inc				INSURE	R C :				
2511	7 W Main St				INSURE	RD:				
					INSURER E :					
Vall	ey City			ND 58072	INSURE	RF:				
COV	/ERAGES CERT	IFIC	ATE	NUMBER:				REVISION NUMBER:		
E> E>	IIS IS TO CERTIFY THAT THE POLICIES OF DICATED. NOTWITHSTANDING ANY REQU RTIFICATE MAY BE ISSUED OR MAY PER ICLUSIONS AND CONDITIONS OF SUCH P	JIREM TAIN, OLICI	IENT, THE I ES. LI	TERM OR CONDITION OF AI INSURANCE AFFORDED BY MITS SHOWN MAY HAVE BE	NY CON THE PO	TRACT OR OT LICIES DESCR DUCED BY PAIL	THER DOCUMI RIBED HEREIN D CLAIMS.	ENT WITH RESPECT TO WH	ICH THIS	
INSR LTR	TYPE OF INSURANCE	INSD	WVD	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	(MM/DD/YYYY)	LIMITS	3	
	COMMERCIAL GENERAL LIABILITY								\$	1,000,000
	CLAIMS-MADE X OCCUR							PREMISES (Ea occurrence)	\$	100,000
								MED EXP (Any one person)	\$	10,000
Α				BP3340292		04/01/2025	04/01/2026	PERSONAL & ADV INJURY	\$	1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE	\$	2,000,000
	POLICY PRO- JECT LOC								\$ \$	2,000,000
_	AUTOMOBILE LIABILITY							COMBINED SINGLE LIMIT (Ea accident)	\$	1,000,000
	X ANY AUTO								\$	
Α	OWNED SCHEDULED			A3340293	- 1	04/01/2025	04/01/2026	BODILY INJURY (Per accident)	\$	
Δ.	AUTOS ONLY AUTOS NON-OWNED			113340273	0 11 0 17 2 0 2 3	0 1/01/2020	PROPERTY DAMAGE	\$		
	AUTOS ONLY AUTOS ONLY		l H					(Per accident)	\$	
_	₩ UMBRELLA LIAB OCCUR				-				\$	3,000,000
Α.	EVOTOR LIAB			CU3340294		04/01/2025	04/01/2026		\$ \$	3,000,000
Α	CEATIVIO-IVIADE			C03340274		04/01/2023	04/01/2020		\$	3,000,000
	DED RETENTION \$ 10,000 WORKERS COMPENSATION							X STATUTE ER	Ψ	3,000,000
	AND EMPLOYERS' LIABILITY						04/01/2026	F	\$	1,000,000
A	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?	N/A		BP3340292		04/01/2025		E.L. DISEASE - EA EMPLOYEE		1,000,000
	(Mandatory in NH) If yes, describe under									1,000,000
	DÉSCRIPTION OF OPERATIONS below	-						E.L. DISEASE - POLICY LIMIT	<b>D</b>	1,000,000
DE00	DISTINUE OF OPENATIONS (LOCATIONS INCHIC	Ee (	A CORE	0 404 Additional Remarks Cahadditional	uto may	no attached if me	oro coaco is rog	iirad\		
DESC	DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)									
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	City of Valley				ACCC	EXPIRATION D ORDANCE WIT	ATE THEREO	ESCRIBED POLICIES BE CA F, NOTICE WILL BE DELIVE Y PROVISIONS.		) BEFORE
	254 2nd Ave NE				AUTHOR	IZED REPRESEN	NTATIVE			
254 2nd Ave NE Valley City, ND 58072				David Oltman						
_										



# City of Valley City, North Dakota Application for Contractor, Electrician, Plumber and/or Mechanical Contractor License(s)

FOR PERIOD: June 1, 2025 - May 31, 2026

Name of Business:	MEYER MIK TRANSPORT INC
Owner:	RANdie Meyer CEO
Mailing Address:	PO BOX 476
City, State Zip Code:	VAIley City N.D.
Phone Number:	845-3166 cell-490-1774
Email Address:	KTRaemeyer@gmail.com
Today's Date:	5-23-25
Type of License Applyin	g For (check all that apply):
Contractor	ElectricianPlumberMechanical
State License Numbers (	2 - 1 - 1
Electric	
Licenses will only be issu	ed to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).
A copy of the following r	nust be filed with the City Auditor as part of this application:
Certificate of L	iability Insurance, City of Valley City as certificate holder
Current copy of	f State Electrician and/or Plumber License
Current conv o	f State Contractor License,
No person may engage in	the business nor act in the capacity of a contractor within this city when the cost, value, or
	sum of \$1,000 without first having a license.  vide state contractor license and states that it is not required please sign here:
3	<del>.</del>
LICENSE FEE:	\$100 if initial application, make checks payable to City of Valley City  \$50 if renewal application Face CV# 6115 5-22-25
RETURN TO:	Valley City Auditor  254 2 <sup>nd</sup> Ave NE  Phone: (701) 845 – 1700  Email: jhintz@valleycity.us
	Valley City, ND 58072



### CONTRACTOR LICENSE

NO: 30631 CLASS: B

The undersigned, as Secretary of State of the state of North Dakota and Registrar of Contractors, certifies that **MEYER MILK TRANSPORT, INC.** whose address is in VALLEY CITY, ND, has filed in this office proper documents for a Contractor License valid until March 1, 2026, and has complied with all requirements of North Dakota Century Code, chapter 43-07.

**MEYER MILK TRANSPORT, INC.** is entitled to bid on and accept contracts as authorized by law under this license provided that any single contract project may not exceed \$500,000 in value.

Dated: February 20, 2025

Michael Howe Secretary of State

Michael House

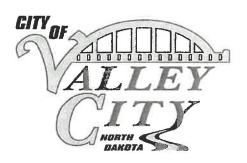


DATE (MM/DD/YYYY) 12/04/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRO	DUCER				CONTACT Melissa Schroeder					
	URE FORWARD			)	PHONE (A/C, No, Ext); (701) 845-1185 (A/C, No): (701) 845-1749					
430	West Main Street				E-MAIL maliesa schroeder@insurefonward.com					
					ADDRESS: INSURER(S) AFFORDING COVERAGE NAIC #					
Vall	ey City			ND 58072					18988	
INSU						MA.	nancial Casua			11770
	Meyer Milk Transport Inc				INSURE			.,, ••		
	PO Box 476				INSURE					
	1 0 500 470					RD:				
	Vellay City			ND 58072-0476	INSURE					
	Valley City			. 25/02	INSURE	RF:		DEL MOLON AND ED		
_				NUMBER: master 25/26	ICCLIED	TO THE INCHE		REVISION NUMBER:		
	HIS IS TO CERTIFY THAT THE POLICIES OF IN DICATED. NOTWITHSTANDING ANY REQUIR									
	ERTIFICATE MAY BE ISSUED OR MAY PERTA									
-	CLUSIONS AND CONDITIONS OF SUCH POL		S. LIM		REDUC					
INSR LTR			WVD	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)		LIMITS	
	COMMERCIAL GENERAL LIABILITY							EACH OCCURRENCE	\$ 1,00	0,000
	CLAIMS-MADE X OCCUR							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 50,0	00
								MED EXP (Any one person)	\$ 5,00	0
Α				77027941		01/07/2025	01/07/2026	PERSONAL & ADV INJURY	\$ 1,00	0,000
	GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE	\$ 2,00	0,000
	POLICY PRO- JECT LOC							PRODUCTS - COMP/OP AG	G \$ 2,00	0,000
	OTHER:								\$	
	AUTOMOBILE LIABILITY							COMBINED SINGLE LIMIT (Ea accident)	\$ 1,00	0,000
	ANYAUTO							BODILY INJURY (Per persor	n) \$	
В	OWNED SCHEDULED AUTOS ONLY			01047235		08/24/2024	08/24/2025	BODILY INJURY (Per accide	ent) \$	
	HIRED NON-OWNED							PROPERTY DAMAGE (Per accident)	\$	
1 1	AUTOS ONLY AUTOS ONLY							combined single limit	\$	
	UMBRELLA LIAB OCCUR							EACH OCCURRENCE	\$	
	EXCESS LIAB CLAIMS-MADE						1	AGGREGATE	\$	
1	CLAIMS-IMADE							AGGREGATE	\$	
	DED RETENTION \$ WORKERS COMPENSATION							PER OT	H-	
	AND EMPLOYERS' LIABILITY  Y/N							STATUTE ER	\$	
	OF FIGERALIANDER EXCEODED:	N/A						E.L. EACH ACCIDENT		
	(Mandatory in NH) If yes, describe under							E.L. DISEASE - EA EMPLOY		
	DESCRIPTION OF OPERATIONS below	-						E.L. DISEASE - POLICY LIN	1IT \$	
DESC	PIRTION OF OPERATIONS (LOCATIONS (VEHICLES	S /AC	OPD 10	01 Additional Pemarks Schedule	may he at	tached if more sn	ace is required)			
DESC	RIPTION OF OPERATIONS / LOCATIONS / VEHICLES	) (AC	OKD II	71, Auditional Remarks Schedule, I	illay be at	Lacricu II IIIore sp	ace is required)			
CER	TIFICATE HOLDER				CANC	ELLATION				
								SCRIBED POLICIES BE : , NOTICE WILL BE DELI		BEFORE
	City of Valley City					ORDANCE WIT				
	PO Box 390									
	, 0 200 000				AUTHOR	RIZED REPRESEN				
	Valley City			ND 58072			11	Ondead		
	Valley City			ND 30072		کر_	Here	Jacas		



### City of Valley City, North Dakota Application for

### Contractor, Electrician, Plumber and/or Mechanical Contractor License(s)

FOR PERIOD: June 1, 2025 - May 31, 2026

Name of Business:	Montana Dakota Utilities Co.
Owner:	MDU Resources
Mailing Address:	Box 2214
City, State Zip Code:	Jamestown, ND 58401
Phone Number:	701-320-0846
Email Address:	eric. nihill@mdu. Com
Today's Date:	5-2-2025
Type of License Applyin	ng For (check all that apply):
Contractor	ElectricianPlumberMechanical
State License Numbers (	provide all that apply):
Electric	ian Plumber 33335 Contractor
	ted to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).
A copy of the following r	nust be filed with the City Auditor as part of this application:
Certificate of L	iability Insurance, City of Valley City as certificate holder
Cumpont conv. o	f State Fleetwisian and/an Dlymbon License
Current copy of	f State Electrician and/or Plumber License
	f State Contractor License,
	the business nor act in the capacity of a contractor within this city when the cost, value, or
	sum of \$1,000 without first having a license.  vide state contractor license and states that it is not required please sign here:
ir applicant does not pro	vide state contractor needse and states that it is not required please sign here.
TOTALOT TOTAL	
LICENSE FEE:	\$100 if initial application, make checks payable to City of Valley City  X \$50 if renewal application Paid Ck# 373462 5-19-2
RETURN TO:	Valley City Auditor <b>Phone:</b> (701) 845 – 1700
	254 2 <sup>nd</sup> Ave NE Email: jhintz@valleycity.us
	Valley City, ND 58072

