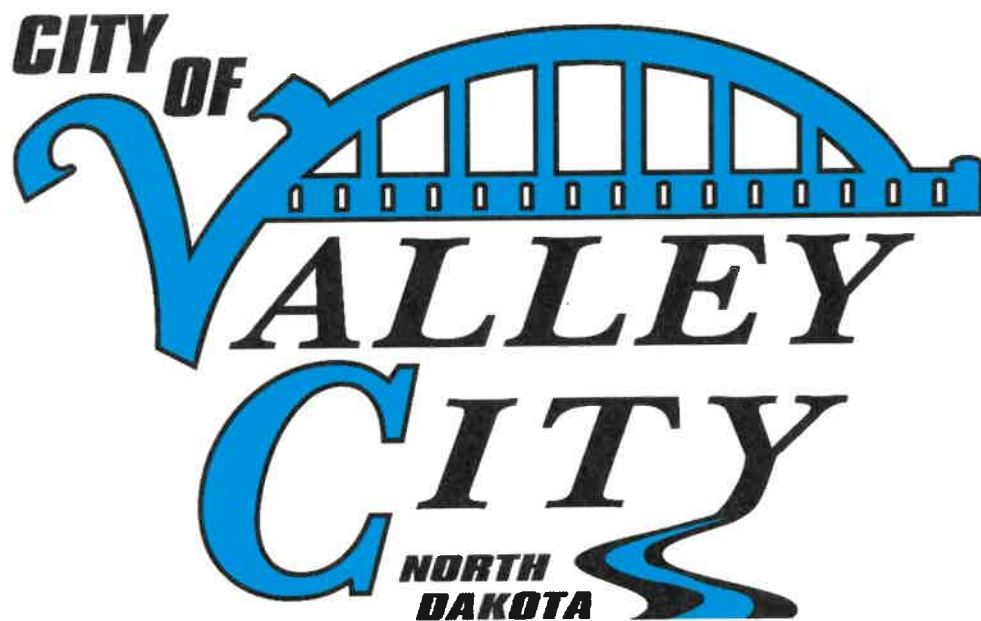


# City of Valley City North Dakota



## 2027 Final Budget

**Prepared by:**  
Auditor's Office  
220 3<sup>rd</sup> St. NE  
Valley City, ND 58072

| CITY OF VALLEY CITY                          |                  |                           |                   |                                 |                                     |  |            |                           |           |
|----------------------------------------------|------------------|---------------------------|-------------------|---------------------------------|-------------------------------------|--|------------|---------------------------|-----------|
| 2026 MILL LEVY FOR 2027 BUDGET               |                  |                           |                   |                                 |                                     |  |            |                           |           |
| 2026 MILL LEVY for 2027 Revenue              | AMOUNT<br>LEVIED | 2026<br>ESTIMATED<br>LEVY | 2026 MILL<br>LEVY | Increase in<br>\$s from<br>2026 | Difference in<br>Mills from<br>2026 |  | % Increase | Cap With<br>New<br>Growth | Over Cap: |
| GENERAL FUND 100                             | \$ 1,691,918     |                           | 62.39             | \$61,218                        | (0.79)                              |  | 3.75%      | \$1,691,918               | \$0       |
| CITY SHARE OF SPECIALS FUND 203              | \$ 32,400        |                           | 1.19              | \$100                           | (0.06)                              |  |            |                           |           |
| LIBRARY FUND 211                             | \$ 206,625       |                           | 7.62              | \$7,476                         | (0.10)                              |  | 3.75%      | \$206,625                 |           |
| CITY TOTAL                                   | \$ 1,930,943     | 0.00                      | 71.20             | \$68,794                        | (0.95)                              |  |            | 3.75%                     |           |
| STATE                                        | \$ -             |                           |                   |                                 |                                     |  |            |                           |           |
| VC PARK                                      | \$ -             |                           |                   |                                 |                                     |  |            |                           |           |
| VC SCHOOL DISTRICT                           | \$ -             |                           |                   |                                 |                                     |  |            |                           |           |
| COUNTY                                       | \$ -             |                           |                   |                                 |                                     |  |            |                           |           |
| Total Mills                                  | \$ 1,930,943     | 0.00                      | 71.20             |                                 |                                     |  |            |                           |           |
| 2026 Estimated Value of a Mill:              | \$27,119         |                           |                   |                                 |                                     |  |            |                           |           |
|                                              |                  |                           |                   |                                 |                                     |  |            |                           |           |
|                                              |                  |                           |                   |                                 |                                     |  |            |                           |           |
| 2025 MILL LEVY for 2026 Revenue              | AMOUNT<br>LEVIED | 2025<br>ESTIMATED<br>LEVY | 2025 MILL<br>LEVY |                                 |                                     |  |            |                           |           |
| GENERAL FUND 100                             | \$ 1,630,700     |                           | 63.18             |                                 |                                     |  |            |                           |           |
| CITY SHARE OF SPECIALS FUND 203              | \$ 32,300        |                           | 1.25              |                                 |                                     |  |            |                           |           |
| SPECIAL ASSESSMENT DEFICIENCY FUND 204       | \$ -             |                           | 0.00              |                                 |                                     |  |            |                           |           |
| EMERGENCY FUND 206                           | \$ -             |                           | 0.00              |                                 |                                     |  |            |                           |           |
| LIBRARY FUND 211                             | \$ 199,149       |                           | 7.72              |                                 |                                     |  |            |                           |           |
|                                              |                  |                           | 0.00              |                                 |                                     |  |            |                           |           |
| 2025 CITY TOTAL                              | \$ 1,862,149     | 0.00                      | 72.15             |                                 |                                     |  |            |                           |           |
| STATE                                        | \$ 22,546        |                           | 1.00              |                                 |                                     |  |            |                           |           |
| VC PARK                                      | \$ 990,432       |                           | 41.61             |                                 |                                     |  |            |                           |           |
| VC SCHOOL DISTRICT                           | \$ 2,171,601     |                           | 97.86             |                                 |                                     |  |            |                           |           |
| COUNTY                                       | \$ 2,637,846     |                           | 114.82            |                                 |                                     |  |            |                           |           |
| Total Mills                                  | \$ 7,684,574     |                           | 327.44            |                                 |                                     |  |            |                           |           |
| 2025 Value of a Mill for City of Valley City | \$ 25,812        |                           |                   |                                 |                                     |  |            |                           |           |

## City of Valley City

| 2026 Estimated Property Tax & 2025<br>Property Tax Comparison                  | Residential Property |           | Commercial Property |            |
|--------------------------------------------------------------------------------|----------------------|-----------|---------------------|------------|
|                                                                                | 2025                 | 2026      | 2025                | 2026       |
| Market Value as determined by City Assessor                                    | \$200,000            | \$200,000 | \$500,000           | \$500,000  |
| Taxable Value for Residential Property Set by<br>State is 4.5% of Market Value | 4.5%                 | 4.5%      |                     |            |
| Taxable Value for Commercial Property Set by<br>State is 5% of Market Value    |                      |           | 5.0%                | 5.0%       |
| Taxable Value:.....                                                            | \$9,000              | \$9,000   | \$25,000            | \$25,000   |
| Multiply taxable value times the mill levy/1000                                |                      |           |                     |            |
| 2025 City Mill Levy 72.15                                                      | 0.07215              |           | 0.07215             |            |
| 2026 City Mill Levy 71.20                                                      |                      | 0.07120   |                     | 0.07120    |
| Property Tax:.....                                                             | \$649.35             | \$640.82  | \$1,803.75          | \$1,780.06 |
| Increase/Decrease in Property Tax:                                             |                      | -\$8.53   |                     | -\$23.69   |
| % of Increase in Property Taxes:                                               |                      | -1.3%     | -1.3%               |            |

NOTE: 2026 PROPERTY TAXES - STATEMENTS WILL BE MAILED OUT IN DECEMBER -  
USED FOR 2027 EXPENDITURES

| GENERAL FUND                             |                |                |     |                  |          |
|------------------------------------------|----------------|----------------|-----|------------------|----------|
| APPROPRIATIONS AND CASH RESERVE FOR 2027 |                |                |     |                  |          |
|                                          |                |                |     |                  |          |
|                                          |                |                |     |                  |          |
|                                          |                |                |     |                  |          |
| FINAL APPROPRIATIONS                     |                | \$4,646,309.04 |     | 2026             | 2027     |
| BUDGETED TRANSFERS IN                    |                | -\$407,390.00  |     | Cash<br>Reserves | Increase |
| BUDGETED TRANSFERS OUT                   |                | \$361,454.00   |     |                  |          |
| CASH RESERVE (Note 1)                    |                | \$1,400,000.00 | 30% | \$1,300,597      | \$99,403 |
|                                          |                |                |     |                  |          |
|                                          |                |                |     |                  |          |
| TOTAL APPROPRIATIONS AND CASH RESERVES   |                | \$6,000,373.04 |     |                  |          |
|                                          |                |                |     |                  |          |
|                                          |                |                |     |                  |          |
|                                          |                |                |     |                  |          |
|                                          |                |                |     |                  |          |
| CASH AND INVESTMENTS                     | \$1,619,936.07 |                |     |                  |          |
| (estimated 12-31-26)                     |                |                |     |                  |          |
|                                          |                |                |     |                  |          |
| ESTIMATED REVENUES                       | \$2,769,024.68 |                |     |                  |          |
|                                          |                |                |     |                  |          |
| TOTAL RESOURCES                          |                | \$4,388,960.75 |     |                  |          |
|                                          |                |                |     |                  |          |
| LEVY REQUIRED                            |                | \$1,611,412.29 |     |                  |          |
|                                          |                |                |     |                  |          |
| ALLOWANCE FOR DELINQUENT TAXES           |                | \$80,570.61    |     |                  |          |
| (not to exceed 5% Levy Required)         |                |                |     |                  |          |
|                                          |                |                |     |                  |          |
| TOTAL AMOUNT LEVIED                      |                | \$1,691,982.90 |     |                  |          |

| CITY OF VALLEY CITY                                                                           |                   |                        |
|-----------------------------------------------------------------------------------------------|-------------------|------------------------|
| ANNUAL BUDGET FOR THE YEAR ENDING DECEMBER 31, 2027                                           |                   |                        |
| PROJECTED GENERAL FUND BALANCE                                                                |                   |                        |
|                                                                                               |                   |                        |
| <b>Estimated General Fund Balance before Transfers</b>                                        | <b>12/31/2026</b> | <b>\$1,712,450.07</b>  |
|                                                                                               |                   |                        |
| <b>Estimated General Fund Transfers in 2026:</b>                                              |                   |                        |
| Property Tax Relief Fund 241 trf into General Fund                                            | \$ 260,000.00     |                        |
| Fund 105 Transfer In                                                                          | \$ -              |                        |
| General Fund trf out to Building Reserve Fund 225                                             | (\$146,500.00)    |                        |
| General Fund trf out to Equip R/R Fund 230                                                    | (\$206,014.00)    |                        |
|                                                                                               |                   | \$ (92,514.00)         |
|                                                                                               |                   |                        |
| <b>Estimated General Fund Balance after Transfers</b>                                         | <b>12/31/2026</b> | <b>\$1,619,936.07</b>  |
|                                                                                               |                   |                        |
| <b>Estimated 2027 General Fund Revenue</b>                                                    | \$2,769,024.68    |                        |
| <b>Estimated 2027 General Fund Expenditures</b>                                               | (\$4,646,309.04)  | \$ (1,877,284.36)      |
|                                                                                               |                   |                        |
| <b>Estimated General Fund Transfers in 2027:</b>                                              |                   |                        |
| Property Tax Relief Fund 241 trf into General Fund                                            | \$ 260,000.00     |                        |
| General Fund trf out to Building Reserve Fund 225                                             | (\$105,000.00)    |                        |
| General Fund trf out to Equipment R/R Fund 230                                                | (\$256,454.00)    | \$ (101,454.00)        |
|                                                                                               |                   |                        |
| <b>Estimated Ending General Fund Balance 12/31/27</b>                                         |                   | <b>(\$358,802.29)</b>  |
|                                                                                               |                   |                        |
| Revenue from 2026 Mill Levy ( <i>Levy Required Plus Up to 5% allow for delinquent taxes</i> ) |                   | \$ 1,691,982.90        |
|                                                                                               |                   |                        |
| <b>Estimated Ending General Fund Balance with Mill Levy 12/31/27</b>                          |                   | <b>\$ 1,333,180.61</b> |

|                      |                                                            |                        |                    |                           |                    |
|----------------------|------------------------------------------------------------|------------------------|--------------------|---------------------------|--------------------|
|                      | <b>CITY OF VALLEY CITY</b>                                 |                        |                    |                           |                    |
|                      | <b>ANNUAL BUDGET FOR THE YEAR ENDING DECEMBER 31, 2026</b> |                        |                    |                           |                    |
|                      | <b>GENERAL FUND REVENUES --- 100</b>                       |                        |                    |                           |                    |
| <b>Acct #</b>        | <b>REVENUES</b>                                            | <b>2027<br/>BUDGET</b> | <b>2026 BUDGET</b> | <b>2026<br/>ESTIMATES</b> | <b>2025 ACTUAL</b> |
|                      | <b>TAX REVENUE</b>                                         |                        |                    |                           |                    |
| 3101                 | GENERAL PROPERTY TAXES                                     | XXXXXX                 | \$1,630,700        | \$1,429,329               | \$1,367,758        |
| 3103                 | HOMESTEAD CREDIT TAXES                                     | XXXXXX                 | -                  | \$81,371                  | \$90,037           |
| 3120                 | PMT IN LIEU OF TAXES                                       | \$1,300                | \$1,300            | \$1,300                   | \$1,300            |
| 3181                 | CABLE TV FRANCHISE FEE(CSI & BEK)                          | \$23,000               | \$26,000           | \$24,000                  | \$30,960           |
| 3182                 | STATE AID                                                  | \$516,537              | \$505,887          | \$505,887                 | \$664,066          |
| 3183                 | TELECOMMUNICATIONS TAX                                     | \$8,478                | \$8,478            | \$8,478                   | \$8,478            |
| 3184                 | CIGARETTE TAX                                              | \$9,015                | \$9,263            | \$9,000                   | \$9,591            |
| 3185                 | GAMING TAX                                                 | \$6,400                | \$6,400            | \$6,400                   | \$8,114            |
|                      | <b>TOTAL TAXES</b>                                         | <b>\$564,730</b>       | <b>\$2,188,028</b> | <b>\$2,065,765</b>        | <b>\$2,180,304</b> |
|                      | <b>LICENSES, PERMITS, FEES</b>                             |                        |                    |                           |                    |
| 3210,3224++25<br>+28 | MISCELLANEOUS LICENSES, PERMITS, FEES                      | \$26,250               | \$24,050           | \$24,050                  | \$88,902           |
| 3211                 | BEER & WINE LICENSES                                       | \$4,750                | \$4,500            | \$4,875                   | \$5,897            |
| 3212                 | LIQUOR LICENSES                                            | \$28,000               | \$28,000           | \$28,000                  | \$29,169           |
| 3214                 | TOBACCO LICENSES                                           | \$650                  | \$650              | \$650                     | \$600              |
| 3216                 | CONTRACTOR/PLBG/HTG/ELEC LICENSES                          | \$7,500                | \$7,500            | \$7,650                   | \$9,610            |
| 3229                 | COURT ADMINITRATIVE FEES                                   | \$6,000                | \$9,100            | \$6,000                   | \$9,414            |
|                      | <b>TOTAL LICENSES, PERMITS, FEES</b>                       | <b>\$73,150</b>        | <b>\$73,800</b>    | <b>\$71,225</b>           | <b>\$143,592</b>   |
|                      | <b>INTERGOVERNMENTAL REVENUES</b>                          |                        |                    |                           |                    |
| 3316                 | FED GRANTS - PD-OVERTIME                                   | \$6,000                | \$6,000            | \$3,000                   | \$20,663           |
| 3317                 | GRANT REVENUE-WSI ERGO GRANT                               | \$0                    | \$15,000           | \$15,000                  | \$0                |
| 3320                 | STATE INSURANCE FUNDS FOR FIRE DEPT                        | \$103,460              | \$85,000           | \$95,796                  | \$95,797           |
|                      | <b>TOTAL INTERGOVERNMENTAL REVENUE</b>                     | <b>\$109,460</b>       | <b>\$106,000</b>   | <b>\$113,796</b>          | <b>\$116,460</b>   |
|                      | <b>CHARGES FOR SERVICES</b>                                |                        |                    |                           |                    |
| 3318                 | POLICE OFFICER SPECIAL EVENT FEES                          | \$2,000                | \$1,000            | \$1,000                   | \$5,507            |
| 3319                 | VCHS FOR SCHOOL RESOURCE OFFICER                           | \$46,500               | \$40,000           | \$45,000                  | \$40,000           |
| 3409                 | BUILDING PERMIT FEES                                       | \$84,000               | \$62,000           | \$193,000                 | \$77,995           |
| 3410                 | PLANNING & ZONING FEES                                     | \$2,400                | \$2,400            | \$1,000                   | \$3,004            |
| 3421                 | FIRE EXTINGISHERS                                          | \$25,000               | \$25,000           | \$30,000                  | \$33,552           |
| 3412                 | RURAL FIRE                                                 | \$32,325               | \$31,840           | \$31,840                  | \$31,370           |
| 3414                 | NATIONAL GUARD ARMORY                                      | \$43,500               | \$43,500           | \$43,905                  | \$44,113           |
| 3418+19              | ADMINISTRATION & MISC INCOME                               | \$2,500                | \$2,500            | \$2,500                   | \$16,629           |
|                      | <b>TOTAL CHARGES FOR SERVICES</b>                          | <b>\$238,225</b>       | <b>\$208,240</b>   | <b>\$348,245</b>          | <b>\$252,170</b>   |
| 3500                 | <b>COURT &amp; PD FINES</b>                                | <b>\$84,100</b>        | <b>\$93,000</b>    | <b>\$79,600</b>           | <b>\$96,854</b>    |
|                      | <b>TOTAL FINES AND FORFEITS</b>                            | <b>\$84,100</b>        | <b>\$93,000</b>    | <b>\$79,600</b>           | <b>\$96,854</b>    |
|                      | <b>OTHER FINANCING SOURCES</b>                             |                        |                    |                           |                    |
| 3621                 | EARNED INTEREST                                            | \$300,000              | \$300,000          | \$343,000                 | \$354,370          |
| 3622                 | NDIRF INSURANCE CONFERMENT                                 | \$0                    | \$0                | \$0                       | \$4,420            |
| 3911+13              | SALE OF LAND & EQUIPMENT                                   | \$0                    | \$0                | \$0                       | \$4,000            |
| 3610                 | SPECIAL ASSESS FOR MISC (10) PROJECTS                      | \$0                    | \$0                | \$0                       | \$0                |
| 3995                 | MUNICIPAL UTILITY TRANSFER                                 | \$1,399,360            | \$1,358,600        | \$1,358,600               | \$1,208,600        |
|                      | <b>TOTAL MISCELLANEOUS</b>                                 | <b>\$1,699,360</b>     | <b>\$1,658,600</b> | <b>\$1,701,600</b>        | <b>\$1,571,390</b> |
|                      | <b>TOTAL REVENUES BEFORE TRANSFERS</b>                     | <b>\$2,769,025</b>     | <b>\$4,327,668</b> | <b>\$4,380,231</b>        | <b>\$4,360,770</b> |
| 3999                 | <b>TRANSFERS IN</b>                                        | <b>\$407,390</b>       | <b>\$260,000</b>   | <b>\$260,000</b>          | <b>\$262,633</b>   |
|                      | <b>TRANSFERS OUT</b>                                       | <b>-\$361,454</b>      | <b>-\$361,608</b>  | <b>-\$352,514</b>         | <b>-\$448,066</b>  |
|                      | <b>TOTAL REVENUES AFTER TRANSFERS</b>                      | <b>\$2,814,961</b>     | <b>\$4,226,060</b> | <b>\$4,287,717</b>        | <b>\$4,175,336</b> |

|                                                                           |                    |                    |                  |                          |                    |                  |                  |                  |
|---------------------------------------------------------------------------|--------------------|--------------------|------------------|--------------------------|--------------------|------------------|------------------|------------------|
| <b>CITY OF VALLEY CITY</b>                                                |                    |                    |                  |                          |                    |                  |                  |                  |
| <b>PUBLIC WORKS TRANSFER TO GENERAL FUND</b>                              |                    |                    |                  |                          |                    |                  |                  |                  |
| <b>YEAR</b>                                                               | <b>2027</b>        | <b>2026</b>        | <b>2025</b>      | <b>2024</b>              | <b>2023</b>        | <b>2022</b>      | <b>2021</b>      | <b>2020</b>      |
| <b>MONTH</b>                                                              |                    |                    |                  |                          |                    |                  |                  |                  |
| JANUARY                                                                   | 116,613            | 113,217            | 100,700.00       | 121,500                  | 99,700             | 96,300           | 92,875           | 92,875           |
| FEBRUARY                                                                  | 116,613            | 113,217            | 100,700.00       | 121,500                  | 99,700             | 96,300           | 92,875           | 92,875           |
| MARCH                                                                     | 116,613            | 113,217            | 100,700.00       | 121,500                  | 99,700             | 96,300           | 92,875           | 92,875           |
| APRIL                                                                     | 116,613            | 113,217            | 100,700.00       | 121,500                  | 99,700             | 96,300           | 92,875           | 92,875           |
| MAY                                                                       | 116,613            | 113,217            | 100,700.00       | 121,500                  | 99,700             | 96,300           | 92,875           | 92,875           |
| JUNE                                                                      | 116,615            | 113,217            | 100,800.00       | 121,800                  | 99,800             | 96,300           | 92,875           | 92,875           |
| JULY                                                                      | 116,613            | 113,217            | 100,700.00       | 121,500                  | 99,700             | 96,300           | 92,875           | 92,875           |
| AUGUST                                                                    | 116,613            | 113,217            | 100,700.00       | 121,500                  | 99,700             | 96,300           | 92,875           | 92,875           |
| SEPTEMBER                                                                 | 116,613            | 113,217            | 100,700.00       | 121,500                  | 99,700             | 96,300           | 92,875           | 92,875           |
| OCTOBER                                                                   | 116,613            | 113,217            | 100,700.00       | 121,500                  | 99,700             | 96,300           | 92,875           | 92,875           |
| NOVEMBER                                                                  | 116,613            | 113,217            | 100,700.00       | 121,500                  | 99,700             | 96,300           | 92,875           | 92,875           |
| DECEMBER                                                                  | 116,615            | 113,217            | 100,800.00       | 121,800                  | 99,800             | 96,300           | 92,875           | 92,875           |
| <b>TOTALS</b>                                                             | <b>1,399,360</b>   | <b>1,358,600</b>   | <b>1,208,600</b> | <b>1,458,600</b>         | <b>1,196,600</b>   | <b>1,155,600</b> | <b>1,114,500</b> | <b>1,114,500</b> |
|                                                                           |                    |                    |                  |                          |                    |                  |                  |                  |
| <b>PUBLIC WORKS TRANSFERS TO STREET EQUIPMENT RENEWAL AND REPLACEMENT</b> |                    |                    |                  |                          |                    |                  |                  |                  |
| <b>YEAR</b>                                                               | <b>2027</b>        | <b>2026</b>        | <b>2025</b>      | <b>2024</b>              | <b>2023</b>        | <b>2022</b>      | <b>2,021</b>     | <b>2020</b>      |
| <b>MONTH</b>                                                              |                    |                    |                  |                          |                    |                  |                  |                  |
| JANUARY                                                                   | 14,500             | 14,500             | 14,500           | 21,600                   | 13,300             | \$11,250         | \$9,100          | \$9,100          |
| FEBRUARY                                                                  | 14,500             | 14,500             | 14,500           | 21,600                   | 13,300             | \$11,250         | \$9,100          | \$9,100          |
| MARCH                                                                     | 14,500             | 14,500             | 14,500           | 21,600                   | 13,300             | \$11,250         | \$9,100          | \$9,100          |
| APRIL                                                                     | 14,500             | 14,500             | 14,500           | 21,600                   | 13,300             | \$11,250         | \$9,100          | \$9,100          |
| MAY                                                                       | 14,500             | 14,500             | 14,500           | 21,600                   | 13,300             | \$11,250         | \$9,100          | \$9,100          |
| JUNE                                                                      | 15,000             | 15,000             | 15,000           | 22,000                   | 13,500             | \$11,250         | \$9,100          | \$9,100          |
| JULY                                                                      | 14,500             | 14,500             | 14,500           | 21,600                   | 13,300             | \$11,250         | \$9,500          | \$9,500          |
| AUGUST                                                                    | 14,500             | 14,500             | 14,500           | 21,600                   | 13,300             | \$11,250         | \$9,100          | \$9,100          |
| SEPTEMBER                                                                 | 14,500             | 14,500             | 14,500           | 21,600                   | 13,300             | \$11,250         | \$9,100          | \$9,100          |
| OCTOBER                                                                   | 14,500             | 14,500             | 14,500           | 21,600                   | 13,300             | \$11,250         | \$9,100          | \$9,100          |
| NOVEMBER                                                                  | 14,500             | 14,500             | 14,500           | 21,600                   | 13,300             | \$11,250         | \$9,100          | \$9,100          |
| DECEMBER                                                                  | 15,000             | 15,000             | 15,000           | 22,000                   | 13,500             | \$11,250         | \$9,500          | \$9,500          |
| <b>TOTALS</b>                                                             | <b>175,000</b>     | <b>175,000</b>     | <b>175,000</b>   | <b>260,000</b>           | <b>\$160,000</b>   | <b>\$135,000</b> | <b>\$110,000</b> | <b>\$110,000</b> |
|                                                                           |                    |                    |                  |                          |                    |                  |                  |                  |
|                                                                           |                    |                    |                  | <b>Estimated Revenue</b> |                    |                  |                  |                  |
|                                                                           | <b>2027</b>        | <b>2026</b>        | <b>2025</b>      | <b>2024</b>              | <b>2023</b>        | <b>2022</b>      | <b>2021</b>      |                  |
|                                                                           | 15,326,136         | 15,126,136         | 14,403,864       | 12,838,138               | \$ 12,695,714      | \$ 11,453,000    | \$ 11,443,000    |                  |
|                                                                           |                    |                    |                  |                          |                    |                  |                  |                  |
|                                                                           |                    |                    |                  |                          |                    |                  |                  |                  |
|                                                                           | 20%                | 20%                | 20%              | 20%                      | 20%                | 20%              | 20%              | % Allowed Trf    |
|                                                                           | \$3,065,227        | \$3,025,227        | \$2,880,773      | \$2,567,628              | \$2,539,143        | \$2,290,600      | \$2,288,600      |                  |
|                                                                           |                    |                    |                  |                          |                    |                  |                  |                  |
|                                                                           | 1,399,360.00       | 1,358,600          | 1,208,600        | \$1,458,600              | \$1,196,600        | \$1,155,600      | \$1,114,500      | Trf to 100       |
|                                                                           | 175,000.00         | 175,000            | 175,000          | \$260,000                | \$160,000          | \$135,000        | \$110,000        | Trf to 231       |
|                                                                           | 150,000.00         | 133,192            | 537,354          | \$0                      | \$0                | \$226,654        | \$250,000        | Trf to 608       |
|                                                                           | 1,724,360.00       | 1,666,792          | 1,920,954        | \$1,718,600              | \$1,356,600        | \$1,517,254      | \$1,474,500      |                  |
|                                                                           | 11%                | 11%                | 13%              | 13%                      | 11%                | 13%              | 13%              |                  |
|                                                                           |                    |                    |                  |                          |                    |                  |                  |                  |
| <b>Available Balance:</b>                                                 | <b>\$1,340,867</b> | <b>\$1,358,435</b> | <b>\$959,819</b> | <b>\$849,028</b>         | <b>\$1,182,543</b> | <b>\$773,346</b> | <b>\$814,100</b> |                  |

|                                                                                             |                    |                    |                          |                    |
|---------------------------------------------------------------------------------------------|--------------------|--------------------|--------------------------|--------------------|
| CITY OF VALLEY CITY                                                                         |                    |                    |                          |                    |
| ANNUAL BUDGET FOR THE YEAR ENDING DECEMBER 31, 2026                                         |                    |                    |                          |                    |
| <b>GENERAL FUND TRANSFERS ---100-3999 Transfers-In Detailed listing</b>                     |                    |                    |                          |                    |
|                                                                                             |                    |                    |                          |                    |
| <b>TRANSFERS IN TO FUND 100</b>                                                             | <b>2027 Budget</b> | <b>2026 Budget</b> | <b>2026<br/>ESTIMATE</b> | <b>2025 ACTUAL</b> |
| City Sales Tax for Property Tax Relief from Fund #241                                       | \$200,000          | \$200,000          | \$200,000                | \$200,000          |
| TRF in Fund 100 from Fund 241 - for Street Dept 608                                         | \$60,000           | \$60,000           | \$60,000                 | \$60,000           |
| TRF in Bond Fund Interest Funds 357 & 358                                                   | 147,390.00         |                    |                          |                    |
| TRF in Fund 105 Misc Assessments                                                            |                    |                    |                          | \$2,633            |
| Totals listed on General Fund Revenue Transfer in from<br>Other Accounts (A-100Rev page 5). | \$407,390          | \$260,000          | \$260,000                | \$262,633          |
|                                                                                             |                    |                    |                          |                    |
| CITY OF VALLEY CITY                                                                         |                    |                    |                          |                    |
| ANNUAL BUDGET FOR THE YEAR ENDING DECEMBER 31, 2026                                         |                    |                    |                          |                    |
|                                                                                             |                    |                    |                          |                    |
| <b>GENERAL FUND TRANSFERS --- 100-4999 Transfers-Out Detailed listing</b>                   |                    |                    |                          |                    |
|                                                                                             |                    |                    |                          |                    |
| <b>TRANSFER OUT OF FUND 100</b>                                                             | <b>2027 Budget</b> | <b>2026 Budget</b> | <b>2026<br/>ESTIMATE</b> | <b>2025 ACTUAL</b> |
|                                                                                             |                    |                    |                          |                    |
| Building Reserve Fund 225 (B-225 page 38)                                                   | 105,000.00         | \$146,500          | \$146,500                | \$101,980          |
| Renew & Replacement Fund 230 (B-230 page39)                                                 | 256,454.00         | \$215,108          | \$206,014                | \$246,086          |
| Street Fund 608                                                                             |                    |                    |                          | \$100,000          |
| Totals listed on General Fund Transfer out to Other<br>Accounts (A-3).                      | 361,454.00         | \$361,608          | \$352,514                | \$448,066          |
|                                                                                             |                    |                    |                          |                    |

|           |                                                  |                                   |             |                |             |           |        |         |
|-----------|--------------------------------------------------|-----------------------------------|-------------|----------------|-------------|-----------|--------|---------|
|           | CITY OF VALLEY CITY                              | ANNUAL BUDGET FOR THE YEAR ENDING |             |                |             |           |        |         |
|           | GENERAL FUND 100 EXPENDITURES                    | DECEMBER 31, 2026                 |             |                |             |           |        |         |
| ACCT #S   | EXPENDITURES                                     | 2027 BUDGET                       | 2026 BUDGET | 2026 ESTIMATES | 2025 ACTUAL | +/-       |        |         |
|           | GENERAL GOVERNMENT                               |                                   |             |                |             | \$        | %      |         |
| 4110      | GOVERNING BOARD                                  | \$84,376                          | \$81,058    | \$81,722       | \$76,416    | \$3,318   | 4.1%   |         |
| 4120      | MUNICIPAL JUDGE                                  | \$32,950                          | \$112,466   | \$118,635      | \$91,156    | -\$79,516 | -70.7% |         |
| 4130      | CITY ADMINISTRATOR                               | \$114,204                         | \$106,511   | \$101,316      | \$89,030    | \$7,692   | 7.2%   |         |
| 4141      | ELECTIONS                                        | \$0                               | \$200       | \$50           | \$0         | -\$200    |        |         |
| 4151      | CITY AUDITOR                                     | \$308,469                         | \$298,041   | \$297,245      | \$259,190   | \$10,428  | 3.5%   |         |
| 4155      | CITY ASSESSOR                                    | \$123,620                         | \$117,895   | \$119,497      | \$107,243   | \$5,724   | 4.9%   |         |
| 4157      | CITY ENGINEER/BLDG INSPECT CONTRACTED SERVICES   | \$147,800                         | \$125,800   | \$257,700      | \$83,733    | \$22,000  | 17.5%  |         |
| 4161      | CITY ATTORNEY                                    | \$118,752                         | \$112,952   | \$113,887      | \$95,804    | \$5,800   | 5.1%   |         |
| 4190      | OTHER BOARDS                                     | \$50                              | \$50        | \$50           | \$0         | \$0       | 0.0%   |         |
| 4195-4198 | BUILDING & GROUNDS                               | \$122,610                         | \$114,370   | \$116,308      | \$260,147   | \$8,240   | 7.2%   |         |
| 4191      | PLANNING AND ZONING                              | \$5,000                           | \$5,000     | \$3,500        | \$2,609     | \$0       | 0.0%   |         |
| 4191      | PLANNING AND ZONING - M&B                        | \$5,000                           | \$5,000     | \$5,000        | \$2,715     | \$0       | 0.0%   |         |
| 4910      | NON-DEPARTMENTAL                                 | \$564,280                         | \$569,862   | \$496,737      | \$432,077   | -\$5,582  | -1.0%  |         |
|           |                                                  |                                   |             |                |             |           |        |         |
|           | TOTAL GENERAL GOVERNMENT                         | \$1,627,111                       | \$1,649,207 | \$1,711,647    | \$1,500,120 | -\$22,096 | -1.3%  | 35.02%  |
|           | PUBLIC SAFETY                                    |                                   |             |                |             |           |        |         |
| 4210      | POLICE DEPARTMENT                                | \$1,828,616                       | \$1,735,778 | \$1,763,524    | \$1,715,665 | \$92,838  | 5.3%   |         |
| 4220      | FIRE DEPARTMENT                                  | \$627,935                         | \$596,556   | \$611,867      | \$569,909   | \$31,379  | 5.3%   |         |
| 4250      | EMERGENCY SERVICES - SIRENS                      | \$23,398                          | \$5,000     | \$5,000        | \$434       | \$18,398  | 368.0% |         |
|           | TOTAL PUBLIC SAFETY                              | \$2,479,949                       | \$2,337,334 | \$2,380,391    | \$2,286,008 | \$142,615 | 6.1%   | 53.37%  |
|           | PUBLIC WORKS                                     |                                   |             |                |             |           |        |         |
| 4194      | FORESTRY                                         | \$22,389                          | \$22,619    | \$22,077       | \$21,855    | -\$230    | -1.0%  |         |
| 4450      | STREET DEPT+Includes mowing PFP/Fema             | \$395,000                         | \$395,000   | \$395,000      | \$395,000   | \$0       | 0.0%   |         |
|           | TOTAL PUBLIC WORKS                               | \$417,389                         | \$417,619   | \$417,077      | \$416,855   | -\$230    | -0.1%  | 8.98%   |
|           | PUBLIC HEALTH                                    |                                   |             |                |             | \$0       |        |         |
| 4410      | HEALTH SERVICES (3% increase)                    | \$37,010                          | \$35,932    | \$35,932       | \$34,885    | \$1,078   | 3.0%   |         |
|           | TOTAL PUBLIC HEALTH                              | \$37,010                          | \$35,932    | \$34,885       | \$34,885    | \$1,078   | 3.0%   | 0.80%   |
|           | CULTURAL & COMMUNITY PROGRAMS                    |                                   |             |                |             | \$0       |        |         |
| 4501      | CULTURAL & COMMUNITY GROUPS                      | \$42,500                          | \$41,500    | \$41,500       | \$35,000    | \$1,000   | 2.4%   |         |
| 4632      | RENAISSANCE ZONE                                 | \$100                             | \$100       | \$25           | \$0         | \$0       | 0.0%   |         |
|           | TOTAL CULTURAL/COMMUNITY PROGRAMS                | \$42,600                          | \$41,600    | \$41,525       | \$35,000    | \$1,000   | 2.4%   | 0.92%   |
|           | OTHER                                            |                                   |             |                |             | \$0       |        |         |
| 4455      | SMALL PROJECTS/LAND USE TRANS.                   | \$42,250                          | \$42,250    | \$30,000       | \$40,148    | \$0       | 0.0%   |         |
|           | TOTAL INTERGOVERNMENTAL                          | \$42,250                          | \$42,250    | \$30,000       | \$40,148    | \$0       | 0.0%   | 0.91%   |
|           | TOTAL FUND 100 EXPENDITURES-before Transfers out | \$4,646,309                       | \$4,523,943 | \$4,615,525    | \$4,313,016 | \$122,367 | 2.7%   | 100.00% |
|           |                                                  |                                   |             |                |             |           |        |         |
|           | REVENUES OVER, (UNDER) EXPENDITURES              | -\$1,831,348                      | -\$297,883  | -\$327,808     | -\$137,680  |           |        |         |
|           | FUND BALANCE--JANUARY 1                          | \$1,619,936                       |             | \$1,947,744    | \$2,085,424 |           |        |         |
|           | FUND BALANCE--DECEMBER 31                        | -\$211,412                        | -\$297,883  | \$1,619,936    | \$1,947,744 |           |        |         |
|           |                                                  |                                   |             |                |             |           |        |         |