### MONTANA-DAKOTA UTILITIES CO.

Class A - 32325





#### Request Certificate

Class Type | Class A

License Num 32325

Status Active

Renewal Date 3/1/2026

Imactive Date NVA

Mailing Address PO BOX 5650
BISMARCK, ND 58506-5650

Standing - Other Good

Standing - WSI Good

Standing - Job Good Service

Standing - Business Good

Business Phone (701) 530-1066

Registration Date 03/23/1955

Certification of 01/01/2026
Liability Insurance
Expiration Date



**Wiew History** 



**DATE (MM/DD/YYYY)** 01/06/2025

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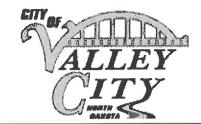
IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

	SUBROGATION IS WAIVED, subject to his certificate does not confer rights to the						require an end	orsemen	t. As	tatement on
_	DUCER			CONTAC NAME:	`T	U.S. Operation	ıs			
MARSH USA LLC 333 South 7th Street, Suite 1400					PHONE (A/C, No, Ext): 866-966-4664 [AX, No]: 212-948-5382					48-5382
Minneapolis, MN 55402-2400					HDH		arch com	(A)C, NO.	2120	10 0002
	Attn: MDU.CertRequest@marsh.com	ADDRESS: MDU.CertRequest@marsh.com  INSURER(S) AFFORDING COVERAGE						NAIC#		
CN102299309-MDUSI-WXP-25-26					INSURER A:					
INSURED					R B: Associated	d Electric & Gas I	ns Services Ltd			3190004
	Montana-Dakota Utilities Co. 400 North 4th Street			INSURE	RC:					
	Bismarck, ND 58501			INSURE	RD: Liberty Ins	urance Corporati	on			42404
				INSURE	RE:					
				INSURE	RF:					
			NUMBER:		10775999-06		REVISION NUI			
IN C	HIS IS TO CERTIFY THAT THE POLICIES OF IDICATED. NOTWITHSTANDING ANY REQUESTIFICATE MAY BE ISSUED OR MAY PER XCLUSIONS AND CONDITIONS OF SUCH PARE	IREMEN RTAIN, T LICIES, I	NT, TERM OR CONDITION THE INSURANCE AFFORD	OF ANY ED BY	CONTRACT THE POLICIE EDUCED BY	OR OTHER I S DESCRIBEI PAID CLAIMS	DOCUMENT WIT D HEREIN IS SU	H RESPE	CT TO	WHICH THIS
INSR LTR	TYPE OF INSURANCE INS	D WVD	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)		LIMIT	s	
В	COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE OCCUR		XL5063414P Excess General Liability		01/01/2025	01/01/2026	EACH OCCURRENT DAMAGE TO RENT PREMISES (Ea occ	ED	\$ \$	1,000,000
	_		\$1,000,000 Self-Insured Retention	n			MED EXP (Any one		\$	
							PERSONAL & ADV INJURY		\$	
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE		s	
	POLICY PRO- JECT X LOC OTHER:						PRODUCTS - COMP/OP AGG		\$	
В	AUTOMOBILE LIABILITY		XL5063414P		01/01/2025	01/01/2026	COMBINED SINGLE LIMIT (Ea accident)		\$	1,000,000
	X ANY AUTO OWNED AUTOS ONLY X AUTOS ONLY X AUTOS ONLY X AUTOS ONLY X AUTOS ONLY		Excess Auto Liability				BODILY INJURY (P	er person)	\$	
			\$1,000,000 Self-Insured Retentio	n					\$	
							PROPERTY DAMAGE (Per accident)		\$	
	AGTOG GIVET								\$	
В	UMBRELLA LIAB OCCUR		XL5063414P	01/01/2025	01/01/2026	EACH OCCURREN	CE	\$	5,000,000	
	X EXCESS LIAB CLAIMS-MADE						AGGREGATE		\$	5,000,000
	DED RETENTION\$								\$	
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY		WC7-641-005097-035 (MN)		01/01/2025	01/01/2026	X PER STATUTE	OTH- ER		
D	ANYPROPRIETOR/PARTNER/EXECUTIVE	Δ	WA7-64D-005097-015 (AOS)		01/01/2025	01/01/2026	E.L. EACH ACCIDE	NT	\$	1,000,000
	(Mandatory in NH)		"INCLUDES "STOP GAP""				E.L. DISEASE - EA EMPLOYEE		\$	1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - POL	LICY LIMIT	\$	1,000,000
	CRIPTION OF OPERATIONS / LOCATIONS / VEHICLES   Excavation for installation of gas service.	(ACORD	191, Additional Remarks Schedul	ie, may be	attached if more	e space is requir	ea)			
Exc	ess liability applies to general liability, products and comple	eted opera	ations, automobile liability, and emp	ployers fiat	pility.					
CEI	RTIFICATE HOLDER			CANC	ELLATION					
	The City of Valley City PO Box 390 Valley City, ND 58072			THE	EXPIRATION	DATE THE	ESCRIBED POLICE EREOF, NOTICE Y PROVISIONS.			
					AUTHORIZED REPRESENTATIVE					

Marsh USA LLC

Phone: 701-845-1700

www.valleycity.us



City Hall 254 2nd Ave NE Valley City, ND 58072

May 12, 2025

Montana Dakota Utilities Co. Box 2216 Jamestown, ND 58401

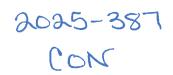
#### 2025-26 Contractor License Renewal Fee

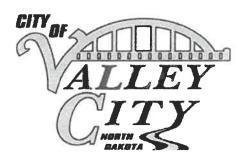
STATEMENT						
2025-26 Contractor License Renewal Fee	\$50.00 \$0.00					
	\$0.00					
Total Due to the City of Valley City	\$50.00					

Thank you!

Please remit to:

City of Valley City 254 2nd Ave NE Valley City, ND 58072





# City of Valley City, North Dakota Application for Contractor, Electrician, Plumber and/or Mechanical Contractor License(s)

FOR PERIOD: June 1, 2025 - May 31, 2026

Name of Business:	NOVA Fire Protection								
Owner: Nick Evans									
Mailing Address: 1424 44th St N									
City, State Zip Code: Fargo, ND 58102									
Phone Number:	701-282-0268								
Email Address:	ap@novafire.com								
Today's Date:	05/01/2025								
Type of License Applying	For (check all that apply):								
Contractor	Electrician Plumber Mechanical								
State License Numbers (p									
Licenses will only be issue	d to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).								
Certificate of Liz	ust be filed with the City Auditor as part of this application: ability Insurance, City of Valley City as certificate holder State Electrician and/or Plumber License								
Current copy of State Contractor License,  No person may engage in the business nor act in the capacity of a contractor within this city when the cost, value, or price per job exceeds the sum of \$1,000 without first having a license.  If applicant does not provide state contractor license and states that it is not required please sign here:									
LICENSE FEE:	\$100 if initial application, make checks payable to City of Valley City  S50 if renewal application Paid CK# 65881 on 5129 29	ċ							
	Valley City Auditor  254 2 <sup>nd</sup> Ave NE  Valley City, ND 58072  Phone: (701) 845 – 1700  Email: jhintz@valleycity.us								



DATE (MM/DD/YYYY) 4/25/2025

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COVEDACES	CERTIFICATE NUMBER, 540502024	DEV//C	NON NUMBED.				
		INSURER F:					
		INSURER E :					
Fargo ND 58102		INSURER D : Charter Oak Fire Insurance	Company	25615			
Nova Fire Protection, Inc. 1424 44th St N.		INSURER c : Travelers Property Casualty	Co of Amer	25674			
INSURED	NOVAFIRE	INSURER B : Travelers Indemnity Compar	ny of CT	25682			
		INSURER A : Phoenix Insurance Company		25623			
		INSURER(S) AFFORDING CO	OVERAGE	NAIC#			
Fargo ND 58102	o .	E-MAIL ADDRESS: jenaah.nyhof@marshmma.com					
Dawson Insurance, a Marsh & McLennan Agency LLC company 505 Broadway North, Suite 100		PHONE (A/C, No. Ext): 701-237-3311	FAX (A/C, No): 701-232-4	1442			
PRODUCER		CONTACT NAME: Jenaah Nyhof					

OVERAGES CERTIFICATE NUMBER: 518583234

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS

ISR TR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	(MM/DD/YYYY)	LIMIT	S
Α	X COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE X OCCUR		CO8M677741	1/1/2025	1/1/2026	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 1,000,000 \$ 500,000
	X 2,500					MED EXP (Any one person)	\$ 10,000
						PERSONAL & ADV INJURY	\$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:					GENERAL AGGREGATE	\$ 2,000,000
	POLICY X PRO-					PRODUCTS - COMP/OP AGG	\$ 2,000,000
	OTHER:						\$
В	AUTOMOBILE LIABILITY		8108M667262	1/1/2025	1/1/2026	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
1	X ANY AUTO					BODILY INJURY (Per person)	\$
	OWNED SCHEDULED AUTOS ONLY	,				BODILY INJURY (Per accident)	s
	HIRED NON-OWNED AUTOS ONLY					PROPERTY DAMAGE (Per accident)	\$
1							\$
;	X UMBRELLA LIAB X OCCUR		CUP8M725386	1/1/2025	1/1/2026	EACH OCCURRENCE	\$ 10,000,000
	EXCESS LIAB CLAIMS-MADE					AGGREGATE	\$ 10,000,000
	DED X RETENTION\$ 10,000						\$
	WORKERS COMPENSATION		UB8M667194	1/1/2025	1/1/2026	X PER OTH- STATUTE ER	ND StopGap E.L.
- 4	ANYPROPRIETOR/PARTNER/EXECUTIVE	N/A				E.L. EACH ACCIDENT	\$ 1,000,000
- 1	(Mandatory in NH)	N/A				E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below					E.L. DISEASE - POLICY LIMIT	\$ 1,000,000
`	Installation Floater Equipment Floater		6603N802471	1/1/2025	1/1/2026	Limit at Location Leased/Rented Limit Equipment Deductible	\$100,000 \$100,000 \$1,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Workers Compensation policy applies in AZ, CO, MN, MT, NE, OR, and SD. Workers Compensation policy includes North Dakota StopGap Employer's Liability coverage. Workers Compensation Coverage excludes Mike Evans and Nick Evans as relates to AZ, CO, OR, and MN.
Certificate holder and others required by written contract are included as additional insured on the General Liability policy per form CGD604 (coverage applies to ongoing and completed operations if required in written contract, and is primary/noncontributory per form CGT1000) and on the Automobile policy per form CAT353 when required by written contract. Coverage is primary and non-contributory. Waivers of subrogation apply on the General Liability policy per form CGD316, on the Automobile policy per form CAT353 and on the Workers Compensation policy when required by written contract. Additional Insured status on a primary and non-contributory basis and waiver of subrogation on the umbrella policy follow form of underlying policies when required by written contract.