|          |                              |                  |             |                           |                   |             |             |             |
|----------|------------------------------|------------------|-------------|---------------------------|-------------------|-------------|-------------|-------------|
|          | CITY OF VALLEY CITY          | GENERAL FUND 100 |             |                           |                   |             |             |             |
|          | GOVERNING BOARD              |                  |             |                           |                   |             |             |             |
|          |                              |                  |             |                           |                   |             |             |             |
| ACCT #S  | EXPENDITURES                 | 2027 BUDGET      | 2026 BUDGET | 2026<br>5-MONTH<br>ACTUAL | 2026<br>ESTIMATED | 2025 ACTUAL | 2024 ACTUAL | 2023 ACTUAL |
| 100-4110 |                              |                  |             |                           |                   |             |             |             |
| 101      | SALARIES - ELECTED OFFICIALS | \$67,070         | \$64,490    | \$26,044                  | \$65,106          | \$62,005    | \$59,635    | \$57,249    |
| 122      | FICA - CITY SHARE            | \$5,161          | \$4,933     | \$2,128                   | \$4,981           | \$5,059     | \$4,870     | \$4,688     |
| 130      | WELLNESS GRANT               | \$400            | \$200       | \$200                     | \$200             |             | \$0         | \$0         |
| 201-202  | OFFICE & COMPUTER SUPPLIES   | \$250            | \$250       | \$0                       | \$250             | \$72        |             | \$166       |
| 210      | OPERATION & MAINT. SUPP      | \$125            | \$125       | \$22                      | \$125             | \$12        | \$11        | \$0         |
| 214      | CLOTHING & UNIFORMS          | \$250            | \$250       | \$0                       | \$250             | \$0         | \$61        | \$0         |
| 300      | SERVICES-EAP                 | \$100            | \$90        | \$0                       | \$90              | \$189       | \$90        | \$90        |
| 309      | MIS SERVICES & SUPPORT       | \$750            | \$750       | \$200                     | \$750             | \$713       | \$647       | \$546       |
| 317      | REGISTRATION FEE             | \$2,000          | \$1,600     | \$220                     | \$1,600           | \$1,945     | \$800       | \$900       |
| 322      | POSTAGE                      | \$50             | \$50        | \$12                      | \$50              | \$5         | \$19        | \$23        |
| 331      | TRAVEL EXPENSE               | \$4,000          | \$4,000     | \$956                     | \$4,000           | \$2,395     | \$1,725     | \$1,141     |
| 332      | VEHICLE ALLOWANCE            | \$4,020          | \$4,020     | \$1,675                   | \$4,020           | \$4,020     | \$4,020     | \$4,020     |
| 490      | MISCELLANEOUS                | \$200            | \$200       | \$0                       | \$200             | \$0         |             | \$0         |
| 570      | OFFICE FURNITURE & EQUIP     | \$0              | \$100       | \$0                       | \$100             | \$0         |             | \$0         |
|          | TOTAL EXPENDITURES           | \$84,376         | \$81,058    | \$31,457                  | \$81,722          | \$76,416    | \$71,877    | \$68,822    |
|          |                              |                  |             |                           |                   |             |             |             |
|          | Salary & Benefits            | \$72,631         | \$69,623    | \$28,373                  | \$70,287          | \$67,064    | \$64,505    | \$61,936    |
|          | Operations                   | \$11,745         | \$11,435    | \$3,085                   | \$11,435          | \$9,352     | \$7,372     | \$6,885     |
|          | TOTAL EXPENDITURES           | \$84,376         | \$81,058    | \$31,457                  | \$81,722          | \$76,416    | \$71,877    | \$68,822    |

|                             |                                               |                    |                         |                                    |                           |                    |                    |                    |
|-----------------------------|-----------------------------------------------|--------------------|-------------------------|------------------------------------|---------------------------|--------------------|--------------------|--------------------|
|                             | <b>CITY OF VALLEY CITY</b>                    |                    | <b>GENERAL FUND 100</b> |                                    |                           |                    |                    |                    |
|                             | <b>MUNICIPAL COURT</b>                        |                    |                         |                                    |                           |                    |                    |                    |
| <b>Acct # 100-</b>          | <b>REVENUES</b>                               | <b>2027 BUDGET</b> | <b>2026 BUDGET</b>      | <b>2026<br/>5-MONTH<br/>ACTUAL</b> | <b>2026<br/>ESTIMATED</b> | <b>2025 ACTUAL</b> | <b>2024 ACTUAL</b> | <b>2023 ACTUAL</b> |
| 3514                        | MUNICIPAL COURT RECEIPTS                      | \$76,100           | \$85,000                | \$29,259                           | \$72,000                  | 84,764             | 65,295             | 101,845            |
| 3229                        | COURT ADMIN FEE - SRO                         | \$6,000            | \$9,100                 | \$3,059                            | \$6,000                   | 9,414              | 8,766              | 11,925             |
|                             | <b>TOTAL REVENUES</b>                         | <b>\$82,100</b>    | <b>\$94,100</b>         | <b>\$32,318</b>                    | <b>\$78,000</b>           | <b>\$94,178</b>    | <b>\$74,061</b>    | <b>\$113,770</b>   |
| <b>Acct # 100-<br/>4120</b> | <b>EXPENDITURES</b>                           |                    |                         |                                    |                           |                    |                    |                    |
| 101                         | EMPLOYEES SALARIES                            |                    | \$80,361                | \$31,580                           | \$89,299                  | \$74,884           | \$79,523           | \$83,725           |
| 122                         | FICA - CITY SHARE                             |                    | \$6,148                 | \$2,092                            | \$6,831                   | \$4,973            | \$5,209            | \$5,581            |
| 125                         | EMPLOYEE PENSION                              |                    | \$4,798                 | \$2,103                            | \$7,774                   | \$4,989            | \$4,839            | \$4,770            |
| 133                         | LIFE INSURANCE                                |                    | \$360                   | \$172                              | \$400                     | \$331              | \$368              | \$385              |
| 201&202                     | OFFICE & COMPUTER SUPPLIES                    | \$500              | \$2,500                 |                                    | \$2,500                   | \$23               | \$1,145            | \$315              |
| 210                         | OPERATION-MAINT. SUPPLIES                     | \$100              | \$300                   | \$52                               | \$300                     | \$191              | \$0                | \$10               |
| 214                         | CLOTHING & UNIFORMS                           |                    | \$100                   |                                    | \$100                     |                    | \$80               | \$80               |
| 300                         | SERVICES                                      |                    | \$50                    | \$97                               | \$50                      | \$78               | \$2,048            | \$2,132            |
| 304                         | LEGAL FEES-Judge and Court appointed Attorney | \$18,000           | \$4,000                 | \$594                              | \$5,000                   | \$1,270            | \$2,084            | \$2,176            |
| 309                         | MIS SERVICES & SUPPORT                        | \$400              | \$500                   | \$40                               | \$500                     | \$120              | \$192              | \$409              |
| 313                         | JAIL SERVICES                                 | \$10,000           | \$10,000                | \$95                               | \$4,000                   | \$2,765            | \$2,235            | \$3,665            |
| 315                         | SUBPOENAS/INTERPRETER                         | \$500              | \$800                   | \$0                                | \$200                     | \$0                | \$0                | \$0                |
| 317                         | REGISTRATION FEES                             | \$150              | \$150                   | \$100                              | \$100                     | \$100              | \$0                | \$0                |
| 320                         | SUBSCRIPTIONS                                 | \$0                | \$550                   | \$80                               | \$550                     | \$838              | \$490              | \$511              |
| 322                         | POSTAGE                                       | \$250              | \$300                   | \$24                               | \$200                     | \$1                | \$1                | \$198              |
| 331                         | TRAVEL EXPENSES                               | \$1,800            | \$1,200                 | \$480                              | \$480                     | \$541              | \$364              | \$845              |
| 352                         | PUBLISH-PRINT-RECEIPT BOOKS                   | \$0                | \$200                   |                                    | \$200                     |                    | \$0                | \$0                |
| 433                         | DUES-MEMBERSHIPS                              | \$150              | \$150                   |                                    | \$150                     | \$50               | \$100              | \$150              |
| 499                         | VWF to APOC                                   | \$1,100            |                         |                                    |                           |                    |                    |                    |
| 570                         | OFFICE FURNITURE & EQUIP                      | \$0                | \$0                     |                                    | \$0                       |                    |                    | \$0                |
|                             | <b>TOTAL MUNICIPAL JUDGE</b>                  | <b>\$32,950</b>    | <b>\$112,466</b>        | <b>\$37,509</b>                    | <b>\$118,635</b>          | <b>\$91,156</b>    | <b>\$98,678</b>    | <b>\$104,952</b>   |
|                             | Salary & Benefits                             | \$0                | \$91,666                | \$35,947                           | \$104,305                 | \$85,177           | \$89,939           | \$94,461           |
|                             | Operations                                    | \$32,950           | \$20,800                | \$1,562                            | \$14,330                  | \$5,979            | \$8,739            | \$10,491           |
|                             | <b>TOTAL EXPENDITURES</b>                     | <b>\$32,950</b>    | <b>\$112,466</b>        | <b>\$37,509</b>                    | <b>\$118,635</b>          | <b>\$91,156</b>    | <b>\$98,678</b>    | <b>\$104,952</b>   |

|          |                                           |              |                  |                     |                |             |             |             |
|----------|-------------------------------------------|--------------|------------------|---------------------|----------------|-------------|-------------|-------------|
|          | CITY OF VALLEY CITY                       |              | GENERAL FUND 100 |                     |                |             |             |             |
|          | CITY ADMINISTRATOR                        |              |                  |                     |                |             |             |             |
| Acct #s  | EXPENDITURES                              | 2027 BUDGET  | 2026 BUDGET      | 2026 5-MONTH ACTUAL | 2026 ESTIMATED | 2025 ACTUAL | 2024 ACTUAL | 2023 ACTUAL |
| 100-4130 |                                           |              |                  |                     |                |             |             |             |
| 101      | EMPLOYEES SALARIES-Includes Intern        | \$181,922    | \$171,026        | \$61,799            | \$171,026      | \$142,676   | \$138,782   | \$131,183   |
| 122      | FICA - CITY SHARE                         | \$13,917     | \$13,083         | \$4,427             | \$13,083       | \$10,514    | \$10,339    | \$9,795     |
| 125      | EMPLOYEE PENSION                          | \$20,011     | \$16,833         | \$6,798             | \$16,833       | \$15,722    | \$14,680    | \$12,451    |
| 133      | LIFE INSURANCE                            | \$1,347      | \$1,080          | \$538               | \$1,266        | \$1,048     | \$668       | \$652       |
| 201&202  | OFFICE SUPPLIES                           | \$300        | \$400            | \$0                 | \$250          | \$242       | \$31        | \$43        |
| 210      | OPERATION & MAINT. SUPPLIES               | \$100        | \$0              | \$23                | \$23           | \$0         | \$12        | \$30        |
| 214      | CLOTHING                                  | \$150        | \$150            | \$8                 | \$150          | \$68        | \$32        | \$0         |
| 300      | EAP/DRUG TESTING                          | \$110        | \$110            | \$46                |                | \$63        | \$30        | \$30        |
| 309      | MIS SERVICES & SUPPORT                    | \$350        | \$250            | \$48                |                | \$345       | \$205       | \$269       |
| 317      | REGISTRATION FEE                          | \$2,275      | \$2,275          | \$210               |                | \$839       | \$1,556     | \$534       |
| 321      | TELEPHONE EXP                             | \$550        | \$750            | \$209               |                | \$574       | \$519       | \$569       |
| 331      | TRAVEL EXPENSE                            | \$3,800      | \$3,500          | \$715               |                | \$2,796     | \$1,697     | \$1,633     |
| 332      | VEHICLE ALLOWANCE                         | \$3,000      | \$3,000          | \$1,250             |                | \$3,000     | \$3,000     | \$3,000     |
| 433      | DUES & MEMBERSHIPS                        | \$325        | \$315            | \$190               |                | \$140       | \$110       | \$180       |
| 570      | OFFICE FURNITURE & EQUIP                  | \$250        | \$250            | \$0                 |                | \$0         | \$0         | \$0         |
|          |                                           |              |                  |                     |                |             |             |             |
|          | TOTAL EXPENDITURES                        | \$228,407    | \$213,022        | \$76,260            | \$202,631      | \$178,027   | \$171,660   | \$160,370   |
|          | Salary & Benefits                         | 217,197.45   | \$202,022        | \$73,562            | \$202,208      | \$169,960   | \$164,468   | \$154,081   |
|          | Operations                                | 11,210.00    | \$11,000         | \$2,698             | \$423          | \$8,067     | \$7,193     | \$6,289     |
|          | TOTAL EXPENDITURES                        | 228,407.45   | \$213,022        | \$76,260            | \$202,631      | \$178,027   | \$171,660   | \$160,370   |
|          | Less 1/2 City Administrator Exp Trf to PW |              |                  |                     |                |             |             |             |
| 621      | EXPENSES TRF TO PW                        | (114,203.73) | -\$106,511       | -\$38,130           | -\$101,316     | -\$88,997   | -\$84,682   | -\$79,363   |
|          | FUND 100                                  | 114,203.73   | \$106,511        | \$38,130            | \$101,316      | \$89,030    | \$86,978    | \$81,007    |

|                 |                                                                   |                    |                         |                                    |                           |                    |                    |                        |
|-----------------|-------------------------------------------------------------------|--------------------|-------------------------|------------------------------------|---------------------------|--------------------|--------------------|------------------------|
|                 | <b>CITY OF VALLEY CITY</b>                                        |                    | <b>GENERAL FUND 100</b> |                                    |                           |                    |                    |                        |
|                 | <b>CITY AUDITOR/FINANCE DIRECTOR</b>                              |                    |                         |                                    |                           |                    |                    |                        |
| Acct # 100-4151 | <b>EXPENDITURES</b>                                               | <b>2027 BUDGET</b> | <b>2026 BUDGET</b>      | <b>2026<br/>5-MONTH<br/>ACTUAL</b> | <b>2026<br/>ESTIMATED</b> | <b>2025 ACTUAL</b> | <b>2024 ACTUAL</b> | <b>2023<br/>ACTUAL</b> |
| 101             | EMPLOYEE SALARIES                                                 | \$265,368          | \$255,824               | \$102,233                          | \$257,336                 | \$231,801          | \$227,681          | \$273,378              |
| 122             | FICA--CITY SHARE                                                  | \$20,301           | \$19,571                | \$6,919                            | \$19,686                  | \$15,522           | \$15,749           | \$18,754               |
| 125             | EMPLOYEE PENSION                                                  | \$29,190           | \$28,141                | \$11,246                           | \$28,307                  | \$25,469.64        | \$25,044.19        | \$27,360.02            |
| 133             | LIFE INSURANCE                                                    | \$2,298            | \$1,835                 | \$903                              | \$2,123                   | \$1,645            | \$1,426            | \$1,401                |
| 201             | OFFICE & COMPUTER SUPPLIES                                        | \$2,300            | \$2,200                 | \$271                              | \$2,000                   | \$1,496            | \$1,273            | \$1,875                |
| 210             | OPERATION-MAINT. SUPPLIES                                         | \$250              | \$100                   | \$35                               | \$100                     | \$228              | \$248              | \$506                  |
| 214             | CLOTHING-UNIFORMS                                                 | \$300              | \$300                   | \$76                               | \$300                     | \$227              | \$74               | \$222                  |
| 300             | SERVICES-EAP                                                      | \$100              | \$90                    | \$0                                | \$90                      | \$189              | \$90               | \$184                  |
| 309             | MIS SERVICES & SUPPORT                                            | \$1,500            | \$1,500                 | \$233                              | \$1,200                   | \$603              | \$389              | \$673                  |
| 317             | REGISTRATION FEES                                                 | \$2,355            | \$2,505                 | \$470                              | \$1,900                   | \$1,150            | \$1,624            | \$1,258                |
| 322             | POSTAGE                                                           | \$1,400            | \$1,400                 | \$379                              | \$1,400                   | \$1,156            | \$1,118            | \$1,112                |
| 331             | TRAVEL EXPENSE                                                    | \$3,850            | \$3,813                 | \$582                              | \$2,100                   | \$1,551            | \$1,574            | \$983                  |
| 332             | VEHICLE & CELL PHONE ALLOWANCE                                    | \$660              | \$720                   | \$280                              | \$660                     | \$690              | \$735              | \$731                  |
| 340             | ADVERTISING                                                       | \$0                | \$0                     | \$0                                | \$0                       | \$0                | \$0                | \$458                  |
| 352             | PUBLISH-PRINTING                                                  | \$7,000            | \$7,000                 | \$1,837                            | \$7,000                   | \$4,772            | \$4,049            | \$5,585                |
| 433             | DUES-MEMBERSHIPS - 3 MFOA                                         | \$120              | \$120                   | \$0                                | \$120                     | \$120              | \$60               | \$60                   |
| 490             | MISCELLANEOUS                                                     | \$100              | \$100                   | \$0                                | \$100                     | \$0                | \$0                | \$100                  |
| 570             | OFFICE EQUIPMENT & FURNITURE                                      | \$250              | \$250                   | \$0                                | \$250                     | \$0                | \$0                | \$0                    |
|                 | <b>TOTAL EXPENDITURES</b>                                         | <b>\$337,342</b>   | <b>\$325,468</b>        | <b>\$125,462</b>                   | <b>\$324,672</b>          | <b>\$286,617</b>   | <b>\$281,135</b>   | <b>\$334,640</b>       |
|                 | Salary & Benefits                                                 | \$317,157          | \$305,370               | \$121,300                          | \$307,452                 | \$274,436          | \$269,901          | \$320,893              |
|                 | Operations                                                        | \$20,185           | \$20,098                | \$4,161                            | \$17,220                  | \$12,181           | \$11,234           | \$13,747               |
|                 | <b>TOTAL EXPENDITURES</b>                                         | <b>\$337,342</b>   | <b>\$325,468</b>        | <b>\$125,462</b>                   | <b>\$324,672</b>          | <b>\$286,617</b>   | <b>\$281,135</b>   | <b>\$334,640</b>       |
|                 | <i>Less 20% Finance Director Salaries &amp; Benefits to to PW</i> |                    |                         |                                    |                           |                    |                    |                        |
| 621             | EXPENSES TRF TO PW                                                | -\$28,873          | -\$27,427               | -\$12,035                          | -\$27,427                 | -\$27,427          | -\$25,443          | -\$31,272              |
|                 | <b>FUND 100</b>                                                   | <b>\$308,469</b>   | <b>\$298,041</b>        | <b>\$113,426</b>                   | <b>\$297,245</b>          | <b>\$259,190</b>   | <b>\$255,692</b>   | <b>\$303,368</b>       |

|                  |                                     |                    |                         |                                    |                           |                    |                        |                        |
|------------------|-------------------------------------|--------------------|-------------------------|------------------------------------|---------------------------|--------------------|------------------------|------------------------|
|                  | <b>CITY OF VALLEY CITY</b>          |                    | <b>GENERAL FUND 100</b> |                                    |                           |                    |                        |                        |
|                  | <b>CITY ASSESSOR</b>                |                    |                         |                                    |                           |                    |                        |                        |
| <b>#100-4155</b> | <b>EXPENDITURES</b>                 | <b>2027 BUDGET</b> | <b>2026<br/>BUDGET</b>  | <b>2026<br/>5-MONTH<br/>ACTUAL</b> | <b>2026<br/>ESTIMATED</b> | <b>2025 ACTUAL</b> | <b>2024<br/>ACTUAL</b> | <b>2023<br/>ACTUAL</b> |
| 101              | EMPLOYEE SALARY                     | \$81,306           | \$76,844                | \$31,033                           | \$78,115                  | \$72,624           | \$68,611               | \$64,045               |
| 122              | FICA--CITY SHARE                    | \$6,220            | \$5,879                 | \$2,418                            | \$5,976                   | \$4,988            | \$4,713                | \$4,497                |
| 125              | EMPLOYEE PENSION                    | \$8,944            | \$8,453                 | \$3,366                            | \$8,593                   | \$7,989            | \$7,547                | \$6,386                |
| 133              | LIFE INSURANCE                      | \$705              | \$550                   | \$274                              | \$644                     | \$518              | \$503                  | \$490                  |
| 201&202          | OFFICE & COMPUTER SUPPLIES          | \$700              | \$700                   | \$329                              | \$700                     | \$380              | \$455                  | \$74                   |
| 210              | OPERATION MAINT. SUPPLIES           | \$100              | \$100                   | \$23                               | \$100                     | \$0                | \$97                   | \$70                   |
| 214              | CLOTHING                            | \$100              | \$100                   | \$0                                | \$100                     | \$81               | \$99                   | \$82                   |
| 300              | SERVICES-EMPLOYEE ASSISTANCE PROG   | \$30               | \$30                    | \$0                                | \$30                      | \$63               | \$30                   | \$30                   |
| 309              | MIS SERVICES & SUPPORT              | \$800              | \$800                   | \$153                              | \$800                     | \$608              | \$687                  | \$747                  |
| 317              | REGISTRATION/TRAINING               | \$450              | \$350                   | \$230                              | \$350                     | \$255              | \$2,725                | \$3,260                |
| 321              | TELEPHONE-cell phone                | \$540              | \$540                   | \$205                              | \$540                     | \$540              | \$555                  | \$600                  |
| 322              | POSTAGE                             | \$2,700            | \$2,700                 | \$1,662                            | \$2,700                   | \$690              | \$595                  | \$451                  |
| 331              | TRAVEL EXPENSE                      | \$2,010            | \$2,050                 | \$225                              | \$2,050                   | \$1,505            | \$1,249                | \$1,871                |
| 332              | VEHICLE ALLOWANCE                   | \$1,860            | \$1,860                 | \$775                              | \$1,860                   | \$1,860            | \$1,860                | \$1,750                |
| 414              | SOFTWARE LICENSE+SUPPORT-Camavision | \$16,850           | \$16,650                | \$14,613                           | \$16,650                  | \$14,838           | \$13,088               | \$14,403               |
| 433              | DUES-MEMBERSHIPS                    | \$305              | \$290                   | \$0                                | \$290                     | \$305              | \$240                  | \$240                  |
| 570              | OFFICE FURNITURE                    | \$0                | \$0                     | \$0                                | \$0                       | \$0                |                        |                        |
|                  | <b>TOTAL EXPENDITURES</b>           | <b>\$123,620</b>   | <b>\$117,895</b>        | <b>\$55,304</b>                    | <b>\$119,497</b>          | <b>\$107,243</b>   | <b>\$103,053</b>       | <b>\$98,994</b>        |
|                  | Salary & Benefits                   | 97,174.57          | \$91,725                | \$37,091                           | \$93,327                  | \$86,119           | \$81,374               | \$75,417               |
|                  | Operations                          | 26,445.00          | \$26,170                | \$18,213                           | \$26,170                  | \$21,123           | \$21,679               | \$23,578               |
|                  | <b>TOTAL EXPENDITURES</b>           | <b>123,619.57</b>  | <b>\$117,895</b>        | <b>\$55,304</b>                    | <b>\$119,497</b>          | <b>\$107,243</b>   | <b>\$103,053</b>       | <b>\$98,994</b>        |

|         | <b>CITY ENGINEER &amp; BUILDING INSPECTOR CONTRACTED SERVICES</b> |                  |                  |                  |                   |                  |                  |                  |
|---------|-------------------------------------------------------------------|------------------|------------------|------------------|-------------------|------------------|------------------|------------------|
| Acct #  | REVENUES                                                          | 2027 BUDGET      | 2026<br>BUDGET   | 2026<br>5-MONTH  | 2026<br>ESTIMATED | 2025<br>ACTUAL   | 2024<br>ACTUAL   | 2023<br>ACTUAL   |
| 3409    | BUILDING PERMIT FEES                                              | 84,000           | 62,000           | 186,312          | 193,000           | 77,995           | 77,153           | 64,205           |
|         | <b>TOTAL REVENUES</b>                                             | <b>84,000</b>    | <b>62,000</b>    | <b>186,312</b>   | <b>193,000</b>    | <b>77,995</b>    | <b>77,153</b>    | <b>64,205</b>    |
| 4157    | <b>EXPENDITURES</b>                                               |                  |                  |                  |                   |                  |                  |                  |
| 201&202 | OFFICE & COMPUTER SUPPLIES                                        |                  |                  |                  |                   |                  |                  |                  |
| 210     | OPERATION MAINT & SUPPLIES                                        |                  |                  |                  |                   |                  |                  |                  |
| 300     | SERVICES-Midwest Contract                                         | 80,000           | 58,000           | 187,615          | 190,000           | 20,552           | 72,121           | 60,774           |
| 303     | ENGINEERING                                                       | 90,000           | 90,000           | 38,033           | 90,000            | 85,557           | 80,979           | 85,492           |
| 309     | MIS SERVICES & SUPPORT                                            |                  |                  |                  |                   |                  |                  |                  |
| 317     | REGISTRATION FEES                                                 |                  |                  |                  |                   |                  |                  |                  |
| 320     | SUBSCRIPTIONS                                                     |                  |                  |                  |                   |                  |                  |                  |
| 321     | TELEPHONE-cell phone                                              |                  |                  |                  |                   |                  |                  |                  |
| 322     | POSTAGE                                                           | 300              | 300              | 91               | 200               | 124              | 235              | 117              |
| 331     | TRAVEL EXPENSE                                                    |                  |                  |                  |                   |                  |                  |                  |
| 332     | VEHICLE ALLOWANCE                                                 |                  |                  |                  |                   |                  |                  |                  |
| 340     | ADVERTISING                                                       |                  |                  |                  |                   |                  |                  |                  |
| 433     | DUES-MEMBERSHIPS                                                  |                  |                  |                  |                   |                  |                  |                  |
| 570     | OFFICE FURNITURE - equipment                                      |                  |                  |                  |                   |                  |                  |                  |
|         | <b>TOTAL EXPENDITURES</b>                                         | <b>\$170,300</b> | <b>\$148,300</b> | <b>\$225,738</b> | <b>\$280,200</b>  | <b>\$106,233</b> | <b>\$153,335</b> | <b>\$146,383</b> |
|         | 25% City Engineer Services to PW                                  | -\$22,500        | -\$22,500        | -\$9,375         | -\$22,500         | -\$22,500        | -\$22,838        | -\$21,750        |
|         | <b>FUND 100</b>                                                   | <b>\$147,800</b> | <b>\$125,800</b> | <b>\$216,363</b> | <b>\$257,700</b>  | <b>\$83,733</b>  | <b>\$130,497</b> | <b>\$124,633</b> |

|                                                  |                                                    |                    |                         |                                    |                           |                    |                    |                    |
|--------------------------------------------------|----------------------------------------------------|--------------------|-------------------------|------------------------------------|---------------------------|--------------------|--------------------|--------------------|
|                                                  | <b>CITY OF VALLEY CITY</b>                         |                    | <b>GENERAL FUND 100</b> |                                    |                           |                    |                    |                    |
|                                                  | <b>CITY ATTORNEY &amp; HUMAN RESOURCE SERVICES</b> |                    |                         |                                    |                           |                    |                    |                    |
| <b>Acct #<br/>4161</b>                           | <b>EXPENDITURES</b>                                | <b>2027 BUDGET</b> | <b>2026 BUDGET</b>      | <b>2026<br/>5-MONTH<br/>ACTUAL</b> | <b>2026<br/>ESTIMATED</b> | <b>2025 ACTUAL</b> | <b>2024 ACTUAL</b> | <b>2023 ACTUAL</b> |
| 101                                              | EMPLOYEES SALARIES                                 | \$233,461          | \$221,479               | \$89,367                           | \$225,062                 | \$194,259          | \$143,582          | \$135,939          |
| 122                                              | FICA - CITY SHARE                                  | \$17,860           | \$16,943                | \$5,938                            | \$17,217                  | \$13,246           | \$9,913            | \$9,381            |
| 125                                              | EMPLOYEE PENSION                                   | \$25,681           | \$24,363                | \$9,878                            | \$24,757                  | \$19,550           | \$15,794           | \$13,610           |
| 133                                              | LIFE INSURANCE                                     | \$1,928            | \$1,535                 | \$757                              | \$1,795                   | \$1,109            | \$669              | \$719              |
| 201&202                                          | OFFICE & COMPUTER SUPPLIES                         | \$400              | \$300                   | \$0                                | \$300                     | \$83               | \$133              | \$158              |
| 210                                              | OPERATION & MAINT. SUPP                            | \$120              | \$120                   | \$19                               | \$50                      | \$65               |                    |                    |
| 214                                              | CLOTHING                                           | \$200              | \$200                   | \$0                                | \$200                     | \$101              | \$0                | \$0                |
| 300                                              | SERVICES (DRUG TESTING & LEGAL<br>TRANSCRIPTS)     | \$100              | \$100                   | \$0                                | \$66                      | \$309              | \$30               | \$30               |
| 309                                              | MIS SERVICES & SUPPORT                             | \$500              | \$500                   | \$193                              | \$500                     | \$505              | \$117              | \$175              |
| 317                                              | REGISTRATION FEES                                  | \$2,250            | \$2,250                 | \$675                              | \$1,550                   | \$625              | \$947              | \$524              |
| 320                                              | SUBSCRIPTIONS                                      | \$8,340            | \$8,700                 | \$3,269                            | \$7,846                   | \$6,642            | \$561              | \$890              |
| 321                                              | TELEPHONE                                          | \$0                | \$600                   | \$175                              | \$455                     | \$528              | \$464              | \$0                |
| 322                                              | POSTAGE, SUBSCRIPTIONS & PUBL                      | \$150              | \$150                   | \$8                                | \$150                     | \$184              | \$208              | \$132              |
| 331                                              | TRAVEL EXPENSES                                    | \$3,600            | \$3,500                 | \$608                              | \$3,150                   | \$735              | \$3,368            | \$88               |
| 332                                              | CELL PHONE ALLOWANCE                               | \$780              | \$180                   | \$0                                | \$150                     | \$0                | \$0                | \$509              |
| 340                                              | ADVERTISING                                        | \$0                | \$0                     | \$0                                | \$0                       | \$0                | \$113              | \$0                |
| 433                                              | DUES-MEMBERSHIPS                                   | \$1,310            | \$1,260                 | \$40                               | \$1,270                   | \$1,191            | \$1,173            | \$1,149            |
| 490                                              | MISCELLANEOUS                                      | \$200              | \$200                   | \$0                                | \$200                     | \$1                | \$25               | \$0                |
| 570                                              | OFFICE EQUIP                                       | \$0                | \$0                     | \$0                                | \$0                       | \$280              | \$979              | \$1,273            |
|                                                  | <b>TOTAL EXPENDITURES</b>                          | <b>\$296,879</b>   | <b>\$282,380</b>        | <b>\$110,927</b>                   | <b>\$284,718</b>          | <b>\$239,412</b>   | <b>\$178,078</b>   | <b>\$164,578</b>   |
|                                                  | Salary & Benefits                                  | 278,929.48         | \$264,320               | \$105,941                          | \$268,831                 | \$228,163          | \$169,958          | \$159,649          |
|                                                  | Operations                                         | 17,950.00          | \$18,060                | \$4,986                            | \$15,887                  | \$11,249           | \$8,120            | \$4,929            |
|                                                  | <b>TOTAL EXPENDITURES</b>                          | <b>296,879.48</b>  | <b>\$282,380</b>        | <b>\$110,927</b>                   | <b>\$284,718</b>          | <b>\$239,412</b>   | <b>\$178,078</b>   | <b>\$164,578</b>   |
| <b>Less Attorney &amp; HR Services to 60% PW</b> |                                                    |                    |                         |                                    |                           |                    |                    |                    |
|                                                  | 60% ATTORNEY SERVICES TO PW                        | -\$178,128         | -\$169,428              | -\$66,556                          | -\$170,831                | -\$143,608         | -\$105,213         | -\$97,621          |
|                                                  | <b>FUND 100</b>                                    | <b>118,751.79</b>  | <b>\$112,952</b>        | <b>\$44,371</b>                    | <b>\$113,887</b>          | <b>\$95,804</b>    | <b>\$72,865</b>    | <b>\$66,958</b>    |

|           | GENERAL FUND 100               | POLICE DEPARTMENT |                 |                           |                   |                  |                 |                 |
|-----------|--------------------------------|-------------------|-----------------|---------------------------|-------------------|------------------|-----------------|-----------------|
| Acct #    | REVENUES AND EXPENDITURES      | 2027 BUDGET       | 2026 BUDGET     | 2026<br>5-MONTH<br>ACTUAL | 2026<br>ESTIMATED | 2025 ACTUAL      | 2024 ACTUAL     | 2023 ACTUAL     |
| 3224/3225 | ANIMAL/BIKE LICENSES           | \$1,500           | \$1,000         | \$456                     | \$800             | 2,613            | 990             | 2,298           |
| 3228      | MISC PD REVENUE                | \$10,500          | \$10,500        | \$5,809                   | \$11,000          | 75,380           | 10,491          | 33,190          |
| 3316      | PD GRANTS                      | \$6,000           | \$6,000         | \$275                     | \$3,000           | 20,663           | 1,501           | 8,194           |
| 3318      | POLICE OFFICER SPECIAL EVENT   | \$2,000           | \$1,000         | \$390                     | \$1,000           | 5,507            | 4,252           | 1,775           |
| 3319      | VC PUBLIC SCHOOL - SRO         | \$46,500          | \$40,000        | \$22,500                  | \$45,000          | 40,000           | 40,000          | 40,000          |
| 3510      | PARKING FINES                  | \$8,000           | \$8,000         | \$3,700                   | \$7,600           | 7,890            | 5,010           | 4,950           |
| 3516      | ORDINANCE VIOLATIONS/PENALTIES | \$0               | \$0             | \$0                       | \$0               | 4,200            | 4,100           | 0               |
|           | <b>TOTAL REVENUES</b>          | <b>\$74,500</b>   | <b>\$66,500</b> | <b>\$33,130</b>           | <b>\$68,400</b>   | <b>\$156,254</b> | <b>\$66,343</b> | <b>\$90,407</b> |
| 4210      | <b>EXPENDITURES</b>            |                   |                 |                           |                   |                  |                 |                 |
| 101       | SALARIES                       | \$1,192,265       | \$1,141,889     | \$478,147                 | \$1,147,667       | \$1,155,650      | \$994,980       | \$979,699       |
|           | PAYOUTS                        |                   |                 |                           |                   |                  |                 | \$97,246        |
| 101       | ADDITIONAL OFFICER- SRO        | \$87,588          | \$84,219        |                           | \$84,219          |                  | \$77,500        | \$74,512        |
| 102       | OVERTIME WAGES                 | \$45,000          | \$40,000        | \$27,383                  | \$58,000          | \$101,286        | \$75,960        | \$41,972        |
| 104       | OVERTIME WAGES-GRANT           | \$6,000           | \$6,000         | \$612                     | \$3,000           | \$2,697          | \$2,330         | \$7,895         |
| 107       | OVERTIME COURT SECURITY WAGES  | \$0               | \$500           | \$0                       | \$500             | \$301            | \$0             | \$3,154         |
| 110       | OFFICER SPECIAL EVENT PAY      | \$2,000           | \$1,000         | \$299                     | \$1,000           | \$3,590          | \$2,871         | \$1,714         |
| 112       | RECRUITING/RETENTION BONUSES   | \$0               | \$0             | \$0                       | \$7,871           | \$23,019         | \$12,000        | \$0             |
| 122       | FICA CITY SHARE                | \$101,963         | \$97,431        | \$36,009                  | \$99,021          | \$91,435         | \$82,350        | \$84,446        |
| 125       | EMPLOYEE PENSION               | \$143,727         | \$137,692       | \$51,033                  | \$138,341         | \$123,006.53     | \$110,408.17    | \$113,039.90    |
| 133       | LIFE INSURANCE                 | \$11,103          | \$8,800         | \$4,365                   | \$9,846           | \$7,074          | \$6,223         | \$7,684         |
| 152       | WORKER'S COMP CLAIMS/UNEM      | \$0               | \$0             | \$0                       | \$0               | \$0              | \$350           | \$0             |
| 201&202   | OFFICE & COMPUTER SUPPLIES     | \$3,000           | \$3,000         | \$1,167                   |                   | \$3,988          | \$1,860         | \$1,635         |
| 210       | OPERATION-MAINT. SUPPLIES      | \$6,500           | \$6,000         | \$1,944                   |                   | \$7,332          | \$5,383         | \$6,215         |
| 212       | PETROLEUM PRODUCTS             | \$35,000          | \$35,000        | \$15,868                  |                   | \$29,615         | \$25,353        | \$33,707        |
| 213       | CLOTHING - GEAR + ACCESSORIES  | \$4,000           | \$4,000         | \$1,888                   |                   | \$3,760          | \$4,780         | \$1,380         |
| 214       | CLOTHING ALLOWANCE-UNIFORMS    | \$10,080          | \$10,080        | \$4,150                   |                   | \$9,412          | \$10,558        | \$10,832        |
| 215       | WEAPONS/AMMUNITION             | \$6,500           | \$6,000         | \$0                       |                   | \$5,502          | \$7,342         | \$2,717         |