CERTIFICATE HOLDER	CANCELLATION
City of Valley City 254 2nd Ave NE Valley City ND 58072	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

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### CONTRACTOR LICENSE

NO: 33456 CLASS: A

The undersigned, as Secretary of State of the state of North Dakota and Registrar of Contractors, certifies that **NOVA FIRE PROTECTION, INC.** whose address is in FARGO, ND, has filed in this office proper documents for a Contractor License valid until March 1, 2026, and has complied with all requirements of North Dakota Century Code, chapter 43-07.

**NOVA FIRE PROTECTION, INC.** is entitled to bid on and accept contracts as authorized by law under this license without limit as to the value of any single contract project.

Dated: March 1, 2025

Michael Howe Secretary of State

Whad Hove

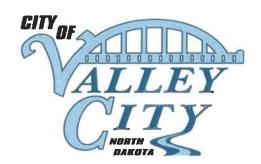
The North Dakota Secretary of State verifies that:

### NOVA FIRE PROTECTION, INC.

is the holder of a North Dakota Class A Contractor License which is in force until March 1, 2026 unless sooner suspended or revoked as provided by NDCC 43-07.

License # 33456

2025-329 CON



# City of Valley City, North Dakota Application for Contractor, Electrician, Plumber and/or Mechanical Contractor License(s)

FOR PERIOD: June 1, 2025 - May 31, 2026

Name of Business:	Ralliels Remodeline								
Owner:	Rollie Hochstotler								
Mailing Address:	841 3 d Ave NW								
City, State Zip Code:	Valley City ND 58072								
Phone Number:	(701) 840-8078								
Email Address:	rollie. hochstatler@gmail.com								
Today's Date:	5-13-25								
Type of License Applyin	ng For (check all that apply):								
Contractor	ElectricianPlumberMechanical								
Electric	State License Numbers (provide all that apply): Electrician Plumber (poco46138 Contractor  Licenses will only be issued to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).								
Certificate of L	must be filed with the City Auditor as part of this application:  Liability Insurance, City of Valley City as certificate holder								
Current copy of State Electrician and/or Plumber License  Current copy of State Contractor License,  No person may engage in the business nor act in the capacity of a contractor within this city when the cost, value, or price per job exceeds the sum of \$1,000 without first having a license.  If applicant does not provide state contractor license and states that it is not required please sign here:									
LICENSE FEE:	\$100 if initial application, make checks payable to City of Valley City  X \$50 if renewal application Point U4 7844 5-20-25								
RETURN TO:	Valley City Auditor 254 2 <sup>nd</sup> Ave NE Valley City, ND 58072  Phone: (701) 845 – 1700 Email: jhintz@valleycity.us								

### ROLLIE'S REMODELING

Class D - 000046128





#### Request Certificate

Class Type

Class D

License Num

000046128

Status

Active

Renewal Date

3/1/2026

Inactive Date

N/A

Mailing Address

841 3RD AVE NW VALLEY CITY, ND 58072-2542

Standing - Other

Good

Standing - WSI

Good

Standing - Job Service Good

Standing - Business

Good

Business Phone

(701) 840-8078

Registration Date

01/11/2022

Certification of Liability Insurance Expiration Date 04/14/2026

SPETERSON



### CERTIFICATE OF LIABILITY INSURANCE

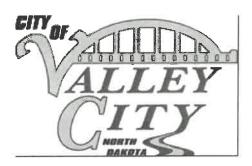
3/14/2025

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t	his certificate does not confer rights t	to the	e cert	tificate holder in lieu of su	uch end	dorsement(s)		require an endorseme	A3			
PRODUCER Dacotah Insurance PO Box 997 240 3rd St NW Valley City, ND 58072						CONTACT NAME: PHONE [A/C, No, Ext): (701) 845-6870  E-MAIL ADDRESS: insurance@dacotahbank.com						
												SS: Insuranc
						Vai	ley City, 14D 30072					
					INSURE	14184						
INSURED						INSURER B:						
	Rollies Remodeling Rollie Hochstetler				INSURER C:							
	841 3rd Ave NW	INSURER D:										
	Valley City, ND 58072				INSURE	ERE:						
					INSURER F:							
CC	OVERAGES CER	RTIFI	CAT	E NUMBER:				REVISION NUMBER:				
	'HIS IS TO CERTIFY THAT THE POLICI NDICATED. NOTWITHSTANDING ANY F ERTIFICATE MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SUCH	REQU PEF	IREM RTAIN	ENT, TERM OR CONDITION, THE INSURANCE AFFOR	N OF A	ANY CONTRAI Y THE POLIC	CT OR OTHER IES DESCRIB	R DOCUMENT WITH RESP ED HEREIN IS SUBJECT	PECT TO	O WHICH THIS		
INSF	TVD= 0= 110115 11105		SUBF				POLICY EXP (MM/DD/YYYY)	LIM	ITS			
A		INSE	4440			Tanna DOLLIII)	pangual [ [1]	EACH OCCURRENCE	s	300,000		
	CLAIMS-MADE OCCUR			K05230		4/14/2025	4/14/2026	DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	100,000		
				1.4				MED EXP (Any one person)	\$	5,000		
		3						PERSONAL & ADV INJURY	\$	Included		
	GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE	\$	1,000,000		
	X POLICY PRO-							PRODUCTS - COMP/OP AGG		1,000,000		
	OTHER:							TROBOOTO - COMITTOT AGO	\$			
	AUTOMOBILE LIABILITY							COMBINED SINGLE LIMIT (Ea accident)	s			
	ANY AUTO							BODILY INJURY (Per person)	T .			
	OWNED AUTOS ONLY SCHEDULED AUTOS							BODILY INJURY (Per accident				
	HIRED AUTOS ONLY AUTOS ONLY							PROPERTY DAMAGE (Per accident)	\$			
	AUTOS ONLY AUTOS ONLY							(Fer accident)	\$			
	UMBRELLA LIAB OCCUR							EACH OCCURRENCE	\$			
	EXCESS LIAB CLAIMS-MADE							AGGREGATE	\$			
	DED RETENTION \$	1						AGGREGATE	s			
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY							PER OTH-	-			
	AND EMPLOYERS' LIABILITY  ANY PROPRIETOR/PARTNER/EXECUTIVE  Y/N							E.L. EACH ACCIDENT	\$			
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	N/A	<b>'</b>					E.L. DISEASE - EA EMPLOYE	· ·			
	If yes, describe under DESCRIPTION OF OPERATIONS below		1					E.L. DISEASE - POLICY LIMIT				
_	DESCRIPTION OF OPERATIONS BEIOW		1					E.L. DISEASE - POLICI LIMIT	Ψ			
DES	CRIPTION OF OPERATIONS / LOCATIONS / VEHIC	LES (	ACOR	D 101, Additional Remarks Schedu	ıle, may t	attached if mor	e space is requii	red)				
CE	EDTIFICATE HOLDED				CANO	CELLATION						
CE	RTIFICATE HOLDER				CAN	JEELA HON						
City of Valley City 254 2nd Ave NE						SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.						
	Valley City, ND 58072		AUTHORIZED REPRESENTATIVE									

2025-368 COM



# City of Valley City, North Dakota Application for Contractor, Electrician, Plumber and/or Mechanical Contractor License(s)

FOR PERIOD: June 1, 2025 - May 31, 2026

Name of Business: Sheyenne Concrete LLC									
Owner:	Sheyenne Tooling & N	₹:							
Mailing Address:	701 Lenham Ave SW								
City, State Zip Code:	Cooperstown N	D 58425							
Phone Number:	701-799-9086								
Email Address:	teggert@sheyennem	ıfg.com	<del>_</del> ,						
Today's Date:	5/11/2025								
Type of License Applying	For (check all that apply):								
x ContractorElectr	rician Plumber	_Mechanical							
State License Numbers (p	provide all that apply):								
Electricia	an	Plumber	Contractor						
Licenses will only be issue	ed to master electricians (NDC	CC 43-09-20) and maste	er plumbers (NDCC 43-18-10).						
A copy of the following	must be filed with the City A	Auditor as part of this	application:						
_x_ Certificate of Liabi	lity Insurance, City of Valley	City as certificate hold	er						
Current copy of Stat	te Electrician and/or Plumbe	er License							
x Current copy of State Contractor License, No person may engage in the business nor act in the capacity of a contractor within this city when the cost, value, or price per job exceeds the sum of \$1,000 without first having a license.  If applicant does not provide state contractor license and states that it is not required please sign here:									
LICENSE FEE:			payable to City of Valley City 1092 5-19-25						
	Valley City Auditor 254 2 <sup>nd</sup> Ave NE Valley City, ND 58072		(701) 845 – 1700 <u>hintz@valleycity.us</u>						



### **CONTRACTOR LICENSE**

NO: 000050438 CLASS: B

The undersigned, as Secretary of State of the state of North Dakota and Registrar of Contractors, certifies that **Sheyenne Concrete LLC** whose address is in COOPERSTOWN, ND, has filed in this office proper documents for a Contractor License valid until March 1, 2026, and has complied with all requirements of North Dakota Century Code, chapter 43-07.

Sheyenne Concrete LLC is entitled to bid on and accept contracts as authorized by law under this license provided that any single contract project may not exceed \$500,000 in value.