|        | GENERAL FUND 100                                  | POLICE DEPARTMENT |             |                           |                   |             |             |             |
|--------|---------------------------------------------------|-------------------|-------------|---------------------------|-------------------|-------------|-------------|-------------|
| Acct # | REVENUES AND EXPENDITURES                         | 2027 BUDGET       | 2026 BUDGET | 2026<br>5-MONTH<br>ACTUAL | 2026<br>ESTIMATED | 2025 ACTUAL | 2024 ACTUAL | 2023 ACTUAL |
| 222    | MOTOR VEHICLE PARTS                               | \$0               | \$0         | \$0                       |                   | \$0         | \$985       | \$242       |
| 300    | SERVICES-(Drug/alcohol tests, wellness physicals) | \$4,500           | \$4,500     | \$607                     |                   | \$7,307     | \$3,629     | \$3,144     |
| 302    | POUND/VETERINARY SERVICES                         | \$4,000           | \$3,000     | \$1,973                   |                   | \$4,731     | \$4,357     | \$5,071     |
| 307    | TRAINING-Reg & Swat (Moved to 331)                | \$0               | \$10,000    | \$1,535                   |                   | \$14,806    | \$4,171     | \$7,855     |
| 309    | MIS Support fm Barnes Cty                         | \$2,500           | \$2,500     | \$1,195                   |                   | \$2,483     | \$2,314     | \$2,624     |
| 313    | SERVICE CONTRACTS -COPIER, Steri-cycle Shredder   | \$3,000           | \$2,500     | \$1,308                   |                   | \$2,617     | \$2,640     | \$1,562     |
| 314    | DRUG TASKFORCE-STUTSMAN COUNTY                    | \$16,000          | \$16,000    | \$16,000                  |                   | \$16,000    | \$16,000    | \$16,000    |
| 316    | LEXIPOL POLICY & PROCEDURE PROGRAM                | \$10,044          | \$8,917     | \$9,476                   |                   | \$8,917     | \$0         | \$13,791    |
| 317    | REGISTRATION FEE                                  | \$1,000           | \$1,000     | \$230                     |                   | \$1,740     | \$979       | \$223       |
| 320    | SUBSCRIPTIONS/PUBLICATIONS                        | \$0               | \$0         | \$0                       |                   | 0.00        | 0.00        | \$242       |
| 321    | TELEPHONE-Verizon & Bek                           | \$7,000           | \$8,000     | \$2,638                   |                   | \$6,840     | \$6,455     | \$7,447     |
| 322    | POSTAGE                                           | \$1,000           | \$1,000     | \$138                     | \$171,380         | \$857       | \$886       | \$516       |
| 323    | WIRELESS SERVICE-LAPTOPS(4 aircards for cars)     | \$2,000           | \$2,000     | \$600                     |                   | \$1,933     | \$1,569     | \$1,440     |
| 331    | TRAINING/TRAVEL EXPENSES                          | \$14,000          | \$2,000     | \$3,362                   |                   | \$4,899     | \$4,831     | \$2,524     |
| 332    | CELL PHONE ALLOWANCE-ANIMAL CONTROL               | \$0               | \$0         | \$0                       |                   | \$0         | \$100       | \$600       |
| 340    | ADVERTISING                                       | \$300             | \$300       | \$0                       |                   | \$0         | \$199       | \$99        |
| 352    | PUBLISH-PRINTING                                  | \$500             | \$500       | \$0                       |                   | \$0         | \$550       | \$1,176     |
| 361    | LIABILITY INSURANCE                               | \$12,000          | \$10,000    | \$11,866                  |                   | \$9,831     | \$9,208     | \$9,104     |
| 362    | INLAND MARINE INSURANCE                           | \$200             | \$200       | \$147                     |                   | \$172       | \$139       | \$122       |
| 363    | FLEET INSURANCE                                   | \$9,000           | \$8,000     | \$8,571                   |                   | \$7,576     | \$6,471     | \$5,683     |
| 384    | VEHICLE SERVICE/REPAIR                            | \$15,000          | \$15,000    | \$4,188                   |                   | \$14,981    | \$13,131    | \$19,391    |
| 410    | STATE RADIO-LETS TERMINAL                         | \$2,000           | \$2,000     | \$360                     |                   | \$863       | \$1,583     | \$1,583     |
| 414    | SOFTWARE LICENSE & SUPPORT, ITD                   | \$6,750           | \$4,600     | \$1,358                   |                   | \$3,054     | \$2,126     | \$1,990     |
| 433    | DUES-MEMBERSHIPS                                  | \$400             | \$400       | \$0                       |                   | \$150       | \$356       | \$350       |
| 439    | YOUTH PROGRAMS                                    | \$1,500           | \$1,250     | \$0                       |                   | \$1,819     | \$0         | \$137       |
| 541    | ELECTRONIC EQUIPMENT PURCHASE                     | \$1,500           | \$1,500     | \$0                       |                   | \$666       | \$500       | \$202       |
| 542    | ELECTRONIC EQUIPMENT REPAIRS                      | \$2,500           | \$2,000     | \$130                     |                   | \$3,047     | \$1,767     | \$1,556     |

|        | GENERAL FUND 100                 | POLICE DEPARTMENT |             |                           |                   |             |             |             |
|--------|----------------------------------|-------------------|-------------|---------------------------|-------------------|-------------|-------------|-------------|
| Acct # | REVENUES AND EXPENDITURES        | 2027 BUDGET       | 2026 BUDGET | 2026<br>5-MONTH<br>ACTUAL | 2026<br>ESTIMATED | 2025 ACTUAL | 2024 ACTUAL | 2023 ACTUAL |
| 570    | OFFICE FURNITURE-EQUIP           | \$500             | \$500       | \$0                       |                   | \$0         | \$123       | \$345       |
| 580    | ENTRY TEAM EQUIP & TRAINING-SWAT | \$10,500          | \$7,500     | \$0                       |                   | \$0         | \$0         | \$0         |
|        | TOTAL POLICE EXPENDITURES        | \$1,782,421       | \$1,696,778 | \$688,547                 | \$1,720,844       | \$1,682,954 | \$1,505,317 | \$1,572,868 |
|        | Salary & Benefits                | \$1,589,647       | \$1,517,531 | \$597,850                 | \$1,549,464       | \$1,508,057 | \$1,364,972 | \$1,411,362 |
|        | Operations                       | \$192,774         | \$179,247   | \$90,697                  | \$171,380         | \$174,897   | \$140,345   | \$161,506   |
|        | TOTAL POLICE EXPENDITURES        | \$1,782,421       | \$1,696,778 | \$688,547                 | \$1,720,844       | \$1,682,954 | \$1,505,317 | \$1,572,868 |
|        |                                  |                   |             |                           |                   |             |             |             |

|         | GENERAL FUND 100                     | POLICE DEPARTMENT |             |                           |                   |             |             |             |
|---------|--------------------------------------|-------------------|-------------|---------------------------|-------------------|-------------|-------------|-------------|
| Acct #  | REVENUES AND EXPENDITURES            | 2027 BUDGET       | 2026 BUDGET | 2026<br>5-MONTH<br>ACTUAL | 2026<br>ESTIMATED | 2025 ACTUAL | 2024 ACTUAL | 2023 ACTUAL |
|         |                                      |                   |             |                           |                   |             |             |             |
| 4211    | LAW ENFORCEMENT BUILDING HISTORY     |                   |             |                           |                   |             |             |             |
| 210     | OPERATION-MAINT. SUPPLIES            | \$1,000           | \$500       | \$0                       | \$500             | \$561       | \$507       | \$435       |
| 211     | JANITORIAL SUPPLIES                  | \$1,000           | \$1,000     | \$563                     | \$1,000           | \$338       | \$695       | \$1,315     |
| 212     | BUILDING MAINTENANCE                 | \$2,000           | \$2,000     | \$153                     | \$2,000           | \$2,208     | \$4,144     | \$245       |
| 364     | FIRE & TORNADO PREMIUM               | \$3,200           | \$3,200     | \$0                       | \$3,200           | \$3,015     | \$3,075     | \$2,500     |
| 381&383 | GAS & ELECTRICITY                    | \$20,500          | \$20,000    | \$10,718                  | \$20,000          | \$16,777    | \$12,580    | \$14,094    |
| 400     | REPAIR-MAINT. SERVICE                | \$5,365           | \$5,000     | \$10                      | \$5,000           | \$2,207     | \$2,195     | \$6,486     |
| 402     | CUSTODIAL SERVICES & CARPET CLEANING | \$12,830          | \$7,000     | \$3,040                   | \$10,680          | \$7,605     | \$7,381     | \$5,656     |
| 406     | PEST CONTROL                         | \$300             | \$300       | \$0                       | \$300             | \$0         |             | \$150       |
|         | TOTAL POLICE STATION                 | \$46,195          | \$39,000    | \$14,484                  | \$42,680          | \$32,711    | \$30,577    | \$30,881    |
|         |                                      |                   |             |                           |                   |             |             |             |
|         | TOTAL POLICE DEPARTMENT OPERATIONS:  | \$1,828,616       | \$1,735,778 | \$703,031                 | \$1,763,524       | \$1,715,665 | \$1,535,893 | \$1,603,749 |

|                    |                                               |                    |                            |                                    |                           |                    |                    |                        |
|--------------------|-----------------------------------------------|--------------------|----------------------------|------------------------------------|---------------------------|--------------------|--------------------|------------------------|
|                    | <b>GENERAL FUND 100</b>                       |                    | <b>CITY OF VALLEY CITY</b> |                                    |                           |                    |                    |                        |
|                    | <b>FIRE DEPARTMENT</b>                        |                    |                            |                                    |                           |                    |                    |                        |
|                    |                                               | <b>2027 BUDGET</b> | <b>2026 BUDGET</b>         | <b>2026<br/>5-MONTH<br/>ACTUAL</b> | <b>2026<br/>ESTIMATED</b> | <b>2025 ACTUAL</b> | <b>2024 ACTUAL</b> | <b>2023<br/>ACTUAL</b> |
|                    | <b>REVENUE</b>                                |                    |                            |                                    |                           |                    |                    |                        |
| 3421               | FIRE EXTINGUISHERS                            | \$25,000           | \$25,000                   | \$16,076                           | \$30,000                  | \$33,552           | \$17,951           | \$23,306               |
|                    |                                               |                    |                            |                                    |                           |                    |                    |                        |
| ACCT #<br>100-4220 | <b>EXPENDITURES</b>                           | <b>2027 BUDGET</b> | <b>2026 BUDGET</b>         | <b>2026<br/>5-MONTH<br/>ACTUAL</b> | <b>2026<br/>ESTIMATED</b> | <b>2025 ACTUAL</b> | <b>2024 ACTUAL</b> | <b>2023<br/>ACTUAL</b> |
| 101                | EMPLOYEES SALARY                              | \$186,216          | \$176,933                  | \$71,454                           | \$179,860                 | \$168,118          | \$159,726          | \$146,215              |
| 105                | FIREFIGHTERS-OFFICERS COMPENSATION            | \$25,563           | \$24,580                   | \$10,236                           | \$24,580                  | \$23,174           | \$22,605           | \$21,735               |
| 106                | FIREFIGHTERS COMPENSATION                     | \$128,296          | \$128,296                  | \$0                                | \$128,296                 | \$120,480          | \$115,540          | \$112,639              |
| 106                | FIREFIGHTERS COMP FM STATE INS                | \$103,460          | \$85,000                   | \$0                                | \$95,796                  | \$95,796           | \$83,160           | \$70,693               |
| 122                | FICA CITY SHARE                               | \$33,930           | \$31,733                   | \$5,926                            | \$32,783                  | \$30,819           | \$28,590           | \$26,759               |
| 125                | EMPLOYEE PENSION                              | \$20,484           | \$19,870                   | \$7,836                            | \$20,198                  | \$18,879           | \$17,941           | \$15,199               |
| 133                | LIFE INSURANCE                                | \$1,616            | \$1,275                    | \$631                              | \$1,484                   | \$1,208            | \$1,075            | \$1,117                |
| 151                | WORKFORCE SAFETY/UNEMPLOYMENT                 | \$0                | \$0                        | \$469                              | \$0                       |                    | \$441              | \$17                   |
| 155                | FIREFIGHTERS ACCIDENTAL INS                   | \$0                | \$0                        | \$0                                | \$0                       | \$2,437            | \$2,437            | \$2,414                |
| 201&202            | OFFICE & COMPUTER SUPPLIES (2 Tablets in '25) | \$1,000            | \$1,000                    | \$214                              |                           | \$3,855            | \$997              | \$558                  |
| 210                | OPERATIONAL SUPPLIES                          | \$8,000            | \$8,000                    | \$1,765                            |                           | \$6,482            | \$6,103            | \$7,718                |
| 212                | PETROLEUM PRODUCTS                            | \$8,500            | \$8,000                    | \$3,317                            |                           | \$8,051            | \$7,313            | \$7,031                |
| 214                | CLOTHING-UNIFORMS-dress uniforms included     | \$3,000            | \$3,000                    | \$1,559                            |                           | \$3,622            | \$3,507            | \$4,689                |
| 217                | FIRE EXTINGUISHER SUPPLIES                    | \$10,000           | \$9,000                    | \$5,518                            |                           | \$8,425            | \$8,109            | \$11,443               |
| 222                | MOTOR VEHICLE PARTS                           | \$2,750            | \$2,500                    | \$572                              |                           | \$1,995            | \$5,122            | \$922                  |
| 224                | MACHINERY-EQUIP. PARTS                        | \$2,300            | \$2,100                    | \$45                               |                           | \$109              | \$1,655            | \$857                  |
| 300                | SERVICES                                      | \$1,500            | \$1,300                    | \$85                               |                           | \$2,188            | \$1,312            | \$1,185                |

|                 |                                       |                    |                            |                                    |                           |                    |                     |                        |
|-----------------|---------------------------------------|--------------------|----------------------------|------------------------------------|---------------------------|--------------------|---------------------|------------------------|
|                 | <b>GENERAL FUND 100</b>               |                    | <b>CITY OF VALLEY CITY</b> |                                    |                           |                    |                     |                        |
|                 | <b>FIRE DEPARTMENT</b>                |                    |                            |                                    |                           |                    |                     |                        |
|                 |                                       | <b>2027 BUDGET</b> | <b>2026 BUDGET</b>         | <b>2026<br/>5-MONTH<br/>ACTUAL</b> | <b>2026<br/>ESTIMATED</b> | <b>2025 ACTUAL</b> | <b>2024 ACTUAL</b>  | <b>2023<br/>ACTUAL</b> |
| 309             | MIS SERVICES & SUPPORT                | \$1,200            | \$1,200                    | \$120                              |                           | \$1,235            | \$1,361             | \$553                  |
| 313             | SERVICE CONTRACTS-copier              | \$320              | \$320                      | \$83                               |                           | \$234              | \$292               | \$0                    |
| 317             | REGISTRATION/TRAINING FEES            | \$10,000           | \$10,000                   | \$7,148                            |                           | \$13,125           | \$6,532             | \$7,996                |
| 320             | SUBSCRIPTIONS & PUBLICATIONS          | \$600              | \$600                      | \$0                                |                           | \$944              | \$504               | \$490                  |
| 321             | TELEPHONE                             | \$3,000            | \$4,000                    | \$1,041                            |                           | \$2,615            | \$2,588             | \$3,698                |
| 322             | POSTAGE                               | \$450              | \$450                      | \$38                               |                           | \$234              | \$175               | \$195                  |
| 323             | WIRELESS SERVICES                     | \$0                | \$0                        | \$0                                | \$103,570                 | \$86               | \$0                 | -\$31                  |
| 331             | TRAVEL EXPENSES                       | \$5,500            | \$5,500                    | \$1,320                            |                           | \$2,601            | \$4,970             | \$4,429                |
| 340             | ADVERTISING & RECRUITMENT             | \$750              | \$500                      | \$731                              |                           | \$0                | \$298               | \$884                  |
| 361             | LIABILITY INSURANCE                   | \$600              | \$550                      | \$574                              |                           | \$475              | \$445               | \$440                  |
| 362             | INLAND MARINE INS                     | \$1,850            | \$2,200                    | \$1,752                            |                           | \$1,998            | \$1,990             | \$1,682                |
| 363             | FLEET INSURANCE                       | \$5,500            | \$5,500                    | \$4,804                            |                           | \$4,915            | \$4,817             | \$4,354                |
| 384             | VEHICLE SERVICE REPAIR&PUMPER TESTING | \$25,000           | \$27,000                   | \$4,374                            |                           | \$15,401           | \$29,526            | \$20,421               |
| 414             | LICENSE & SUPPORT FEES                | \$500              | \$500                      | \$0                                |                           | \$0                | \$198               | \$42                   |
| 433             | DUES & MEMBERSHIPS                    | \$350              | \$350                      | \$25                               |                           | \$0                | \$425               | \$325                  |
| 460             | REPAIRS EQUIPMENT                     | \$1,000            | \$1,000                    | \$0                                |                           | \$555              | \$0                 | \$0                    |
| 542             | PAGERS                                | \$5,000            | \$5,000                    | \$3,480                            |                           | \$4,783            | \$4,510             | \$2,335                |
| 546             | EQUIPMENT                             | \$2,500            | \$2,500                    | \$26                               |                           | \$984              | \$270               | \$1,790                |
| 570             | OFFICE FURNITURE & EQUIPMENT          | \$500              | \$500                      | \$0                                |                           | \$0                | \$1,474             | \$0                    |
| 570             | RESCUE EQUIPMENT                      | \$1,000            | \$1,000                    | \$37                               |                           | \$1,475            | \$708               | \$0                    |
|                 |                                       |                    |                            |                                    |                           |                    |                     |                        |
| <b>Increase</b> | <b>TOTAL EXPENDITURES</b>             | <b>\$602,235</b>   | <b>\$571,256</b>           | <b>\$135,179</b>                   | <b>\$586,567</b>          | <b>\$547,298</b>   | <b>\$526,714</b>    | <b>\$480,796</b>       |
|                 | Salary & Benefits                     | 499,565.06         | \$467,686                  | \$96,552                           | \$482,997                 | \$460,911          | \$431,514.21        | \$396,788              |
|                 | Operations                            | 102,670.00         | \$103,570                  | \$38,626                           | \$103,570                 | \$86,388           | \$95,200.17         | \$84,008               |
|                 | <b>TOTAL EXPENDITURES</b>             | <b>602,235.06</b>  | <b>\$571,256</b>           | <b>\$135,179</b>                   | <b>\$586,567</b>          | <b>\$547,298</b>   | <b>\$526,714.38</b> | <b>\$480,796</b>       |

|                                                  |                              |                    |                            |                                    |                           |                    |                        |                        |
|--------------------------------------------------|------------------------------|--------------------|----------------------------|------------------------------------|---------------------------|--------------------|------------------------|------------------------|
|                                                  | <b>GENERAL FUND 100</b>      |                    | <b>CITY OF VALLEY CITY</b> |                                    |                           |                    |                        |                        |
|                                                  | <b>FIRE DEPARTMENT</b>       |                    |                            |                                    |                           |                    |                        |                        |
|                                                  |                              | <b>2027 BUDGET</b> | <b>2026 BUDGET</b>         | <b>2026<br/>5-MONTH<br/>ACTUAL</b> | <b>2026<br/>ESTIMATED</b> | <b>2025 ACTUAL</b> | <b>2024 ACTUAL</b>     | <b>2023<br/>ACTUAL</b> |
| <b>FIRE HALL FOR VALLEY CITY FIRE DEPARTMENT</b> |                              |                    |                            |                                    |                           |                    |                        |                        |
| <b>ACCT #<br/>100-4221</b>                       | <b>EXPENDITURES</b>          | <b>2027 BUDGET</b> | <b>2026 BUDGET</b>         | <b>2026<br/>5-MONTH<br/>ACTUAL</b> | <b>2026<br/>ESTIMATED</b> | <b>2025 ACTUAL</b> | <b>2024<br/>ACTUAL</b> | <b>2023<br/>ACTUAL</b> |
| 210                                              | OPERATION-MAINT. SUPPLIES    | \$2,500            | \$2,500                    | \$0                                | \$2,500                   | \$1,335            | \$2,269                | \$328                  |
| 211                                              | JANITORIAL SUPPLIES          | \$1,000            | \$1,000                    | \$779                              | \$1,000                   | \$849              | \$716                  | \$380                  |
| 212                                              | BUILDING MAINTENANCE         | \$2,250            | \$2,000                    | \$1,632                            | \$2,000                   | \$2,363            | \$1,708                | \$666                  |
| 364                                              | FIRE & TORNADO PREMIUM       | \$3,000            | \$3,000                    | \$0                                | \$3,000                   | \$2,577            | \$2,629                | \$2,136                |
| 381                                              | ELECTRICITY                  | \$7,400            | \$7,400                    | \$2,735                            | \$7,400                   | \$6,902            | \$6,310                | \$5,699                |
| 383                                              | NATURAL GAS                  | \$4,000            | \$4,500                    | \$2,067                            | \$4,500                   | \$2,827            | \$2,329                | \$3,325                |
| 400                                              | REPAIR-MAINT. SERVICES       | \$3,000            | \$2,500                    | \$456                              | \$2,500                   | \$2,614            | \$3,169                | \$3,499                |
| 402                                              | JANITORIAL FEES              | \$1,350            | \$1,200                    | \$899                              | \$1,200                   | \$1,627            | \$579                  | \$529                  |
| 546                                              | BUILDING EQUIPMENT           | \$1,200            | \$1,200                    | \$27                               | \$1,200                   | \$1,517            | \$756                  | \$2,800                |
|                                                  | <b>TOTAL FIRE HALL</b>       | <b>25,700.00</b>   | <b>\$25,300</b>            | <b>\$8,595</b>                     | <b>\$25,300</b>           | <b>\$22,611</b>    | <b>\$20,465.08</b>     | <b>\$19,363</b>        |
|                                                  | <b>TOTAL FIRE DEPARTMENT</b> | <b>627,935.06</b>  | <b>\$596,556</b>           | <b>\$143,773</b>                   | <b>\$611,867</b>          | <b>\$569,909</b>   | <b>\$547,179.46</b>    | <b>\$500,159</b>       |

|               |                                                 |                    |                    |                            |                       |                    |                    |                    |
|---------------|-------------------------------------------------|--------------------|--------------------|----------------------------|-----------------------|--------------------|--------------------|--------------------|
|               | <b>GENERAL FUND 100</b>                         |                    |                    |                            |                       |                    |                    |                    |
|               | <b>BUILDING MAINTENANCE BUDGET</b>              |                    |                    |                            |                       |                    |                    |                    |
| <b>Acct #</b> | <b>REVENUES</b>                                 | <b>2027 BUDGET</b> | <b>2026 BUDGET</b> | <b>2026 5-MONTH ACTUAL</b> | <b>2026 ESTIMATED</b> | <b>2025 ACTUAL</b> | <b>2024 ACTUAL</b> | <b>2023 ACTUAL</b> |
| 3412          | RURAL FIRE DEPARTMENT RENT - PER CONTRACT       | \$32,325           | \$31,840           |                            | \$31,840              | \$31,370           | \$30,905           | \$30,450           |
| 3414          | NATIONAL GUARD ARMORY RENT                      | \$43,500           | \$43,500           | \$905                      | \$43,905              | \$44,113           | \$43,573           | \$44,443           |
|               | <b>TOTAL REVENUES</b>                           | <b>\$75,825</b>    | <b>\$75,340</b>    | <b>\$905</b>               | <b>\$75,745</b>       | <b>\$75,483</b>    | <b>\$74,478</b>    | <b>\$74,893</b>    |
| <b>4195</b>   | <b>EXPENDITURES-CITY HALL</b>                   |                    |                    |                            |                       |                    |                    |                    |
| 210           | OPERATION-MAINT. SUPPLIES                       | \$1,000            | \$1,000            | \$379                      | \$1,000               | \$869              | \$295              | \$320              |
| 211           | JANITORIAL SUPPLIES                             | \$1,200            | \$1,200            | \$267                      | \$1,200               | \$742              | \$1,294            | \$815              |
| 381           | ELECTRICITY                                     | \$6,500            | \$6,500            | \$2,929                    | \$6,500               | \$4,624            | \$3,787            | \$4,049            |
| 400           | REPAIR-MAINT. SERVICES                          | \$2,000            | \$2,000            | \$0                        | \$2,000               | \$2,030            | \$1,500            | \$3,887            |
| 402           | CUSTODIAL SERVICES                              | \$12,980           | \$9,000            | \$3,198                    | \$10,938              | \$6,516            | \$5,507            | \$5,961            |
| 406           | PEST CONTROL                                    | \$700              | \$700              | \$294                      | \$700                 | \$615              | \$574              | \$544              |
|               | <b>TOTAL CITY HALL</b>                          | <b>\$24,380</b>    | <b>\$20,400</b>    | <b>\$7,067</b>             | <b>\$22,338</b>       | <b>\$15,396</b>    | <b>\$12,957</b>    | <b>\$15,577</b>    |
| <b>4196</b>   | <b>EXPENDITURES-NATIONAL GUARD BLDG</b>         |                    |                    |                            |                       |                    |                    |                    |
| 210           | OPERATION-MAINT. SUPPLIES                       | \$500              | \$500              | \$0                        | \$500                 | \$597              |                    | \$0                |
| 211           | JANITORIAL SUPPLIES                             | \$1,500            | \$1,500            | \$454                      | \$1,500               | \$1,283            | \$1,253            | \$1,199            |
| 364           | FIRE & TORNADO PREMIUM                          | \$2,650            | \$2,800            |                            | \$2,800               | \$2,418            | \$2,466            | \$2,005            |
| 381           | ELECTRICITY                                     | \$30,000           | \$31,500           | \$14,609                   | \$31,500              | \$23,751           | \$17,595           | \$20,242           |
| 383           | GAS                                             | \$700              | \$750              | \$241                      | \$750                 | \$611              | \$605              | \$665              |
| 400           | BLDG REPAIR-MAINT. SERVICES                     | \$7,000            | \$7,000            | \$1,444                    | \$7,000               | \$1,352            | \$4,608            | \$7,822            |
| 402           | CUSTODIAL SERVICES                              | \$4,410            | \$4,200            | \$1,001                    | \$4,200               | \$3,297            | \$2,298            | \$2,378            |
| 406           | PEST CONTROL                                    | \$650              | \$650              | \$294                      | \$650                 | \$588              | \$574              | \$630              |
|               | <b>TOTAL NATIONAL GUARD BLDG</b>                | <b>\$47,410</b>    | <b>\$48,900</b>    | <b>\$18,043</b>            | <b>\$48,900</b>       | <b>\$33,897</b>    | <b>\$29,399</b>    | <b>\$34,941</b>    |
| <b>4197</b>   | <b>EXPENDITURES-RECREATION CTR</b>              |                    |                    |                            |                       |                    |                    |                    |
| 364           | FIRE & TORNADO PREMIUM                          | \$1,200            | \$1,200            | \$0                        | \$1,200               | \$1,084            | \$1,105            | \$899              |
| 381           | <b>ELECTRIC TRANSFERS &amp; Centennial Park</b> | <b>\$17,500</b>    | <b>\$17,500</b>    | <b>\$7,292</b>             | <b>\$17,500</b>       | <b>\$17,500</b>    | <b>\$17,500</b>    | <b>\$17,500</b>    |
| 632           | PARK DISTRICT-MANAGEMENT FEE                    | \$30,000           | \$25,000           | \$10,417                   | \$25,000              | \$25,000           | \$25,000           | \$22,500           |
| 633           | PARK DISTRICT STATE REVENUE                     | \$0                | \$0                |                            | \$0                   | \$166,395          | \$0                | \$0                |

|             |                                          |                  |                  |                 |                  |                  |                 |                 |
|-------------|------------------------------------------|------------------|------------------|-----------------|------------------|------------------|-----------------|-----------------|
|             | <b>TOTAL RECREATION CTR</b>              | <b>\$48,700</b>  | <b>\$43,700</b>  | <b>\$17,708</b> | <b>\$43,700</b>  | <b>\$209,979</b> | <b>\$43,605</b> | <b>\$40,899</b> |
| <b>4198</b> | <b>EXPENDITURES-PFP STORAGE BUILDING</b> |                  |                  |                 |                  |                  |                 |                 |
| 362         | INLAND MARINE INSURANCE                  | \$750            |                  | \$729           |                  |                  |                 |                 |
| 364         | FIRE & TORNADO PREMIUM                   | \$120            | \$120            |                 | \$120            | \$103            | \$105           | \$85            |
| 381         | ELECTRICITY                              | \$650            | \$650            | \$257           | \$650            | \$473            | \$484           | \$471           |
| 406         | PEST CONTROL                             | \$600            | \$600            | \$150           | \$600            | \$300            | \$0             |                 |
|             | <b>TOTAL PFP STORAGE BLDG</b>            | <b>\$2,120</b>   | <b>\$1,370</b>   | <b>\$1,136</b>  | <b>\$1,370</b>   | <b>\$876</b>     | <b>\$589</b>    | <b>\$556</b>    |
|             |                                          |                  |                  |                 |                  |                  |                 |                 |
|             | <b>TOTAL BUILDING MAINTENANCE</b>        | <b>\$122,610</b> | <b>\$114,370</b> | <b>\$43,954</b> | <b>\$116,308</b> | <b>\$260,147</b> | <b>\$86,550</b> | <b>\$91,973</b> |

|                    |                                           |                    |                    |                                    |                           |                    |                    |                    |
|--------------------|-------------------------------------------|--------------------|--------------------|------------------------------------|---------------------------|--------------------|--------------------|--------------------|
|                    |                                           |                    |                    |                                    |                           |                    |                    |                    |
|                    | <b>GENERAL FUND 100</b>                   |                    |                    |                                    |                           |                    |                    |                    |
|                    |                                           |                    |                    |                                    |                           |                    |                    |                    |
|                    | <b>FORESTRY DEPARTMENT</b>                |                    |                    |                                    |                           |                    |                    |                    |
| <b>ACCT # 4194</b> | <b>EXPENDITURES</b>                       | <b>2027 BUDGET</b> | <b>2026 BUDGET</b> | <b>2026<br/>5-MONTH<br/>ACTUAL</b> | <b>2026<br/>ESTIMATED</b> | <b>2025 ACTUAL</b> | <b>2024 ACTUAL</b> | <b>2023 ACTUAL</b> |
| 101                | FORESTER'S SALARY                         | \$17,215           | \$16,553           | \$4,514                            | \$16,553                  | \$15,840           | \$10,769           | \$8,284            |
| 122                | FICA - CITY SHARE                         | \$1,374            | \$1,266            | \$364                              | \$1,324                   | \$1,269            | \$881              | \$664              |
| 210                | OPERATIONS-MAINT. SUPPLIES-Arbor Day Tree | \$800              | \$800              | \$23                               | \$800                     | \$765              | \$428              | \$0                |
| 322                | POSTAGE                                   | \$300              | \$300              | \$2                                | \$200                     | \$42               | \$133              | \$0                |
| 332                | VEHICLE ALLOWANCE                         | \$750              | \$750              | \$250                              | \$750                     | \$750              | \$750              | \$400              |
| 388                | HIRED CONTRACTOR-tree removal             | \$1,000            | \$2,000            | \$0                                | \$1,500                   | \$2,393            | \$1,040            | \$6,116            |
| 317-331            | TRAINING & TRAVEL                         | \$900              | \$900              | \$790                              | \$900                     | \$796              | \$720              | \$881              |
| 490                | MISCELLANEOUS-DUES                        | \$50               | \$50               | \$0                                | \$50                      | \$0                |                    |                    |
|                    | <b>TOTAL EXPENDITURES</b>                 | <b>\$22,389</b>    | <b>\$22,619</b>    | <b>\$5,944</b>                     | <b>\$22,077</b>           | <b>\$21,855</b>    | <b>\$14,720</b>    | <b>\$16,345</b>    |
|                    | Salary & Benefits                         | \$18,589           | \$17,819           | \$4,879                            | \$17,877                  | \$17,109           | \$11,650           | \$8,948            |
|                    | Operations                                | \$3,800            | \$4,800            | \$1,065                            | \$4,200                   | \$4,746            | \$3,070            | \$7,397            |
|                    | <b>NET EXPENDITURES</b>                   | <b>\$22,389</b>    | <b>\$22,619</b>    | <b>\$5,944</b>                     | <b>\$22,077</b>           | <b>\$21,855</b>    | <b>\$14,720</b>    | <b>\$16,345</b>    |

|              |                                                            |                    |                    |                                    |                           |                    |                    |                    |
|--------------|------------------------------------------------------------|--------------------|--------------------|------------------------------------|---------------------------|--------------------|--------------------|--------------------|
|              | <b>GENERAL FUND 100</b>                                    |                    |                    |                                    |                           |                    |                    |                    |
|              | <b>CULTURE AND RECREATION</b>                              |                    |                    |                                    |                           |                    |                    |                    |
| <b>ACCT#</b> | <b>EXPENDITURES</b>                                        | <b>2027 BUDGET</b> | <b>2026 BUDGET</b> | <b>2026<br/>5-MONTH<br/>ACTUAL</b> | <b>2026<br/>ESTIMATED</b> | <b>2025 ACTUAL</b> | <b>2024 ACTUAL</b> | <b>2023 ACTUAL</b> |
| <b>4501</b>  |                                                            |                    |                    |                                    |                           |                    |                    |                    |
| 491          | TROUBADOURS                                                | \$1,500            | \$1,500            | \$1,500                            | \$1,500                   | \$1,500            | \$1,500            | \$1,500            |
| 492          | VALLEY CITY COMMUNITY BAND                                 | \$1,000            | \$1,000            | \$1,000                            | \$1,000                   | \$1,000            | \$1,000            | \$1,000            |
| 492          | VALLEY VOICES WOMEN'S CHOIR<br>Requested \$2,000           | \$1,500            | \$1,500            | \$1,500                            | \$1,500                   | \$1,500            | \$1,500            | \$1,500            |
| 492          | COMMUNITY THEATER                                          | \$1,000            | \$1,000            | \$1,000                            | \$1,000                   | \$1,000            | \$0                |                    |
| 493          | BRIDGES ART COUNCIL                                        | \$1,000            | \$1,000            | \$1,000                            | \$1,000                   | \$1,000            | \$1,000            | \$1,000            |
| 494          | CHAMBER OF COMMERCE                                        | \$12,000           | \$12,000           | \$12,000                           | \$12,000                  | \$12,000           | \$12,000           | \$12,000           |
| 495          | BARNES COUNTY HISTORICAL SOCIETY                           | \$6,000            | \$6,000            | \$6,000                            | \$6,000                   | \$6,000            | \$6,000            | \$5,000            |
| 495          | SHEYENNE VALLEY FRIENDS OF<br>ANIMALS Requested \$5,000    | \$3,000            | \$2,500            |                                    | \$2,500                   | \$1,000            | \$1,000            | \$1,000            |
| 495          | South Central Adult Services Transit<br>Requested \$25,000 | \$15,500           | \$15,000           | \$15,000                           | \$15,000                  | \$10,000           | \$10,000           | \$10,000           |
|              | <b>TOTAL COMMUNITY PROGRAMS</b>                            | <b>\$42,500</b>    | <b>\$41,500</b>    | <b>\$39,000</b>                    | <b>\$41,500</b>           | <b>\$35,000</b>    | <b>\$34,000</b>    | <b>\$33,000</b>    |

|             | <b>GENERAL FUND 100</b>                                                |                  |                  |                           |                   |                  |                  |                  |
|-------------|------------------------------------------------------------------------|------------------|------------------|---------------------------|-------------------|------------------|------------------|------------------|
|             | <b>NON-DEPARTMENTAL &amp; HEALTH INS. BUDGET</b>                       |                  |                  |                           |                   |                  |                  |                  |
| Acct #      | EXPENDITURES                                                           | 2027<br>BUDGET   | 2026 BUDGET      | 2026<br>5-MONTH<br>ACTUAL | 2026<br>ESTIMATED | 2025 ACTUAL      | 2024 ACTUAL      | 2023 ACTUAL      |
| <b>4910</b> |                                                                        |                  |                  |                           |                   |                  |                  |                  |
| 130         | B.C. PREMIUM, HSA & WELLNESS                                           | \$463,458        | \$470,004        | \$190,590                 | \$406,000         | \$368,600        | \$306,501        | \$320,294        |
|             |                                                                        |                  |                  |                           |                   |                  |                  |                  |
| 151         | WSI PREMIUMS                                                           | \$15,000         | \$15,000         | 4,709                     | 10,264            | 10,264           | 9,773            | 17,124           |
| 163         | LIBRARY & PARK INSURANCE PASS THROUG                                   | \$0              | \$0              | \$0                       | \$0               | \$0              | \$0              | \$3              |
| 168         | INSURANCE FOR PENSION                                                  | \$0              | \$280            | \$0                       | \$280             | \$256            | \$211            | \$211            |
| 170         | MISC PAYROLL DEDUCT                                                    | \$0              | \$0              |                           | \$0               | -\$619           | -\$381           | \$0              |
| 202-210     | OFFICE & OPERATIONS SUPPLIES & MAINT                                   | \$1,000          | \$1,000          | \$268                     | \$1,000           | \$795            | \$1,624          | \$380            |
| 301         | AUDIT FEES                                                             | \$20,200         | \$19,950         | \$8,750                   | \$19,950          | \$18,850         | \$19,394         | \$18,970         |
| 309         | MIS SERVICES & SUPPORT                                                 | \$15,000         | \$15,000         | \$3,486                   | \$15,000          | \$10,385         | \$10,425         | \$10,904         |
| 313         | SERVICE CONTRACTS                                                      | \$9,100          | \$9,000          | \$5,001                   | \$9,000           | \$7,232          | \$6,074          | \$9,475          |
| 321         | TELEPHONE-BEK                                                          | \$3,200          | \$3,700          | \$1,215                   | \$3,700           | \$2,920          | \$3,190          | \$3,599          |
| 352         | PRINTING & PUBLISHING                                                  | \$100            | \$100            | \$0                       | \$100             | \$0              | \$0              | \$0              |
| 361         | LIABILITY INSURANCE                                                    | \$23,500         | \$20,000         | \$22,421                  | \$20,000          | \$18,576         | \$18,647         | \$17,251         |
| 363         | FLEET INSURANCE                                                        | \$12             | \$12             | \$12                      | \$12              | \$11             | \$10             | \$9              |
| 414         | LIC & SUPPORT FEES-(City Website/Social Media)                         | \$20,350         | \$800            |                           | \$800             | \$300            |                  | \$0              |
| 414         | LIC & SUPPORT FEES - (Tyler Technologies)                              | \$13,706         | \$13,350         | \$11,716                  | \$13,350          | \$11,650         | \$11,171         | \$8,239          |
| 433         | DUES & MEMBERSHIPS                                                     | \$6,082          | \$5,903          | \$5,933                   | \$0               | \$5,839          | \$5,716          | \$5,557          |
| 451         | ERGO GRANT                                                             | \$0              | \$20,000         |                           | \$20,000          |                  | \$0              | \$16,839         |
| 490         | MISCELLANEOUS                                                          | \$1,000          | \$1,000          | \$80                      | \$1,000           | \$200            | \$430            | \$682            |
| 570         | OFFICE FURNITURE & EQUIP                                               | \$100            | \$100            |                           | \$100             | \$637            | \$1,106          | \$0              |
|             | <b>TOTAL EXPENDITURES</b>                                              | <b>\$591,808</b> | <b>\$595,199</b> | <b>\$254,182</b>          | <b>\$520,556</b>  | <b>\$455,896</b> | <b>\$393,891</b> | <b>\$429,536</b> |
|             | <b>Healthcare Costs</b>                                                | <b>\$478,458</b> | <b>\$485,004</b> | <b>\$195,299</b>          | <b>\$416,264</b>  | <b>\$378,864</b> | <b>\$316,274</b> | <b>\$337,418</b> |
|             | <b>Operations</b>                                                      | <b>\$113,350</b> | <b>\$110,195</b> | <b>\$58,882</b>           | <b>\$104,292</b>  | <b>\$77,032</b>  | <b>\$77,617</b>  | <b>\$92,118</b>  |
|             | <b>TOTAL EXPENDITURES</b>                                              | <b>\$591,808</b> | <b>\$595,199</b> | <b>\$254,182</b>          | <b>\$520,556</b>  | <b>\$455,896</b> | <b>\$393,891</b> | <b>\$429,536</b> |
|             |                                                                        |                  |                  |                           |                   |                  |                  |                  |
|             |                                                                        |                  |                  |                           |                   |                  |                  |                  |
|             | <i>PW Share of Employee Exp(City Admin,FinanceDir&amp;HR/Attorney)</i> |                  |                  |                           |                   |                  |                  |                  |
|             | EXPENSES TRF TO PW                                                     | -\$27,527.94     | -\$25,336.74     | -\$10,557                 | -\$23,819         | -\$23,819        | -\$20,034        | -\$18,911        |
|             | <b>CITY SHARE</b>                                                      | <b>\$564,280</b> | <b>\$569,862</b> | <b>\$243,624</b>          | <b>\$496,737</b>  | <b>\$432,077</b> | <b>\$373,857</b> | <b>\$410,625</b> |