Dated: March 5, 2025

Michael Howe Secretary of State

Michael House



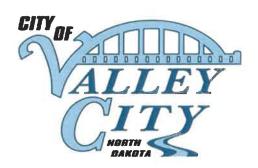
#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 5/13/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

tl	his certificate does not confer rights to t	the certi	ificate holder in lieu of su	ich end	lorsement(s)				
	DDUCER			CONTAC NAME:	Shelly Man	ske			
M2	arsh McLennan Agency 5 Broadway North, Suite 100			PHONE (A/C, No, Ext): 701-237-3311 FAX (A/C, No): 701-232-4442					
	irgo ND 58102			E-MAIL ADDRESS: Shelly.Manske@MarshMMA.com					
					INS	URER(S) AFFOR	RDING COVERAGE		NAIC#
				INSURE	RA: Secura In	nsurance, A	Mutual Company		22543
	URED		SHEYENCONC1	INSURE	RB:		7:		
Sh	eyenne Concrete LLC			INSURE					
	1 Lehman Ave SW opperstown ND 58425			INSURE					
	opersiown ND 00420			INSURE					
				INSURE					
CO	VERAGES CERTI	FICATE	NUMBER: 668119218	INSOREI	<u> </u>		REVISION NUMBER:		
	HIS IS TO CERTIFY THAT THE POLICIES O			/E BEEN	ISSUED TO			HE POLIC	CY PERIOD
C	NDICATED. NOTWITHSTANDING ANY REQUESTIFICATE MAY BE ISSUED OR MAY PEXCLUSIONS AND CONDITIONS OF SUCH PO	UIREMEN RTAIN, 1	NT, TERM OR CONDITION THE INSURANCE AFFORDI	OF ANY	CONTRACT	OR OTHER DESCRIBED	OCUMENT WITH RESPEC	CT TO W	HICH THIS
INSR		DL SUBR	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	s	
A	X COMMERCIAL GENERAL LIABILITY	ALLE .	CP3434327		4/3/2025	4/3/2026	EACH OCCURRENCE	\$1,000,0	000
	CLAIMS-MADE X OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 300,00	0
	X 1,000						MED EXP (Any one person)	\$ 10,000	
	1,000						PERSONAL & ADV INJURY	\$1,000,0	000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	\$ 2,000,0	
	POLICY PRO- JECT LOC						PRODUCTS - COMP/OP AGG	\$ 2,000,0	
	OTHER:							\$	
Α	AUTOMOBILE LIABILITY		CA3434328		4/3/2025	4/3/2026	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,0	000
	ANY AUTO						BODILY INJURY (Per person)	\$	
	OWNED Y SCHEDULED						BODILY INJURY (Per accident)	\$	
	Y HIRED Y NON-OWNED						PROPERTY DAMAGE	\$	
	AUTOS ONLY AUTOS ONLY						(Per accident)	\$	
Α	X UMBRELLA LIAB X OCCUR		CU3434329		4/3/2025	4/3/2026	EACH OCCURRENCE	\$1,000,0	200
	- COOSIN		330101020		,, -,		AGGREGATE	\$ 1,000,0	
	V V						AGGILDATE	\$	,00
	WORKERS COMPENSATION						PER OTH- STATUTE ER	Φ	
	AND EMPLOYERS' LIABILITY Y / N							\$	
	OT TOLITAMENDE TEXTOLOGICE.	/ A					E.L. EACH ACCIDENT		
	(Mandatory in NH) If yes, describe under						E.L. DISEASE - EA EMPLOYEE		
	DÉSCRIPTION OF OPERATIONS below						E.L. DISEASE - POLICY LIMIT	<b>Þ</b>	
DEC	CRIPTION OF OPERATIONS / LOCATIONS / VEHICLES	(ACORD	101 Additional Remarks Cahadul	o may bo	attached if more	enaco is roquira	od)		
				-, <b>,</b>					
CE	PTIEICATE HOLDER			CANC	ELLATION				
CE	RTIFICATE HOLDER			CANC	ELLATION				
	City of Valley City			THE	<b>EXPIRATION</b>	DATE THE	ESCRIBED POLICIES BE CA REOF, NOTICE WILL E Y PROVISIONS.		
	254 2nd Ave NE Valley City ND 58072			AUTHOR	IZED REPRESEN	TATIVE			



# City of Valley City, North Dakota Application for Contractor, Electrician, Plumber and/or Mechanical Contractor License(s)

FOR PERIOD: June 1, 2025 - May 31, 2026

The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

Name of Business:	Steamatic	,		
Owner:	Marcas B	enoit		
Mailing Address:	4051 Ga	iteway Di	R	
City, State Zip Code:	Grand Fork	's, NO 5	9203	
Phone Number:	701-746	-1856		in.
Email Address:	polmstead	dosteamatic	erry. com	(Accounting
Today's Date:	5/9/25			
Type of License Applyin	g For (check all that apply):			
Contractor	Electrician	Plumber	Mecl	nanical
State License Numbers (	-	Plumber		Contractor
Licenses will only be issu	ed to master electricians (ND	CC 43-09-20) and ma	ster plumbers (NL	OCC 43-18-10).
Current copy o  Current copy o  Current copy o  No person may engage in price per job exceeds the	iability Insurance, City of Variability Insurance, City of Variability Insurance, City of Variability Insurance, City of Variability Insurance, and/or Plays Insurance Contractor License, the business nor act in the capsum of \$1,000 without first have builde state contractor license	alley City as certificat  umber License  pacity of a contractor  ving a license.	e holder within this city wh	
LICENSE FEE:	\$100 if initial appl X \$50 if renewal app	ication, make checks	payable to City of	Valley City 5-26-25
RETURN TO:	Valley City Auditor 254 2 <sup>nd</sup> Ave NE Valley City, ND 58072		e: (701) 845 – 170 l: <u>jhintz@valleyci</u>	

**KVANSANT** 

#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 5/20/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.

tl	SUBROGATION IS WAIVED, subjents certificate does not confer rights t				uch end					
	DUCER Ier Insurance. A Marsh & McLennan /	Agenc	v LI	C Company				PAX FAX	/704	775 4000
PO	Box 12848 nd Forks, ND 58208-2848	190110	,	.o oopuy	E-MAIL	<sub>s, Ext):</sub> (701) 7 <sub>ss</sub> . Kelly.Bu	rd@Marsh	MMA.com	(701	775-4020
O.u	114 1 011(0, 115 00200 2010				ADDRE			RDING COVERAGE		NAIC#
					INSTIRE			nce Company		10677
INSL	JRED							lemnity Company		23280
	Benoit Corporation DBA Ste	eamat	ic of	f the Red River Valley	INSURE		ionimaa mi	omming company		20200
	Custom Services LLP				INSURE					
	4051 Gateway Drive Grand Forks, ND 58203-083	3			INSURE					
	Grand Forto, the Gozdo God	•			INSURE					
СО	VERAGES CER	RTIFIC	ATE	E NUMBER:	BIOOKL			REVISION NUMBER:		
C	HIS IS TO CERTIFY THAT THE POLICI IDICATED. NOTWITHSTANDING ANY F ERTIFICATE MAY BE ISSUED OR MAY XCLUSIONS AND CONDITIONS OF SUCH	REQUIF	REM AIN,	ENT, TERM OR CONDITION THE INSURANCE AFFOR	ON OF A	NY CONTRA 'THE POLIC	CT OR OTHER IES DESCRIE	R DOCUMENT WITH RESPE BED HEREIN IS SUBJECT 1	ECT T	O WHICH THIS
INSR		ADDL S				POLICY EFF	POLICY EXP	LIMIT	s	
A	X COMMERCIAL GENERAL LIABILITY	HAMI	44.00			Sumple 11.11	Anni Mei (111)	EACH OCCURRENCE	\$	1,000,000
	CLAIMS-MADE X OCCUR			EPP0185611		4/1/2025	4/1/2026	DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	500,000
	χ \$250 PD Ded							MED EXP (Any one person)	5	10,000
								PERSONAL & ADV INJURY	s	1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE	\$	2,000,000
	POLICY X PRO- LOC							PRODUCTS - COMP/OP AGG	s	2,000,000
	OTHER:							ND STOP GAP	s	1,000,000
Α	AUTOMOBILE LIABILITY							COMBINED SINGLE LIMIT (Ea accident)	5	1,000,000
	X ANY AUTO			EPP0185611	4/1/2025	4/1/2026	BODILY INJURY (Per person)	\$		
	OWNED SCHEDULED AUTOS ONLY AUTOS						BODILY INJURY (Per accident)			
İ		NON-OWNED AUTOS ONLY					PROPERTY DAMAGE (Per accident)	5		
	AUTOS ONLY AUTOS ONLY							(i or accident)	5	
Α	X UMBRELLA LIAB X OCCUR							EACH OCCURRENCE	5	5,000,000
	EXCESS LIAB CLAIMS-MADE			EPP0185611		4/1/2025 4/1/2026	4/1/2026	AGGREGATE	\$	5,000,000
	DED X RETENTION\$ 0								s	
В	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY							X PER OTH-		
			EWC0371780 (MN)		4/1/2025	4/1/2026	E.L. EACH ACCIDENT	5	500,000	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	N/A						E.L. DISEASE - EA EMPLOYEE		500,000
	If yes, describe under DESCRIPTION OF OPERATIONS below							E.L. DISEASE - POLICY LIMIT		500,000
	PEGGINI FIGHT OF GIT CLEANING PERSON									
DES	CRIPTION OF OPERATIONS / LOCATIONS / VEHIC Contractor License	LES (A	CORE	) 101, Additional Remarks Sched	lule, may b	e attached if mor	e space is requi	red)		
CEI	RTIFICATE HOLDER				CANC	ELLATION				
<u> </u>	THIOATE HOLDEN				1					
	City of Valley City 254 2nd Ave NE							ESCRIBED POLICIES BE CA EREOF, NOTICE WILL BY PROVISIONS.		
	Valley City, ND 58072				AUTHOR	RIZED REPRESE	NTATIVE			
					A regg	Schaefer				
					''	,				

## State of North Dakota SECRETARY OF STATE



#### **CONTRACTOR LICENSE**

NO: 45058 CLASS: A

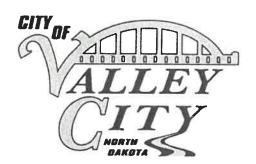
The undersigned, as Secretary of State of the state of North Dakota and Registrar of Contractors, certifies that **BENOIT CORPORATION** whose address is in GRAND FORKS, ND, has filed in this office proper documents for a Contractor License valid until March 1, 2026, and has complied with all requirements of North Dakota Century Code, chapter 43-07.

**BENOIT CORPORATION** is entitled to bid on and accept contracts as authorized by law under this license without limit as to the value of any single contract project.

Dated: January 15, 2025

Michael Howe

Secretary of State



## City of Valley City, North Dakota Application for Contractor, Electrician, Plumber and/or Mechanical Contractor License(s)

FOR PERIOD: June 1, 2025 - May 31, 2026

The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

Name of Business:	Wrigley Mechanical,	Inc.		<del></del>						
Owner:	Blake H. Wrigley									
Mailing Address:	Mailing Address: P O Box 1516									
City, State Zip Code:	Fargo, ND 58107									
Phone Number:	701-277-8570									
Email Address:	ljohnson@wrigleyme	chanical.com								
Today's Date:	4-24-25									
Type of License Applying  X Contractor	For (check all that apply):Electrician	X Plumbér	X	Mechanical						
State License Numbers (p.	rovide all that apply):									
Electricia	n	Plumber	X	Contractor						
Licenses will only be issued	l to master electricians (NDC	C 43-09-20) and mas	ster plumbe.	rs (NDCC 43-18-10).						
Current copy of  X Current copy of  X Current copy of  No person may engage in the price per job exceeds the su	ust be filed with the City Au bility Insurance, City of Val State Electrician and/or Plus State Contractor License, we business nor act in the capa m of \$1,000 without first havi ide state contractor license a	ley City as certificate  mber License  city of a contractor v  ng a license.	holder	ity when the cost, value, or						
LICENSE FEE:	\$100 if initial applic X \$50 if renewal appl	ation, make checks pleation Paid Co	bayable to (	City of Valley City 151 5-19 - 25						
2	Valley City Auditor 254 2 <sup>nd</sup> Ave NE Valley City, ND 58072		: (701) 845 : jhi <u>ntzta v</u> a							



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 6/28/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s)

certificate holder in lieu of such e	endorsement(s).						
PRODUCER		CONTACT NAME: Jennifer Gates, CISR, CRIS					
Marsh & McLennan Agency LLC		PHONE (A/C, No, Ext): 701-237-3311	FAX (A/C, No): 701-23	32-4442			
505 Broadway North, Suite 100 Fargo ND 58102		E-MAIL ADDRESS: Jennifer.Gates@MarshMMA.co	m				
_		INSURER(S) AFFORDING COVE	ERAGE	NAIC#			
		INSURER A: Western National Assurance C	ompany	24465			
INSURED	WRIGLMECHA1	INSURER B: Western National Mutual Insura	24465				
Wrigley Mechanical Inc 4102 15th Ave N		INSURER C :					
PO Box 1516		INSURER D :					
Fargo ND 58107		INSURER E :					
		INSURER F:					
COVERAGES	CERTIFICATE NUMBER: 805209268	REVISIO	N NUMBER:				
THIS IS TO CERTIFY THAT THE PO	LICIES OF INSURANCE LISTED BELOW HAY	VE BEEN ISSUED TO THE INSURED NAMED	ABOVE FOR THE PO	LICY PERIOD			

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

ISR TR	TYPE OF INSURANCE	ADDL		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	S
A	X COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE X OCCUR		CPP1265953	7/1/2024	7/1/2025	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 1,000,000 \$ 500,000
	X 1,000					MED EXP (Any one person)	\$ 5,000
Ī	X XCU &Contractual					PERSONAL & ADV INJURY	\$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:					GENERAL AGGREGATE	\$ 2,000,000
ĺ	POLICY X PRO- JECT LOC					PRODUCTS - COMP/OP AGG	\$ 2,000,000
	OTHER:					ND Stop Gap	\$ 1,000,000
A	AUTOMOBILE LIABILITY		CPP1265952	7/1/2024	7/1/2025	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
Ì	X ANY AUTO					BODILY INJURY (Per person)	\$
1	ALL OWNED SCHEDULED AUTOS AUTOS					BODILY INJURY (Per accident)	\$
Ī	HIRED AUTOS NON-OWNED AUTOS					PROPERTY DAMAGE (Per accident)	\$
							\$
1	X UMBRELLALIAB X OCCUR		UMB1044969	7/1/2024	7/1/2025	EACH OCCURRENCE	\$ 10,000,000
	EXCESS LIAB CLAIMS-MADE					AGGREGATE	\$ 10,000,000
ĺ	DED X RETENTION\$ 10,000						\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY		WCV1034613	7/1/2024	7/1/2025	X PER OTH- STATUTE ER	
	ANY PROPRIETOR/PARTNER/EXECUTIVE	N/A				E.L. EACH ACCIDENT	\$ 1,000,000
	OFFICER/MEMBER EXCLUDED? (Mandatory in NH)					E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below					E.L. DISEASE - POLICY LIMIT	\$ 1,000,000
4	Installation Floater Inland Marine		CPP1285954	7/1/2024	7/1/2025	Jobsite Limit Leased/Rented Equip:	\$1,000,000 \$250,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Workers Compensation coverage applies in Minnesota, South Dakota, Iowa and Montana.

CERTIFICATE HOLDER	CANCELLATION
City of Valley City	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
254 2nd Ave NE Valley City ND 58072	AUTHORIZED REPRESENTATIVE

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## State of North Dakota SECRETARY OF STATE



#### **CONTRACTOR LICENSE**

NO: 2222 CLASS: A

The undersigned, as Secretary of State of the state of North Dakota and Registrar of Contractors, certifies that **WRIGLEY MECHANICAL**, **INC**. whose address is in FARGO, ND, has filed in this office proper documents for a Contractor License valid until March 1, 2026, and has complied with all requirements of North Dakota Century Code, chapter 43-07.

**WRIGLEY MECHANICAL**, **INC**. is entitled to bid on and accept contracts as authorized by law under this license without limit as to the value of any single contract project.

Dated: February 5, 2025

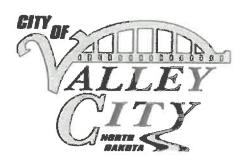
Michael Howe Secretary of State

What Hove

# NORTH DAKOTA STATE PLUMBING BOARD

License Holder: Blake Wrigley License Type: Plumber License Level: Master License Number: 1583 Issue Date: 10/12/2015 Valid Umtik: 12/31/2025





## City of Valley City, North Dakota Application for Contractor, Electrician, Plumber and/or Mechanical Contractor License(s)

FOR PERIOD: June 1, 2025 - May 31, 2026

The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

Name of Business:	Your Home Improv	rement Company	у							
Owner:										
Mailing Address:	614 2nd Street So	outh								
City, State Zip Code:	Maite Park MN 56387									
Phone Number:	320 434 1023									
Email Address:	YHIC.licensing@y	hic.com								
Today's Date:	5.2.2025									
Type of License Applyir	ng For (check all that apply	):								
Contractor	Electrician	Plumber	Me	echanical						
	0004			Contractor NDCC 43-18-10).	1					
Current copy o  Current copy o  Current copy o  No person may engage in price per job exceeds the s	iability Insurance, City of f State Electrician and/or f State Contractor License the business nor act in the comm of \$1,000 without first wide state contractor license.	Valley City as certifi  Plumber License  e,  capacity of a contract having a license.	cate holder  for within this city w							
LICENSE FEE:	\$100 if initial ap	plication, make chec pplication \$ 25°	ks payable to City o	of Valley City	11					
RETURN TO:	Valley City Auditor 254 2 <sup>nd</sup> Ave NE Valley City, ND 58072		0 one: (701) 845 – 17 nail: jhintz@valleyo		1781					

## State of North Dakota SECRETARY OF STATE



#### **CONTRACTOR LICENSE**

NO: 43599 CLASS: C

The undersigned, as Secretary of State of the state of North Dakota and Registrar of Contractors, certifies that **YOUR HOME IMPROVEMENT COMPANY, LLC** whose address is in WAITE PARK, MN, has filed in this office proper documents for a Contractor License valid until March 1, 2026, and has complied with all requirements of North Dakota Century Code, chapter 43-07.

YOUR HOME IMPROVEMENT COMPANY, LLC is entitled to bid on and accept contracts as authorized by law under this license provided that any single contract project may not exceed \$300,000 in value.

Dated: January 13, 2025

Michael Howe Secretary of State The North Dakota Secretary of State verifies that:

#### YOUR HOME IMPROVEMENT COMPANY, LLC

is the holder of a North Dakota Class C Contractor License which is in force until March 1, 2026 unless sooner suspended or revoked as provided by NDCC 43-07.

License # 43599



#### **License Lookup**

#### **Active License Information**

If you require further information, please call the North Dakota State Board office at 701-328-9977.

#### **License Search**

randall mord

Type

All Types

Lic

Licer

Appli

2025

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Plum

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Certi

#### **Randall Mord**

Master Plumber License # 2324

Issued 04/17/2023

Expires 12/31/2025

Status Valid

#### **JSCHLICHTING**

DATE (MM/DD/YYYY) 12/30/2024

#### CERTIFICATE OF LIABILITY INSURANCE

ACORD'

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER	CONTACT NAME:					
Schauer Group, Inc. 200 Market Ave. N	PHONE (A/C, No, Ext): (330) 453-7721 FAX (A/C, No): (330)					
Suite 100	ADDRESS: insure@schauergroup.com					
Canton, OH 44702	INSURER(S) AFFORDING COVERAGE	NAIC#				
	INSURER A : Liberty Mutual Insurance Co.	23043				
INSURED	INSURER B: Indemnity National Insurance Company INSURER C:					
Your Home Improvement Company						
614 2nd St S	INSURER D:					
Waite Park, MN 56387	INSURER E :					
	INSURER F:					

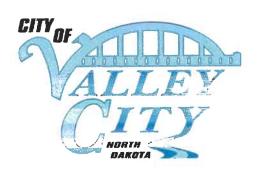
COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

NSR LTR		TYPE OF INSURANCE	ADDL S	SUBR	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP	LIMIT	s	
A	Х	COMMERCIAL GENERAL LIABILITY	N.O.			0,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		EACH OCCURRENCE	\$	1,000,000
		CLAIMS-MADE X OCCUR			TB2-631-510837-025	1/1/2025	1/1/2026	DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	500,000
								MED EXP (Any one person)	\$	15,000
								PERSONAL & ADV INJURY	\$	1,000,000
	GEN	N'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	\$	2,000,000
		POLICY X PRO- X LOC						PRODUCTS - COMP/OP AGG	\$	2,000,000
Α	ALIT	OTHER:						COMBINED SINGLE LIMIT (Ea accident)	\$ \$	1,000,000
	X	ANY AUTO			AS2-631-510837-015	1/1/2025	1/1/2026	BODILY INJURY (Per person)	\$	
		OWNED SCHEDULED AUTOS ONLY						BODILY INJURY (Per accident)	\$	
	X	HIRED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	\$	
									\$	
В	X	UMBRELLA LIAB X OCCUR						EACH OCCURRENCE	\$	2,000,000
		EXCESS LIAB CLAIMS-MADE			XS000115825	1/1/2025	1/1/2026	AGGREGATE	\$	2,000,000
		DED RETENTION\$							\$	
Α	WOF	RKERS COMPENSATION EMPLOYERS' LIABILITY						X PER OTH-		
					WA5-63D-510837-035	1/1/2025	1/1/2026	E.L. EACH ACCIDENT	\$	1,000,000
		ndatory in NH)	N/A					E.L. DISEASE - EA EMPLOYEE	\$	1,000,000
	If yes	s, describe under CRIPTION OF OPERATIONS below						E.L. DISEASE - POLICY LIMIT	\$	1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Workers Comp Covered States: AL AZ CA CO CT FL GA IA ID IL IN KS KY MA MD MI MN MO MS MT NC NE NH NM NJ NY NV OK OR PA RI SC SD TN TX UT
VA WI WV and all other states except OH ND WA WY.