## 2027 BCBS PREMIUM RATES

| Policy - Client #251251                    | 2027 Monthly Prem.   | 2027 Annual Premium | Bi-Weekly Prem for payroll      | Premiums Increasing 9.76% in 2027                                                                       |                                |                             |                                |                                  |
|--------------------------------------------|----------------------|---------------------|---------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------|--------------------------------|----------------------------------|
| Family Policy                              | \$2,563              | \$30,755            | \$1,183                         |                                                                                                         |                                |                             |                                |                                  |
| Single w/Dependents Policy                 | \$1,735              | \$20,824            | \$801                           | <i>Employees who do not enroll in the City's Health Insurance will receive a \$3,500 Health Stipend</i> |                                |                             |                                |                                  |
| Single Policy                              | \$986                | \$11,828            | \$455                           |                                                                                                         |                                |                             |                                |                                  |
|                                            |                      |                     |                                 |                                                                                                         |                                |                             |                                |                                  |
| <b>2027 EMPLOYEE SHARE OF BCBS PREMIUM</b> |                      |                     |                                 |                                                                                                         |                                |                             |                                |                                  |
| Policy                                     | 2027 Monthly Premium | 2027 Annual Premium | 2027 Bi-Weekly Prem for Payroll | % paid by Employee                                                                                      | 2026 Employees Share BCBS Pems | Annual Increase to Employee | Bi-weekly Increase to Employee | Percentage Increase to Employees |
| Family Policy                              | \$384                | \$4,613             | \$177.43                        | 15%                                                                                                     | \$4,203.00                     | \$410.21                    | \$15.78                        | 9.8%                             |
| Single w/Dependents Policy                 | \$260                | \$3,124             | \$120.14                        | 15%                                                                                                     | \$2,846.00                     | \$277.55                    | \$10.68                        | 9.8%                             |
| Single Policy                              | \$148                | \$1,774             | \$68.24                         | 15%                                                                                                     | \$1,616.00                     | \$158.16                    | \$6.08                         | 9.8%                             |
|                                            |                      |                     |                                 |                                                                                                         |                                |                             |                                |                                  |
| <b>MIS SERVICES &amp; SUPPORT</b>          |                      |                     | 2026 Employer Share             | Annual Increase per Policy                                                                              |                                |                             |                                |                                  |
| Policy                                     | 2027 Monthly         | 2027 Annual         |                                 |                                                                                                         | % paid by City                 | % Incr. to City             |                                |                                  |
| Family Policy                              | \$2,178              | \$26,142            | \$23,818                        | \$2,323.54                                                                                              | 85%                            | 9.8%                        |                                |                                  |
| Single w/Dependents Policy                 | \$1,475              | \$17,700            | \$16,126                        | \$1,574.12                                                                                              | 85%                            | 9.8%                        |                                |                                  |
| Single Policy                              | \$838                | \$10,054            | \$9,157                         | \$896.58                                                                                                | 85%                            | 9.8%                        |                                |                                  |

|                                                                                                                                                                                                                                             |                   |                   |                 |  |                                                                                                                                                                   |          |        |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|-----------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|--|
| <b>CITY OF VALLEY CITY</b>                                                                                                                                                                                                                  |                   |                   |                 |  |                                                                                                                                                                   |          |        |  |
| <b>2027 Healthcare Deductible and Health Savings Account (HSA)</b>                                                                                                                                                                          |                   |                   |                 |  |                                                                                                                                                                   |          |        |  |
| <b>2027 Special NGF BCBS 100 3000 High Deductible Health Care Policy</b>                                                                                                                                                                    |                   | <b>2026</b>       |                 |  |                                                                                                                                                                   |          |        |  |
| <b>Policy Type</b>                                                                                                                                                                                                                          | <b>Deductible</b> | <b>Deductible</b> | <b>Increase</b> |  |                                                                                                                                                                   |          |        |  |
| Single Policy                                                                                                                                                                                                                               | \$3,500           | \$3,400           | \$100           |  |                                                                                                                                                                   |          |        |  |
| Single + Policy                                                                                                                                                                                                                             | \$5,250           | \$5,100           | \$150           |  |                                                                                                                                                                   |          |        |  |
| Family Policy                                                                                                                                                                                                                               | \$7,000           | \$6,800           | \$200           |  |                                                                                                                                                                   |          |        |  |
| City's Contribution to Employees Health Savings Accounts from 2017 through 2027. (Employees that are 65 and older that opted for Medicare coverage receive same allocation paid throughout the year per pay period at normal taxable rate). |                   |                   |                 |  | The City's 2027 contribution to Employees HSA is \$2,500 for family policy with the provision that the employee contributes at least the following to his/her HSA |          |        |  |
| Year                                                                                                                                                                                                                                        | Family            | Single +          | Single          |  | Family                                                                                                                                                            | Single + | Single |  |
| 2017                                                                                                                                                                                                                                        | \$2,400           | \$1,900           | \$1,500         |  | 1,633                                                                                                                                                             | 1,307    | 1,061  |  |
| 2018 - 2027                                                                                                                                                                                                                                 | \$2,500           | \$2,000           | \$1,600         |  | Otherwise the City's contribution will be equal to the following amounts:                                                                                         |          |        |  |
|                                                                                                                                                                                                                                             |                   |                   |                 |  | \$867                                                                                                                                                             | \$693    | \$539  |  |
| City offer \$200 grant to each employee that provides a proof of annual membership to the fitness facility of their choice.                                                                                                                 |                   |                   |                 |  |                                                                                                                                                                   |          |        |  |
| Telehealth service for members, no annual fee, cost of service is \$39 per phone call payable by the employee and goes towards their deductible. No charge to the employee after deductible is met.                                         |                   |                   |                 |  |                                                                                                                                                                   |          |        |  |

|              |                                                        |                 |                 |                           |                   |                 |                  |                  |
|--------------|--------------------------------------------------------|-----------------|-----------------|---------------------------|-------------------|-----------------|------------------|------------------|
|              | <b>FUND 225 - BUILDING RESERVE FUND</b>                |                 |                 |                           |                   |                 |                  |                  |
| Acct#<br>225 | DEPARTMENT                                             | 2027 BUDGET     | 2026<br>BUDGET  | 2026<br>5-MONTH<br>ACTUAL | 2026<br>ESTIMATED | 2025<br>ACTUAL  | 2024 ACTUAL      | 2023<br>ACTUAL   |
| <b>4195</b>  | <b>CITY HALL:</b>                                      |                 |                 |                           |                   |                 |                  |                  |
| 520          | Signage on City/PW Building                            |                 |                 |                           |                   |                 | \$5,814          |                  |
| 520          | Tuck Point Repairs to Exterior Brick                   |                 |                 |                           |                   |                 | \$2,440          |                  |
| 520          | Fascia on City Hall - (Small Projects and Covid Funds) |                 |                 |                           |                   |                 |                  | \$18,530         |
| 520          | City Hall Building Improv Fund                         | \$25,000        | \$50,000        | \$15,736                  | \$50,000          | \$6,797         | \$50,000         |                  |
|              | <b>TOTAL CITY HALL CAPITAL OUTLAYS</b>                 | <b>\$25,000</b> | <b>\$50,000</b> | <b>\$15,736</b>           | <b>\$50,000</b>   | <b>\$6,797</b>  | <b>\$58,254</b>  | <b>\$18,530</b>  |
| <b>4196</b>  | <b>NATIONAL GUARD BUILDING:</b>                        |                 |                 |                           |                   |                 |                  |                  |
|              | <b>Revenue:</b>                                        |                 |                 |                           |                   |                 |                  |                  |
|              | Misc. Revenue                                          |                 |                 |                           |                   |                 | \$56,594         | \$1,530          |
|              | MIS SERVICES & SUPPORT                                 |                 |                 |                           |                   |                 |                  |                  |
|              | <b>TOTAL NTNL GUARD BLDG REVENUE</b>                   | <b>\$0</b>      | <b>\$0</b>      | <b>\$0</b>                | <b>\$0</b>        | <b>\$0</b>      | <b>\$56,594</b>  | <b>\$1,530</b>   |
|              | <b>Expenditures:</b>                                   |                 |                 |                           |                   |                 |                  |                  |
| 520          | Fire Alarm System                                      |                 |                 |                           |                   | \$64,797        |                  |                  |
| 520          | Carpet Offices                                         |                 |                 |                           |                   | \$15,867        |                  |                  |
| 520          | Men's Shower- Replace Tiles & Drain                    |                 |                 |                           |                   | \$5,335         |                  |                  |
| 520          | Flooring/Asbestos Repairs                              |                 |                 | \$7,371                   |                   |                 |                  | \$85,202         |
| 520          | Women's Shower Updates                                 |                 |                 |                           |                   |                 | \$18,257         |                  |
| 520          | Roof Replacement/Repairs                               |                 |                 |                           |                   |                 |                  | \$26,246         |
| 520          | NG Building Improv Fund                                | \$50,000        | \$50,000        |                           | \$50,000          |                 |                  |                  |
|              | <b>TOTAL NTNL GUARD EXPENDITURES</b>                   | <b>\$50,000</b> | <b>\$50,000</b> | <b>\$7,371</b>            | <b>\$50,000</b>   | <b>\$85,998</b> | <b>\$18,257</b>  | <b>\$111,448</b> |
|              | <b>NET CAPITAL OUTLAYS FOR NATIONAL GUARD ARMORY</b>   | <b>\$50,000</b> | <b>\$50,000</b> | <b>\$7,371</b>            | <b>\$50,000</b>   | <b>\$85,998</b> | <b>-\$38,337</b> | <b>\$109,918</b> |
|              |                                                        |                 |                 |                           |                   |                 |                  |                  |

|              |                                                          |                  |                  |                           |                   |                  |                 |                  |
|--------------|----------------------------------------------------------|------------------|------------------|---------------------------|-------------------|------------------|-----------------|------------------|
|              | <b>FUND 225 - BUILDING RESERVE FUND</b>                  |                  |                  |                           |                   |                  |                 |                  |
| Acct#<br>225 | DEPARTMENT                                               | 2027 BUDGET      | 2026<br>BUDGET   | 2026<br>5-MONTH<br>ACTUAL | 2026<br>ESTIMATED | 2025<br>ACTUAL   | 2024 ACTUAL     | 2023<br>ACTUAL   |
| 4211         | <b>LAW ENFORCEMENT CENTER:</b>                           |                  |                  |                           |                   |                  |                 |                  |
|              | <b>Revenue:</b>                                          |                  |                  |                           |                   |                  |                 |                  |
| 3319         | Grant Reimbursement                                      |                  |                  |                           |                   | \$49,501         |                 |                  |
|              | <b>TOTAL LAW ENFORCEMENT CENTER REVENUE</b>              | <b>\$0</b>       | <b>\$0</b>       | <b>\$0</b>                | <b>\$0</b>        | <b>\$49,501</b>  | <b>\$0</b>      | <b>\$0</b>       |
|              | <b>Expenditures:</b>                                     |                  |                  |                           |                   |                  |                 |                  |
| 520          | DOOR & CAMERA UPGRADES (Homeland Security Grant)         |                  |                  |                           |                   | <b>\$65,483</b>  |                 |                  |
| 520          | PD BUILDING IMPROV FUND                                  | \$10,000         | \$20,000         |                           | \$20,000          |                  |                 |                  |
|              | <b>TOTAL LAW ENFORCEMENT CENTER CAPITAL EXPENDITURES</b> | <b>\$10,000</b>  | <b>\$20,000</b>  | <b>\$0</b>                | <b>\$20,000</b>   | <b>\$65,483</b>  | <b>\$0</b>      | <b>\$0</b>       |
|              | <b>NET CAPITAL OUTLAYS FOR LAW ENFORCEMENT CENTER</b>    | <b>\$10,000</b>  | <b>\$20,000</b>  | <b>\$0</b>                | <b>\$20,000</b>   | <b>\$15,982</b>  | <b>\$0</b>      | <b>\$0</b>       |
|              |                                                          |                  |                  |                           |                   |                  |                 |                  |
| 4211         | <b>FIRE HALL:</b>                                        |                  |                  |                           |                   |                  |                 |                  |
|              | <b>Revenue:</b>                                          |                  |                  |                           |                   |                  |                 |                  |
|              | MISC INCOME                                              |                  |                  |                           |                   |                  |                 |                  |
|              | <b>TOTAL FIREHALL REVENUE</b>                            | <b>\$0</b>       | <b>\$0</b>       | <b>\$0</b>                | <b>\$0</b>        | <b>\$0</b>       | <b>\$0</b>      | <b>\$0</b>       |
|              | <b>Expenditures:</b>                                     |                  |                  |                           |                   |                  |                 |                  |
| 520          | VENTILATION HOOD/WALL FOR EXTINGUISHER FILLING AREA      |                  | \$6,500          |                           | \$6,500           |                  |                 |                  |
| 520          | FIREHALL BUILDING IMPROV FUND                            | \$20,000         | \$20,000         |                           | \$20,000          |                  |                 |                  |
|              | <b>TOTAL FIRE HALL CAPITAL EXPENDITURES</b>              | <b>\$20,000</b>  | <b>\$26,500</b>  | <b>\$0</b>                | <b>\$26,500</b>   | <b>\$0</b>       | <b>\$0</b>      | <b>\$0</b>       |
|              | <b>NET CAPITAL OUTLAYS FOR FIREHALL</b>                  | <b>\$20,000</b>  | <b>\$26,500</b>  | <b>\$0</b>                | <b>\$26,500</b>   | <b>\$0</b>       | <b>\$0</b>      | <b>\$0</b>       |
|              |                                                          |                  |                  |                           |                   |                  |                 |                  |
|              | <b>NET CAPITAL OUTLAYS FOR FUND 225</b>                  | <b>\$105,000</b> | <b>\$146,500</b> | <b>\$23,107</b>           | <b>\$146,500</b>  | <b>\$108,777</b> | <b>\$19,917</b> | <b>\$128,448</b> |

| Acct #   | FUND 230 - EQUIPMENT & VEHICLE RENEW & REPLACEMENT                          |                 |                 |                           |                   |                 |                 |                 |
|----------|-----------------------------------------------------------------------------|-----------------|-----------------|---------------------------|-------------------|-----------------|-----------------|-----------------|
| 230-     | DEPARTMENT                                                                  | 2027 BUDGET     | 2026 BUDGET     | 2026<br>5-MONTH<br>ACTUAL | 2026<br>ESTIMATED | 2025 ACTUAL     | 2024 ACTUAL     | 2023 ACTUAL     |
| 4910-544 | <b>NON-DEPARTMENTAL BUDGET HISTORY</b>                                      |                 |                 |                           |                   |                 |                 |                 |
|          | COMPUTER/SOFTWARE REPLACEMENT SCHEDULE<br>FOR GENERAL GOVERNMENT DEPARTMENT | \$12,700        | \$12,500        | \$11,297                  | \$12,500          | \$8,495         | \$5,585         | \$10,341        |
|          |                                                                             |                 |                 |                           |                   |                 |                 |                 |
|          |                                                                             |                 |                 |                           |                   |                 |                 |                 |
|          | <b>TOTAL -- NON-DEPARTMENTAL</b>                                            | <b>\$12,700</b> | <b>\$12,500</b> | <b>\$11,297</b>           | <b>\$12,500</b>   | <b>\$8,495</b>  | <b>\$5,585</b>  | <b>\$10,341</b> |
|          |                                                                             |                 |                 |                           |                   |                 |                 |                 |
| ACCT     | <b>POLICE DEPARTMENT REVENUES</b>                                           |                 |                 |                           |                   |                 |                 |                 |
| 3312     | Misc. Revenue                                                               |                 |                 |                           |                   |                 |                 | \$2,085         |
| 3316     | GRANTS: USDA 35%                                                            |                 |                 |                           |                   |                 |                 | \$16,966        |
|          | MIS SERVICES & SUPPORT                                                      |                 | \$0             |                           | \$0               | \$1,080         |                 | \$2,677         |
|          | State-Radios                                                                |                 |                 |                           |                   |                 | \$1,500         | \$3,000         |
|          | City County Health                                                          |                 |                 |                           |                   | \$11,660        | \$75,000        |                 |
| 3911     | Sale of Equipment -PD Vehicles                                              | \$14,850        | \$2,000         |                           | \$10,361          | \$3,001         |                 | \$2,500         |
| 3914     | Insurance Claims/Misc Revenue                                               |                 |                 |                           |                   |                 |                 |                 |
|          | PD REVENUE                                                                  | <b>\$14,850</b> | <b>\$2,000</b>  | <b>\$0</b>                | <b>\$10,361</b>   | <b>\$15,741</b> | <b>\$76,500</b> | <b>\$27,228</b> |
| 4210     | <b>POLICE DEPARTMENT EXPENDITURES</b>                                       |                 |                 |                           |                   |                 |                 |                 |
| 419      | PROTECTIVE GEAR -Body Armor (Vests)                                         | \$5,200         |                 |                           |                   |                 |                 |                 |
| 541      | AXON BODY CAMERAS & TASERS                                                  | \$48,988        | \$48,988        |                           | \$48,988          | \$86,517        | \$48,989        |                 |
| 541      | AXON REPORT WRITING SOFTWARE                                                | \$10,000        |                 |                           |                   |                 |                 |                 |
| 542      | PAGER & RADIO EQUIPMENT                                                     |                 |                 | \$5,951                   |                   | \$18,768        | \$6,825         |                 |
| 542      | IN CAR LAPTOP COMPUTER -                                                    |                 | \$1,230         |                           | \$1,230           |                 | \$5,914         |                 |
| 544      | PORTABLE RADIOS                                                             | \$46,000        |                 |                           |                   |                 |                 | \$13,384        |
| 550      | LT. PATROL VEHICLE (Chevy Traverse)                                         | \$39,416        |                 |                           |                   |                 |                 |                 |
| 550      | VEHICLE FUND                                                                | \$10,000        |                 |                           |                   |                 |                 |                 |