CERTIFICATE HOLDER	CANCELLATION					
City of Valley City 254 2nd Ave NE	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.					
Valley City, ND 58072	AUTHORIZED REPRESENTATIVE					



### City of Valley City, North Dakota Application for

Contractor, Electrician, Plumber and/or Mechanical Contractor License(s)

The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

8 17	1 1
Name of Business:	Ace Sombing
Owner:	Stephen 3Kilis
Mailing Address:	434 Viking Dive
City, State Zip Code:	Volley City, IVN 58072
Phone Number:	701-840 7714
Email Address:	5Kilesses @ asmail item
Today's Date:	5-29-25
57	g For (check all that apply):
Contractor	ElectricianPlumberMechanical
Electricis	an O9/9 Plumber Contractor ed to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).
A copy of the following m	nust be filed with the City Auditor as part of this application:
Certificate of Li	iability Insurance, City of Valley City as certificate holder
Current copy of	f State Electrician and/or Plumber License
No person may engage in to price per job exceeds the s	f State Contractor License, the business nor act in the capacity of a contractor within this city when the cost, value, or rum of \$1,000 without first having a license. vide state contractor license and states that it is not required please sign here:
LICENSE FEE:	\$100 if initial application, make checks payable to City of Valley City \$50 if renewal application Paid CV# 2980 on 5 29 2
RETURN TO:	Valley City Auditor 254 2 <sup>nd</sup> Ave NE Valley City, ND 58072  Phone: (701) 845 – 1700 Email: jhintz@valleycity.us



1110 College Drive Suite 210 | Bismarck, ND 58501 701-328-9977 | 701-328-9979 (fax) ndplumb@nd.gov | www.ndplumbingboard.gov

Stephen Skiles 434 Viking Drive Valley City ND, 58072

#### NORTH DAKOTA STATE PLUMBING BOARD

License Holder: Stephen Skiles
License Type: Plumber
License Level: Master
License Number: 0414
Issue Date: 5/27/2004
Valid Until: 12/31/2025

1110 College Drive Suite 210
Bismarck, ND 58501
701-328-9977
ndplumb@nd.gov
www.ndplumbingboard.gov

Aaron: 701-391-1204 Brent: 701-220-4434 Scott: 701-509-7772 Al: 701-770-3223 Dean: 701-799-1555



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 11/18/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER				CONTACT Melissa Schroeder						
INS	JRE FORWARD				PHONE (A/C, No, Ext): (701) 845-1185 FAX (A/C, No): (701) 845-1749					
430	West Main Street				E-MAIL ADDRES	ss: melissa.so	chroeder@insu	ureforward.com		
						INS	SURER(S) AFFOR	RDING COVERAGE		NAIC#
Valle	y City			ND 58072	INSURE	RA: North Sta	ar Mutual Insur	rance Co		14850
INSU	RED				INSURE	R8:				
	Stephen Skiles DBA: Ace Plum	bing			INSURE	RC:				
	434 Viking Dr				INSURE					
					INSURE					
	Valley City			ND 58072	INSURE					
COV	ERAGES CER	TIFIC	ATE	NUMBER: master 25/26				REVISION NUMBER	R:	
	IS IS TO CERTIFY THAT THE POLICIES OF									
	DICATED. NOTWITHSTANDING ANY REQU									
	RTIFICATE MAY BE ISSUED OR MAY PERT CLUSIONS AND CONDITIONS OF SUCH PO							UBJECT TO ALL THE T	IERMS,	
INSR LTR	TYPE OF INSURANCE	ADDL	SUBR	POLICY NUMBER			POLICY EXP (MM/DD/YYYY)		LIMITS	
LIK	COMMERCIAL GENERAL LIABILITY	INSU	WVD	POLICI NOMBER		(MIM/DD/TTTT)	[MINIDDITTTT]	EACH OCCURRENCE		000,000
	CLAIMS-MADE X OCCUR							DAMAGE TO RENTED	31	00,000
	CEAINS-WADE VOCCOR							PREMISES (Ea occurrent	(e) v	000
Α				CM49574		01/09/2025	01/09/2026	MED EXP (Any one perso	σπ) φ	000,000
								PERSONAL & ADV INJUR	2	000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE	2.	000,000
	POLICY JECT LOC					- 1		PRODUCTS - COMP/OP	AGG \$ <sup>2</sup> , <sup>1</sup>	
-	OTHER: AUTOMOBILE LIABILITY							COMBINED SINGLE LIMI		
	ANY AUTO							(Ea accident) BODILY INJURY (Per pers		
	OWNED SCHEDULED							BODILY INJURY (Per acc		
	AUTOS ONLY AUTOS NON-OWNED							PROPERTY DAMAGE	\$	
	AUTOS ONLY AUTOS ONLY							(Per accident)		
	UMBRELLA LIAB OCCUP								\$	
}	EVOESSIAD							EACH OCCURRENCE	\$	
-	CLAINS-MADE	-				ľ		AGGREGATE	\$	
-	DED RETENTION \$  WORKERS COMPENSATION				-			PER I G	OTH-	
	AND EMPLOYERS' LIABILITY Y / N								OTH- ER	
- 11	ANY PROPRIETOR/PARTNER/EXECUTIVE DEFICER/MEMBER EXCLUDED?	N/A	1 1					E.L. EACH ACCIDENT	\$	
	Mandatory in NH) f yes, describe under							E.L. DISEASE - EA EMPL		
-	DESCRIPTION OF OPERATIONS below		-					E.L. DISEASE - POLICY L	LIMIT \$	
DESC	DIDTION OF OPERATIONS (LOCATIONS (VEHICLE	6 /40	ODD 40	14. Additional Demonto Cabadula v		and if many				
DESCI	RIPTION OF OPERATIONS / LOCATIONS / VEHICLE	:5 (AC	ORD II	71, Additional Remarks Schedule, r	nay be att	acned if more sp	ace is required)			
_										
CER	TIFICATE HOLDER				CANCE	ELLATION				
					SHUI	II D ANV OF TH	IE ADOVE DEG	SCRIBED POLICIES B	E CANCELL	D DEFORE
								, NOTICE WILL BE DE		ED BEFORE
City of Valley City								PROVISIONS.		
PO Box 390										
AU					AUTHORIZED REPRESENTATIVE					
Valley City ND 58072					Steve Ondiant					
	- 3							CODD CODDODA		



# City of Valley City, North Dakota Application for Contractor, Electrician, Plumber and/or Mechanical Contractor License(s)

FOR PERIOD: June 1, 2025 - May 31, 2026

The undersigned hereby makes application for a license to the City of Valley City. North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

Name of Business:	Vanterra Foundation Solutions, LLC dba Safe Basements of MN, LL					
Owner:	Vanterra Holdings, LLC					
Mailing Address:	60335 US Highway 12					
City, State Zip Code:	Litchfield, MN 55355					
Phone Number:	844-554-2367					
Email Address:	hmacdonald@licensesure.biz					
Today's Date:	05/06/2025					
Type of License Apply	ing For (check all that apply):					
× Contractor	ElectricianPlumberMechanical					
State License Numbers (provide all that apply):  Electrician Plumber 53335 Contractor  Licenses will only be issued to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).						
Current copy  X Current copy  X Current copy  No person may engage in	must be filed with the City Auditor as part of this application:  Liability Insurance, City of Valley City as certificate holder  of State Electrician and/or Plumber License  of State Contractor License,  a the business nor act in the capacity of a contractor within this city when the cost, value, or sum of \$1,000 without first having a license.  ovide state contractor license and states that it is not required please sign here:					
LICENSE FEE:	\$100 if initial application, make checks payable to City of Valley City  X \$50 if renewal application Paid CVH4741 5-29-25					
RETURN TO:	Valley City Auditor 254 2 <sup>nd</sup> Ave NE Valley City, ND 58072  Phone: (701) 845 – 1700 Email: jhintz@yalleycity.us					



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 5/27/2025

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th	is certificate does not confer rights to	the	certi	ficate holder in lieu of su	ich end	orsement(s)				
PROI	DUCER				CONTAC	T WS Certific	ates			
Wo	odruff-Sawyer & Co.							FAX (A/C, N	0):	
50	California Street, Floor 12 n Francisco CA 94111				PHONE (A/C, No, Ext): 844-972-6326  E-MAIL ADDRESS: certificates@woodruffsawyer.com					
Sai	Francisco CA 94111				ADDRES		A7 D	DING COVERAGE		NAIC#
				License#: 0329598	INCLIDE			ance Company		16535
INSU	RED			SAFEHOL-01				ance Company		15366
Vai	nterra Foundation Solutions, LLC							nderwriters, Inc.		
400	370 W Alameda Parkway									23752
	syo W Alameda Farkway sewood, CO 80228				Indirect Birth Control of the Contro					
					INSURER E : INSURER F :					
CO	VERAGES CER	TIFIC	ΔTF	NUMBER: 2036843398	INSURE	· · · · · · · · · · · · · · · · · · ·		REVISION NUMBER		
TH IN	IIS IS TO CERTIFY THAT THE POLICIES DICATED. NOTWITHSTANDING ANY RE ERTIFICATE MAY BE ISSUED OR MAY F (CLUSIONS AND CONDITIONS OF SUCH)	OF I QUIR PERT POLIC	NSUR REMEN AIN, CIES.	NANCE LISTED BELOW HAV NT, TERM OR CONDITION THE INSURANCE AFFORDI LIMITS SHOWN MAY HAVE	OF ANY ED BY 1	/E BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS ED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS,				
INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	L	MITS	
В	X COMMERCIAL GENERAL LIABILITY			TMKS0048400		5/17/2024	6/17/2025	EACH OCCURRENCE	\$ 1,000	0,000
	CLAIMS-MADE X OCCUR							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,0	000
								MED EXP (Any one person)	\$ 5,000	0
								PERSONAL & ADV INJURY	\$ 1,000	0,000
	GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE	\$ 2,000	0,000
	X POLICY PRO- JECT LOC							PRODUCTS - COMP/OP AG		0,000
	OTHER:							COMBINED SINGLE LIMIT	\$	0.000
Α	AUTOMOBILE LIABILITY			BAP040283402		5/17/2024	7/17/2025	(Ea accident)	\$ 1,000	0,000
	X ANY AUTO OWNED SCHEDULED							BODILY INJURY (Per person		
	AUTOS ONLY AUTOS NON-OWNED							BODILY INJURY (Per accide PROPERTY DAMAGE	snt) \$	
	AUTOS ONLY AUTOS ONLY							(Per accident)	· ·	0/\$1,000
_	V IMPOSITATION V		-	CXP00563302		5/17/2024	7/17/2025	Comp/Coll Deductible	\$ 3,00	
С	X UMBRELLA LIAB X OCCUR EXCESS LIAB CLAIMS_MADE			CAP00363302		3/1//2024	1111/2023	EACH OCCURRENCE AGGREGATE	\$ 3,00	
	OB GIVIO-INFISE							AGGREGATE	\$ 5,00	0,000
D	WORKERS COMPENSATION			WC125-9001396		5/17/2025	7/17/2025	X PER OTH		
_	AND EMPLOYERS' LIABILITY  ANYPROPRIETOR/PARTNER/EXECUTIVE	N/A						E.L. EACH ACCIDENT	\$ 1,00	0.000
	OFFICER/MEMBER EXCLUDED?							E.L. DISEASE - EA EMPLO		
	If yes, describe under DESCRIPTION OF OPERATIONS below							E.L. DISEASE - POLICY LIM		
	DESCRIPTION OF OF ENAMENDS BEIOW									
Nai Sta Var Var Var VF: VF:	DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  Named Insured includes: Stable Buyer Parent, LP Vanterra Holdings, LLC Vanterra Manufacturing, LLC Vanterra Real Estate, LLC Vanterra Foundation Solutions, LLC VFS dba SafeBasements VFS dba Anchored Walls See Attached									
CERTIFICATE HOLDER				CANCELLATION						
Valley City Auditor 254 2nd Ave., NE				SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.						
Valley City, ND 58072				2 a Character						

MICHAEL HOWE SECRETARY OF STATE 600 E. BOULEVARD AVENUE, DEPT. 108 BISMARCK, ND 58505-0500 SOS.ND.GOV

Patricia Harris 801 SECOND AVENUE 15TH FLOOR NEW YORK, NY 10017

05/27/2025

#### **Receipt Detail**

Receipt ID: 3358329
Receipt Total: \$450.00

Item	Description	Check/Ref#	Image ID	Fee	#	Total
Contractor License Registration	Vanterra Foundation Solutions, LLC	0007082995		\$450.00	1	\$450.00
Payment - Credit Card (web)	Patricia Harris - 801 Second Avenue 15th Floor, New York, NY 10017	AH1P5C64B9CF				(\$450.00)

Balance: \$0.00

Phone: 701-328-2900 \* Toll-Free: 800-352-0867 \* Website: sos.nd.gov

## State of North Dakota SECRETARY OF STATE



#### **CONTRACTOR LICENSE**

NO: 53335 CLASS: A

The undersigned, as Secretary of State of the state of North Dakota and Registrar of Contractors, certifies that **SAFEBASEMENTS OF MINNESOTA**, **LLC** whose address is in LITCHFIELD, MN, has filed in this office proper documents for a Contractor License valid until March 1, 2025, and has complied with all requirements of North Dakota Century Code, chapter 43-07.

SAFEBASEMENTS OF MINNESOTA, LLC is entitled to bid on and accept contracts as authorized by law under this license without limit as to the value of any single contract project.

Dated: February 28, 2024

Michael Howe Secretary of State



May 28, 2025

#### VIA FedEx

City of Valley City 254 2nd Ave NE Valley City, ND 58072

#### Vanterra Foundation Solutions, LLC

To Whom it May Concern:

I am writing to submit a 2025 Renewal on behalf of Vanterra Foundation Solutions, LLC. In connection with this submission, I have included the completed Application, a Certificate of Insurance, a copy of the current North Dakota Contractor's License, Proof of Payment for a new Contractor's License, and a check made out to the City of Valley City for Fifty Dollars and 0/100 Cents (\$50.00).

If you have any questions, please feel free to contact me by phone at (844) 554-2367 or email at hmacdonald@licensesure.biz. Thank you for your attention to this matter.

\* We have submitted our documents.

It o update the state livense-livense attached + proofs of submission included.

Please contact me at:

hmardonald Clicensesure.biz

Thank you!

Sincerely,

Holly Macdonald

Paralegal | LicenseSure, LLC

Tardenald\_



925 10th Avenue East Suite 1 West Fargo, ND 58078 P: 701.282.4692 F: 701.282.4530



May 28, 2025

Gwen Crawford City Administrator City of Valley City 254 2<sup>nd</sup> Avenue NE Valley City, ND 58072 RE: Geotechnical Proposal NW Water Tower Project Moore Project No. 24611

Dear Ms. Crawford,

Moore Engineering requested geotechnical proposals for the NW Water Tower Project for the City of Valley City. We summarized the proposed work, schedules, services and fees of each firm and ranked them according to the lowest to highest fee, the ranking follows.

Rankings of geotechnical proposals received for the NW Water Tower Project:

- 1) American Engineering Testing: schedule +/-6 weeks fee of \$9,200.00.
- 2) Terracon: schedule +/-6 weeks adjusted fee of \$10,000.00.
  - a. Fee adjusted for one soil boring to 80' depth to match other proposals.
- 3) Braun Intertec: schedule +/-8 weeks fee of 15,500.00.

It is our recommendation to the City of Valley City to award a contract to American Engineering Testing for the proposed fee of \$9,200.00.

Sincerely,

Tracy D. Eslinger, PE Senior Project Manager

Attachments: Geotechnical Proposals

CC: Chad Petersen, KLJ

#### CONTRACT FOR SERVICES

This Contract is entered into between the CITY OF VALLEY CITY, a municipal corporation of the State of North Dakota, 254 2<sup>nd</sup> Ave N.E., Valley City, North Dakota 58072 (hereinafter called "City") and COLE MINDT, 226 2<sup>nd</sup> Street NW, Valley City, North Dakota 58072 (hereinafter called "Contractor").

WHEREAS, the City desires to abate nuisances including weeds or grass exceeding six inches in length, or other unhealthful growths or noxious matter that may be growing on private property within the city during the growing season;

WHEREAS, Contractor operates a groundskeeping business and is willing to perform work requested by City;

WHEREAS, the above referenced parties have negotiated the terms and conditions of a Contract for groundskeeping services within the City of Valley City;

NOW, THEREFORE, the parties do hereby agree, in consideration of the covenants hereinafter set forth, as follows:

1. Term of Contract. Contractor will provide services, seasonally, from May 1, 2025, to the end of the 2027 growing season. Thereafter, this contract will automatically renew on an annual basis unless notice of termination is provided by either party at the end of the initial term or a renewal term. However, in no event may this agreement extend beyond the end of the 2029 growing season, at which time the City will request new quotes for the services described herein.

#### 2. Obligations and Covenants of City.

- A. Payments for services:
  - (1) The City will pay Contractor \$80 an hour for work performed.
  - (2) Payment will be made within 30 days of receipt of Contractor's invoice.

#### 3. Obligations and Covenants of Contractor.

- A. Contractor will provide groundskeeping services consisting of mowing and weed trimming on properties identified by and at a frequency determined by the City Code Enforcement Officer.
- B. Contractor will submit a detailed invoices to the Office of the Finance Director at City Hall, which will provide at a minimum dates and times that work was performed.
- C. Contractor will provide and maintain general liability insurance coverage appropriate for

- the services provided and must include the City as an additional insured thereunder and provide the City with a certificate of such insurance.
- D. Contractor will indemnify and hold the City harmless from and against all liabilities, damages, costs, claims, suits or actions, whether for injuries to Contractor or other persons, or loss of life, or damage to property, resulting from the groundskeeping operation including the use and operation of equipment.
- E. Contractor agrees that it shall make no individual claims whatsoever against any elected official, appointed official, authorized representative, agent or employee of the City for, or on account of, anything done or omitted to be done in connection with the Contract.
- F. Contractor warrants that it will not subcontract or otherwise hire or request other persons to perform Contractor's work without express written permission of the City.
- G. Contractor will supply all equipment and fuel.

#### 4. General Provisions.

- A. Work is not guaranteed. Total hours of work will vary based on property owners' compliance with City ordinances.
- B. The City maintains a Drugfree Workplace. Sale, distribution, possession, use or being under the influence of alcohol and/or drugs at the workplace poses a serious threat to the health and safety of employees and to the City, and independent contractors performing work in or on city property are prohibited from engaging in these acts. The City will take appropriate action based on reasonable suspicion of a violation of this provision.
- C. The City is an Equal Opportunity Employer. No person shall be denied access to any program or activity of the City on the bases of sex, age, race, color, national origin, mental or physical disability, or religion.
- D. Smoking is not permitted on or within 20 feet of City property at any time.
- E. The City may terminate the Contract for any reason with 30 days' prior written notice. In the event of non-performance, breach or default of the Agreement, the City may in its sole discretion terminate the Contract immediately. Outstanding payments for services due to Contractor at the time of termination will be paid unless said services have been deemed by the City to constitute the basis for the non-performance, breach or default. Examples of non-performance, default or breach include but are not limited to:

- a. Missing a scheduled mowing date unless the City is notified in advance and the work is performed within a reasonable time thereafter.
- b. Failure to fully comply with all the provisions, terms, specifications and requirements of the Contract.
- c. Dishonesty, theft, criminal act(s) or other such action(s) by the Contractor and/or employees or agents of the Contractor.
- d. Failure to provide an excellent level of service after notification by the City.
- E. This Contract is not assignable by either party hereto.
- F. This Contract supersedes all prior contracts between the parties with respect to its subject matter and constitutes a complete statement of the terms of the negotiated agreement between the parties, except for specific references to other agreements or contracts contained herein.

Dated this day of	, 2025.	
CITY OF VALLEY CITY	CONTRACTOR	
Gwen Crawford City Administrator	Cole Mindt	
Attest:		
Brenda Klein, Finance Director		

#### CONTRACT FOR SERVICES

This Contract is entered into between the **CITY OF VALLEY CITY**, a municipal corporation of the State of North Dakota, 254 2<sup>nd</sup> Ave N.E., Valley City, North Dakota 58072 (hereinafter called "City") and **JOHNNY B'S TREES AND SERVICE**, PO Box 211, Valley City, North Dakota 58072 (hereinafter called "Contractor").

WHEREAS, the City desires to abate nuisance trees and shrubs that may be growing on private property within the city during the growing season;

WHEREAS, Contractor operates a tree trimming and removal business and is willing to perform work requested by City;

WHEREAS, the above referenced parties have negotiated the terms and conditions of a Contract for tree services within the City of Valley City;

NOW, THEREFORE, the parties do hereby agree, in consideration of the covenants hereinafter set forth, as follows:

1. Term of Contract. Contractor will provide services from May 1, 2025, to December 31, 2027. Thereafter, this contract will automatically renew on an annual basis unless notice of termination is provided by either party at the end of the initial term or a renewal term. However, in no event may this agreement extend beyond the end of calendar year 2029, at which time the City will request new quotes for the services described herein.

#### 2. Obligations and Covenants of City.

- A. Payments for services:
  - (1) The City will pay Contractor as follows:
    - i. \$200 an hour for Bucket Truck including Operator;
    - ii. \$200 an hour for All Wheel Street Loader & High-Capacity Grapple including Operator;
    - iii. \$200 an hour for Caterpillar 910 Wheel Loader
    - iv. \$300 an hour for Stump Grinder including Operator
    - v. \$150 and hour for Dump Trailer or Dump Truck
  - (2) Maximum cost per hour will not exceed \$500 an hour for jobs that require multiple people and pieces of equipment.
  - (3) Minimum cost to be paid for a job is \$350 an hour.
  - (4) Payment will be made within 30 days of receipt of Contractor's invoice.

#### 3. Obligations and Covenants of Contractor.

- A. Contractor will provide tree services consisting of trimming trees and shrubs in accordance with City ordinances, and removing trees, shrubs and stumps that are dead, dying, diseased and/or infested, on properties identified by and at a frequency determined by the City Forester.
- B. Contractor will perform work within seven days of receipt of a request from the City.
- C. Contractor will submit detailed invoices to the Office of the Finance Director at City Hall, which will provide at a minimum dates and times that work was performed.
- D. Contractor will provide and maintain general liability insurance coverage appropriate for the services provided and must include the City as an additional insured thereunder and provide the City with a certificate of such insurance.
- E. Contractor will indemnify and hold the City harmless from and against all liabilities, damages, costs, claims, suits or actions, whether for injuries to Contractor or other persons, or loss of life, or damage to property, resulting from the groundskeeping operation including the use and operation of equipment.
- F. Contractor agrees that it shall make no individual claims whatsoever against any elected official, appointed official, authorized representative, agent or employee of the City for, or on account of, anything done or omitted to be done in connection with the Contract.
- G. Contractor warrants that it will not subcontract or otherwise hire or request other persons to perform Contractor's work without express written permission of the City.
- H. Contractor will supply all equipment and fuel.

#### 4. General Provisions.

- A. Contractor acknowledges that this Contract is not exclusive and the City reserves the right to use other service providers that were qualified through the City's bidding process to perform the work described herein.
- B. Work is not guaranteed. Total hours of work will vary based on property owners' compliance with City ordinances.
- C. The City maintains a Drugfree Workplace. Sale, distribution, possession, use or being under the influence of alcohol and/or drugs at the workplace poses a serious threat to the health and safety of employees and to the City, and independent contractors performing work in or on city property are prohibited from engaging in these acts. The City will take appropriate action based on reasonable suspicion of a violation of this provision.

- D. The City is an Equal Opportunity Employer. No person shall be denied access to any program or activity of the City on the bases of sex, age, race, color, national origin, mental or physical disability, or religion.
- E. Smoking is not permitted on or within 20 feet of City property at any time.
- F. The City may terminate the Contract for any reason with 30 days' prior written notice. In the event of non-performance, breach or default of the Agreement, the City may in its sole discretion terminate the Contract immediately. Outstanding payments for services due to Contractor at the time of termination will be paid unless said services have been deemed by the City to constitute the basis for the non-performance, breach or default. Examples of non-performance, default or breach include but are not limited to:
  - a. Missing a scheduled job unless the City is notified in advance and the work is performed within a reasonable time thereafter.
  - b. Failure to fully comply with all the provisions, terms, specifications and requirements of the Contract.
  - c. Dishonesty, theft, criminal act(s) or other such action(s) by the Contractor and/or employees or agents of the Contractor.
  - d. Failure to provide an excellent level of service after notification by the City.
- E. This Contract is not assignable by either party hereto.
- F. This Contract supersedes all prior contracts between the parties with respect to its subject matter and constitutes a complete statement of the terms of the negotiated agreement between the parties, except for specific references to other agreements or contracts contained herein.

Dated this day of	, 2025.
CITY OF VALLEY CITY	JOHNNY B'S TREES AND SERVICE
Gwen Crawford City Administrator	John Borg
Attest:	
Brenda Klein, Finance Director	

#### CONTRACT FOR SERVICES

This Contract is entered into between the CITY OF VALLEY CITY, a municipal corporation of the State of North Dakota, 254 2<sup>nd</sup> Ave N.E., Valley City, North Dakota 58072 (hereinafter called "City") and **GROUND TO SKY TREE SERVICE**, 246 10<sup>th</sup> Avenue SW, Valley City, North Dakota 58072 (hereinafter called "Contractor").

WHEREAS, the City desires to abate nuisance trees and shrubs that may be growing on private property within the city during the growing season;

WHEREAS, Contractor operates a tree trimming and removal business and is willing to perform work requested by City;

WHEREAS, the above referenced parties have negotiated the terms and conditions of a Contract for tree services within the City of Valley City;

NOW, THEREFORE, the parties do hereby agree, in consideration of the covenants hereinafter set forth, as follows:

1. Term of Contract. Contractor will provide services from May 1, 2025, to December 31, 2027. Thereafter, this contract will automatically renew on an annual basis unless notice of termination is provided by either party at the end of the initial term or a renewal term. However, in no event may this agreement extend beyond the end of calendar year 2029, at which time the City will request new quotes for the services described herein.

#### 2. Obligations and Covenants of City.

- A. Payments for services:
  - (1) The City will pay Contractor as follows:
    - i. \$100 an hour for skilled cutting to include lift work, tree felling, or climbing;
    - ii. \$65 an hour for ground work, rigging, skidsteer, and hauling/driving dump trailers.
  - (2) Payment will be made within 30 days of receipt of Contractor's invoice.

#### 3. Obligations and Covenants of Contractor.

A. Contractor will provide tree services consisting of trimming trees and shrubs in accordance with City ordinances, and removing trees, shrubs and stumps that are dead, dying, diseased and/or infested, on properties identified by and at a frequency determined by the City Forester.

- B. Contractor will perform work within seven days of receipt of a request from the City.
- C. Contractor will submit detailed invoices to the Office of the Finance Director at City Hall, which will provide at a minimum dates and times that work was performed.
- D. Contractor will provide and maintain general liability insurance coverage appropriate for the services provided and must include the City as an additional insured thereunder and provide the City with a certificate of such insurance.
- E. Contractor will indemnify and hold the City harmless from and against all liabilities, damages, costs, claims, suits or actions, whether for injuries to Contractor or other persons, or loss of life, or damage to property, resulting from the groundskeeping operation including the use and operation of equipment.
- F. Contractor agrees that it shall make no individual claims whatsoever against any elected official, appointed official, authorized representative, agent or employee of the City for, or on account of, anything done or omitted to be done in connection with the Contract.
- G. Contractor warrants that it will not subcontract or otherwise hire or request other persons to perform Contractor's work without express written permission of the City.
- H. Contractor will supply all equipment and fuel.

#### 4. General Provisions.

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- B. Work is not guaranteed. Total hours of work will vary based on property owners' compliance with City ordinances.
- C. The City maintains a Drugfree Workplace. Sale, distribution, possession, use or being under the influence of alcohol and/or drugs at the workplace poses a serious threat to the health and safety of employees and to the City, and independent contractors performing work in or on city property are prohibited from engaging in these acts. The City will take appropriate action based on reasonable suspicion of a violation of this provision.
- D. The City is an Equal Opportunity Employer. No person shall be denied access to any program or activity of the City on the bases of sex, age, race, color, national origin, mental or physical disability, or religion.
- E. Smoking is not permitted on or within 20 feet of City property at any time.
- F. The City may terminate the Contract for any reason with 30 days' prior written notice. In the event of non-performance, breach or default of the Agreement, the City

may in its sole discretion terminate the Contract immediately. Outstanding payments for services due to Contractor at the time of termination will be paid unless said services have been deemed by the City to constitute the basis for the nonperformance, breach or default. Examples of non-performance, default or breach include but are not limited to:

- a. Missing a scheduled job unless the City is notified in advance and the work is performed within a reasonable time thereafter.
- b. Failure to fully comply with all the provisions, terms, specifications and requirements of the Contract.
- c. Dishonesty, theft, criminal act(s) or other such action(s) by the Contractor and/or employees or agents of the Contractor.
- d. Failure to provide an excellent level of service after notification by the City.
- E. This Contract is not assignable by either party hereto.
- F. This Contract supersedes all prior contracts between the parties with respect to its subject matter and constitutes a complete statement of the terms of the negotiated agreement between the parties, except for specific references to other agreements or contracts contained herein.

Dated this day of	, 2025.
CITY OF VALLEY CITY	GROUND TO SKY TREE SERVICE
Gwen Crawford City Administrator	Bryan Edwards
Attest:	
Brenda Klein, Finance Director	

This is **EXHIBIT K**, consisting of 2 pages, referred to in and part of the **Agreement between Owner and Engineer for Professional Services – Task Order Edition** dated January 1, 2021.

#### Amendment To Task Order No. 2204-01901-2 (Valley City NW Water Tower Study)

#### 1. Background Data:

a. Effective Date of Task Order: February 4, 2025

b. Owner: City of Valley City

c. Engineer: KLJ Engineering LLC

d. Specific Project: Environmental Documentation, Preliminary Design,

Final Design and Bidding & Negotiations

#### 2. Description of Modifications

Scope of Work: Update to include Environmental Documentation, Survey, Design, Funding Assistance and Bidding & Negotiations for National Guard Water Tower demolition.

- a. Engineer shall perform the following Additional Services: Not Used
- b. The Scope of Services currently authorized to be performed by Engineer in accordance with the Task Order and previous amendments, if any, is modified as follows:
  - Complete any pick-up surveys for items such as topography, utility locations and right-of-way to assist in the planning. (KLJ lead)
  - Prepare environmental documents meeting the requirements of DEQ-DWSRF program.
     (Moore lead)
  - Prepare facility plan documents meeting the requirements of DEQ-DWSRF program. (Moore lead)
  - Provide funding assistance to Valley City for ND WebGrant submittal. (Moore lead)
  - Prepare demolition plan, including plan notes and details for National Guard Water Tower demolition. (Moore lead)
  - Prepare bid documents for National Guard Water Tower demolition. (Moore lead)
  - Present bid results to City with recommendations. (Moore lead)
  - Coordinate with City and attend City Meetings. (Moore lead)
- c. The responsibilities of Owner with respect to the Task Order are modified as follows: N/A

- d. For the Additional Services or the modifications to services set forth above, Owner shall pay Engineer the following additional or modified compensation: \$53,000.00
- e. The schedule for rendering services under this Task Order is modified as follows: N/A
- f. Other portions of the Task Order (including previous amendments, if any) are modified as follows: None

#### 3. Task Order Summary

a. Original Task Order amount: \$350,000
b. Net change for prior amendments: \$---c. This amendment amount: \$53,000
d. Adjusted Task Order amount: \$403,000

The foregoing Task Order Summary is for reference only and does not alter the terms of the Task Order, including those set forth in Exhibit C.

Owner and Engineer hereby agree to modify the above-referenced Task Order as set forth in this Amendment. All provisions of the Agreement and Task Order not modified by this or previous Amendments remain in effect. The Effective Date of this Amendment is June 3, 2025.

OWNER:	City of Valley City	ENGINEER: KLJ Engineering LLC
Ву:		Ву:
Title:	Mayor	Title:
Date Signed:		Date Signed:

## Location Map National Guard Water Tower City of Valley City, North Dakota