| Acct #                     | FUND 230 - EQUIPMENT & VEHICLE RENEW & REPLACEMENT |             |             |                           |                   |             |             |             |
|----------------------------|----------------------------------------------------|-------------|-------------|---------------------------|-------------------|-------------|-------------|-------------|
| 230-                       | DEPARTMENT                                         | 2027 BUDGET | 2026 BUDGET | 2026<br>5-MONTH<br>ACTUAL | 2026<br>ESTIMATED | 2025 ACTUAL | 2024 ACTUAL | 2023 ACTUAL |
| 550                        | PATROL VEHICLE                                     | \$0         | \$42,770    | \$47,000                  | \$42,770          | \$42,565    | \$58,129    | \$36,371    |
| 550                        | LT. VEHICLE-EQUIPMENT                              | \$14,000    | \$14,870    | \$10,894                  | \$14,870          | \$14,318    |             |             |
|                            | SUBTOTAL: POLICE EXPENDITURES                      | \$173,604   | \$107,858   | \$63,846                  | \$107,858         | \$162,167   | \$119,857   | \$49,755    |
| FEDERAL AND STATE PROJECTS |                                                    |             |             |                           |                   |             |             |             |
| 820                        | USDA GRANT                                         |             |             |                           |                   |             |             | \$16,966    |
| 833                        | Ballistic vests Grant 50/50 split                  |             | \$9,000     |                           | \$9,000           | \$5,326     |             | \$1,035     |
| 833                        | DOJ Grant-USMS Grant for Equipment                 |             |             |                           |                   |             |             |             |
|                            |                                                    |             |             |                           |                   |             |             |             |
|                            | TOTAL: POLICE EXPENDITURES                         | \$173,604   | \$116,858   | \$63,846                  | \$116,858         | \$167,493   | \$119,857   | \$67,756    |
|                            | TOTAL -- LESS REVENUE - (Net Amount)               | \$158,754   | \$114,858   | \$63,846                  | \$106,497         | \$151,752   | \$43,357    | \$40,528    |
| 4220                       | FIRE DEPARTMENT                                    | 2027 BUDGET | 2026 BUDGET | 2026<br>5-MONTH<br>ACTUAL | 2026<br>ESTIMATED | 2025 ACTUAL | 2024 ACTUAL | 2023 ACTUAL |
| ACCT #                     | FIRE DEPARTMENT REVENUES                           |             |             |                           |                   |             |             |             |
| 3312                       | MISC. REVENUE                                      |             |             |                           |                   |             |             |             |
| 3315                       | ND FOREST SERVICE                                  | \$10,000    | \$10,000    |                           | \$10,000          |             | \$5,742     | \$7,850     |
| 3315                       | HOMELAND SECURITY 90%                              |             |             |                           |                   |             |             |             |
| 3315                       | SALE OF VEHICLE                                    |             |             |                           |                   |             | \$4,000     |             |
| 3315                       | FEMA AFG GRANT - BUNKER GEAR 90%                   |             |             | \$733                     | \$733             | \$171,362   |             |             |
| 3315                       | STATE RADIO REBATES                                |             |             |                           |                   |             |             |             |
| 3914                       | INSURANCE CLAIMS                                   |             |             |                           |                   |             |             | \$9,900     |
|                            | TOTAL - FD REVENUE                                 | \$10,000    | \$10,000    | \$733                     | \$10,733          | \$171,362   | \$9,742     | \$17,750    |
| EXPENDITURES:              |                                                    |             |             |                           |                   |             |             |             |
| 214                        | CLOTHING & UNIFORMS - BUNKER COATS                 |             |             |                           |                   |             |             |             |
| 542                        | PAGER & RADIO EQUIPMENT                            |             | 2,750.00    |                           | 2,750.00          |             | \$4,700     | \$5,750     |
| 546                        | MACHINERY & EQUIPMENT                              |             |             |                           |                   |             |             | \$0         |
| 550                        | VEHICLE-FIRE TRUCK FUND                            | \$75,000    | \$75,000    |                           | \$75,000          | \$75,000    |             |             |
| 550                        | PICKUP                                             |             |             |                           |                   |             | \$49,689    | \$27,498    |

|           |                                                                   |                 |                 |                           |                   |                  |                 |                 |
|-----------|-------------------------------------------------------------------|-----------------|-----------------|---------------------------|-------------------|------------------|-----------------|-----------------|
| Acct #    | <b>FUND 230 - EQUIPMENT &amp; VEHICLE RENEW &amp; REPLACEMENT</b> |                 |                 |                           |                   |                  |                 |                 |
| 230-      | DEPARTMENT                                                        | 2027 BUDGET     | 2026 BUDGET     | 2026<br>5-MONTH<br>ACTUAL | 2026<br>ESTIMATED | 2025 ACTUAL      | 2024 ACTUAL     | 2023 ACTUAL     |
|           | Less: Covid Cares Funds-Reserved for Truck 100-4910-450           |                 |                 |                           |                   |                  |                 |                 |
| 820       | ND FOREST GRANT-HOSES/TOOLS                                       | \$20,000        | \$20,000        |                           | \$20,000          |                  | \$12,308        | \$16,463        |
| 820       | TRUCK GRANT PROF SERVICES                                         |                 |                 |                           |                   |                  |                 | \$1,200         |
| 820       | GRANT - HOMELAND SECURITY- SECURITY CAMERA 90/10                  |                 |                 |                           |                   |                  |                 |                 |
| 820       | FEMA AFG GRANT -BUNKER GEAR 90/10                                 |                 |                 |                           |                   | \$180,381        |                 |                 |
|           | <b>TOTAL: FIRE DEPARTMENT EXPENDITURES</b>                        | <b>\$95,000</b> | <b>\$97,750</b> | <b>\$0</b>                | <b>\$97,750</b>   | <b>\$255,381</b> | <b>\$66,697</b> | <b>\$50,911</b> |
| -12072.3% | <b>TOTAL-FD EXPENDITURES - GRANTS - (Net Amount)</b>              | <b>\$85,000</b> | <b>\$87,750</b> | <b>-\$733</b>             | <b>\$87,017</b>   | <b>\$84,019</b>  | <b>\$56,955</b> | <b>\$33,161</b> |

|           |                                    |                                     |             |                  |             |             |
|-----------|------------------------------------|-------------------------------------|-------------|------------------|-------------|-------------|
|           | CITY OF VALLEY CITY                | GENERAL FUND MISCELLANEOUS REVENUES |             |                  |             |             |
|           |                                    |                                     |             |                  |             |             |
|           | MISCELLANEOUS REVENUES             |                                     |             |                  |             |             |
| ACCT<br># |                                    | 2027 BUDGET                         | 2026 BUDGET | 2026<br>ESTIMATE | 2025 ACTUAL | 2024 ACTUAL |
|           |                                    |                                     |             |                  |             |             |
| 3210      | MISCELLANEOUS LICENSE &<br>PERMITS | \$12,000                            | \$9,500     | \$10,000         | \$8,514     | \$10,629    |
| 3222      | GAS TESTS                          | \$300                               | \$100       | \$300            | \$30        | \$100       |
| 3226      | DAY CARE INSPECTION                | \$150                               | \$200       | \$150            | \$170       | \$250       |
| 3227      | SITE AUTHORIZATION & RAFFLE        | \$1,800                             | \$1,650     | \$1,800          | \$2,195     | \$1,575     |
|           | TOTAL MISCELLANEOUS<br>REVENUES    | \$14,250                            | \$11,450    | \$12,250         | \$10,909    | \$12,554    |
|           |                                    |                                     |             |                  |             |             |

|    |                                                                                                                                                                       |                 |                 |                 |                  |                |                 |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|-----------------|------------------|----------------|-----------------|
|    | <b>CITY OF VALLEY CITY</b>                                                                                                                                            |                 |                 |                 |                  |                |                 |
|    | <b>ALCOHOL BEVERAGES LICENSEE</b>                                                                                                                                     | <b>CLASS</b>    | <b>LIQUOR</b>   | <b>BEER</b>     | <b>WINE ONLY</b> | <b>CABARET</b> | <b>TOTAL</b>    |
|    | <b>ON/OFF SALE</b>                                                                                                                                                    |                 | <b>(2000)</b>   | <b>(250.00)</b> | <b>(250.00)</b>  | <b>(50)</b>    |                 |
|    | <b>CLASS A - CLUBS</b>                                                                                                                                                |                 |                 |                 |                  |                | \$0             |
| 1  | EAGLES AERIE                                                                                                                                                          | A-CLUB/LODGE    | \$2,000         | \$250           |                  |                | \$2,250         |
|    | <b>CLASS B &amp; C LIMITED TO 10 LICENCES UNTIL POPULATION REACHES 9,000 RESIDENTS, THEREAFTER ONE ADDITIONAL LICENCE FOR EVERY ADDITIONAL 1000 RESIDENTS IN CITY</b> |                 |                 |                 |                  |                |                 |
| 1  | MOSBY LLC dba Boomer's Corner Keg                                                                                                                                     | B-BEER C-LIQUOR | \$2,000         | \$250           |                  |                | \$2,250         |
| 2  | DAKOTA SILVER, INC.                                                                                                                                                   | B-BEER C-LIQUOR | \$2,000         | \$250           |                  |                | \$2,250         |
| 3  | THE CAPTAIN'S PUB                                                                                                                                                     | B-BEER C-LIQUOR | \$2,000         | \$250           |                  |                | \$2,250         |
| 4  | VC DEVELOPERS LLC dba -Bridges Bar & Grill                                                                                                                            | B-BEER C-LIQUOR | \$2,000         | \$250           |                  |                | \$2,250         |
| 5  | COUNTY BOTTLE SHOP dba The Liquor Locker                                                                                                                              | B-BEER C-LIQUOR | \$2,000         | \$250           |                  |                | \$2,250         |
| 6  | MIS SERVICES & SUPPORT                                                                                                                                                | B-BEER C-LIQUOR | \$2,000         | \$250           |                  |                | \$2,250         |
| 7  | Sho3 LLC - EconoLodge                                                                                                                                                 | B-BEER C-LIQUOR | \$2,000         | \$250           |                  |                | \$2,250         |
| 8  | MY BAR VALLEY CITY, LLC                                                                                                                                               | B-BEER C-LIQUOR | \$2,000         | \$250           |                  |                | \$2,250         |
| 9  | CASA VALLEY INC. dba Casa Mexico Restaurant                                                                                                                           | B-BEER C-LIQUOR | \$2,000         | \$250           |                  |                | \$2,250         |
| 10 | THE CLUB HOUSE                                                                                                                                                        | B-BEER C-LIQUOR | \$2,000         | \$250           |                  |                | \$2,250         |
|    | <b>CLASS D - RESTAURANT - LIQUOR, BEER &amp; WINE UNLIMITED</b>                                                                                                       |                 |                 |                 |                  |                |                 |
| 1  | NAM SABIR dba Sabir's Dining & Lounge                                                                                                                                 | CLASS D BOTH    | \$2,000         | \$250           |                  |                | \$2,250         |
| 3  | JIMMY'S PIZZA                                                                                                                                                         | D-BEER          |                 | \$250           |                  |                | \$250           |
| 4  | SKYLANES BOWLING ALLEY                                                                                                                                                | D-BEER          |                 | \$250           | \$250            |                | \$500           |
|    | <b>CLASS E - RESTAURANTS BEER &amp; WINE UNLIMITED</b>                                                                                                                |                 |                 |                 |                  |                |                 |
|    | <b>CLASS H - BREWER TAPROOM</b>                                                                                                                                       |                 |                 |                 |                  |                |                 |
| 1  | BROCKOPP BREWING LLC                                                                                                                                                  | H - BEER        |                 | \$500           |                  |                | \$500           |
|    | <b>CLASS I - PRIVATE EVENT or ENTERTAINMENT CENTER</b>                                                                                                                |                 |                 |                 |                  |                |                 |
| 1  | 845 Holdings                                                                                                                                                          |                 | \$2,000         | \$250           |                  |                | \$2,250         |
|    | <b>CLASS J - PRIVATE GOLF COURSE</b>                                                                                                                                  |                 |                 |                 |                  |                |                 |
| 1  | NORTH 9 BAR & GRILLE                                                                                                                                                  |                 | \$2,000         | \$250           |                  |                | \$2,250         |
|    | <b>TOTAL</b>                                                                                                                                                          |                 | <b>\$28,000</b> | <b>\$4,500</b>  | <b>\$250</b>     | <b>\$0</b>     | <b>\$32,750</b> |

|                                    |                                                                          |             |             |                |              |
|------------------------------------|--------------------------------------------------------------------------|-------------|-------------|----------------|--------------|
|                                    | CITY OF VALLEY CITY                                                      |             |             |                |              |
|                                    | ANNUAL BUDGET FOR THE YEAR ENDING DECEMBER 31, 2026                      |             |             |                |              |
|                                    | <b>INTERNAL FINANCING FOR SMALL FINANCED SPECIAL ASSESSMENT PROJECTS</b> |             |             |                |              |
|                                    | <b>FUND 105</b>                                                          |             |             |                |              |
|                                    |                                                                          |             |             |                |              |
| ACCT #                             | REVENUES                                                                 | 2027 BUDGET | 2026 BUDGET | 2026 ESTIMATES | 2025 ACTUALS |
|                                    |                                                                          |             |             |                |              |
| 3610                               | SPECIAL ASSESSMENTS                                                      | 133,500.00  | 127,856.00  | \$89,000       | \$87,847     |
| 3611                               | CURRENT SPECS BY TRF & RCPTS                                             | 15,000.00   | 10,000.00   | \$10,000       | \$15,083     |
| 3615                               | SPECIAL ASSESSMENTS PAID IN FULL                                         | 5,000.00    | 3,000.00    | \$20,000       | \$12,350     |
| 3999                               | TRANSFER IN                                                              |             |             |                |              |
|                                    |                                                                          |             |             |                |              |
|                                    | TOTAL REVENUES                                                           | 153,500.00  | \$140,856   | \$119,000      | \$115,281    |
|                                    |                                                                          |             |             |                |              |
|                                    | EXPENDITURES                                                             |             |             |                |              |
|                                    |                                                                          |             |             |                |              |
|                                    | TOTAL EXPENDITURES                                                       |             | \$0         | \$0            | \$0          |
|                                    |                                                                          |             |             |                |              |
| REVENUES OVER (UNDER) EXPENDITURES |                                                                          | \$153,500   | \$140,856   | \$119,000      | \$115,281    |
|                                    | BALANCE JANUARY 1                                                        | -\$731,419  | -\$399,419  | -\$399,419     | -\$502,793   |
| 4999-621                           | TRF OUT TO CLOSE MISC ASSESSMENTS 100-3999                               | -\$5,000    | -\$10,000   | -\$3,000       | -\$2,633     |
| 4999-621                           | TRF OUT TO CLOSE SA PROJ/FINANCE LOCALLY                                 | -\$132,000  | -\$308,000  | -\$438,000     |              |
| 4999-621                           | TRF OUT TO CLOSE SIDEWALK 410-3999                                       | -\$5,000    |             | -\$10,000      | -\$9,275     |
|                                    | BALANCE DECEMBER 31                                                      | -\$719,919  | -\$576,563  | -\$731,419     | -\$399,419   |
|                                    |                                                                          |             |             |                |              |
| NOTE:                              | FINANCING RESERVE FUND 280 /FORMER BNRR                                  |             |             |                |              |
|                                    | FUND 280 COMMITTED FUND BALANCE FOR FUND 105:                            | \$518,055   | \$518,055   | \$518,055      | \$518,055    |
|                                    | FUND BALANCE                                                             | -\$719,919  |             | -\$731,419     | -\$399,419   |
|                                    | FUND 280 - ESTIMATED FUND BALANCE AVAILABLE FOR NEW FINANCING            | -\$201,864  |             | -\$213,364     | \$118,636    |
|                                    |                                                                          |             |             |                |              |

| CITY OF VALLEY CITY                                             |                                              |                       |                  |
|-----------------------------------------------------------------|----------------------------------------------|-----------------------|------------------|
| ANNUAL BUDGET FOR THE YEAR ENDING DECEMBER 31, 2026             |                                              |                       |                  |
| <b>SPECIAL REVENUE FUNDS----MILL LEVY REPORT</b>                |                                              |                       |                  |
| APPROPRIATION AND CASH RESERVE                                  | FUND 203/204 CITY<br>SHARE SPECIAL<br>ASSESS | FUND 206<br>EMERGENCY | FUND 211 LIBRARY |
| 1. FINAL APPROPRIATION                                          | 33,600                                       |                       | 214,125          |
| 1a BUDGETED TRANSFER                                            |                                              |                       |                  |
| 2. CASH RESERVE                                                 | 1,000                                        | 0                     | 0                |
| 4. TOTAL APPROPRIATION AND<br>CASH RESERVE (LINES 1,2,)         | 34,600                                       | 0                     | 214,125          |
| RESOURCES AND AMOUNT LEVIED                                     |                                              |                       |                  |
| 5. CASH AND INVESTMENTS<br>AVAILABLE--DECEMBER 31, 2025         | 3,667                                        | 78,739                | 0                |
| 6. ESTIMATED REVENUES 2024<br>TRANSFERS IN                      | 0                                            | 0                     | 7,500            |
| 7. TOTAL RESOURCES<br>Line 5 plus line 6.                       | 3,667                                        | 78,739                | 7,500            |
| 8. LEVY REQUIRED<br>Line 4 minus line 7.                        | 30,933                                       | 0                     | 206,625          |
| 9 ALLOWANCE FOR DELINQUENT TAX<br>COLLECTIONS(Not to exceed 5%) | 1,547                                        | 0                     | 0                |
| 10. TOTAL AMOUNT LEVIED<br>Line 8 plus 9.                       | 32,480                                       | 0                     | 206,625          |
|                                                                 | 1.198                                        | 0.000                 | 7.619            |
| ONE MILL                                                        | 27,119                                       | TOTAL MILLS           | 9                |

|               |                                                            |                    |                    |                           |                     |
|---------------|------------------------------------------------------------|--------------------|--------------------|---------------------------|---------------------|
|               | <b>CITY OF VALLEY CITY</b>                                 |                    |                    |                           |                     |
|               | <b>ANNUAL BUDGET FOR THE YEAR ENDING DECEMBER 31, 2026</b> |                    |                    |                           |                     |
|               |                                                            |                    |                    |                           |                     |
|               | <b>SPECIAL REVENUE FUNDS</b>                               |                    |                    |                           |                     |
|               | <b>CITY SHARE OF SPECIALS---203</b>                        |                    |                    |                           |                     |
| <b>ACCT #</b> | <b>REVENUES</b>                                            | <b>2027 BUDGET</b> | <b>2026 BUDGET</b> | <b>2026<br/>ESTIMATES</b> | <b>2025 ACTUALS</b> |
|               | <b>TAXES</b>                                               |                    |                    |                           |                     |
|               |                                                            |                    |                    |                           |                     |
| 3101          | <b>GENERAL PROPERTY TAXES</b>                              | XXXXXXXX           | \$32,300           | \$28,000                  | \$21,669            |
| 3103          | <b>HOMESTEAD CREDIT TAX</b>                                | XXXXXXXX           | \$0                | \$1,800                   | \$1,437             |
|               |                                                            |                    |                    |                           |                     |
|               | <b>TOTAL TAXES</b>                                         | <b>\$0</b>         | <b>\$32,300</b>    | <b>\$29,800</b>           | <b>\$23,107</b>     |
|               | <b>INTERGOVERNMENTAL REVENUE</b>                           |                    |                    |                           |                     |
|               | <b>SALE OF CITY PROPERTY - SPECS</b>                       |                    |                    |                           |                     |
|               |                                                            |                    |                    |                           |                     |
|               | <b>TOTAL INTERGOVERNMENTAL REVENUE</b>                     | <b>\$0</b>         | <b>\$0</b>         | <b>\$0</b>                | <b>\$0</b>          |
|               |                                                            |                    |                    |                           |                     |
|               |                                                            |                    |                    |                           |                     |
|               | <b>TOTAL MISCELLANEOUS REVENUE</b>                         | <b>\$0</b>         | <b>\$0</b>         | <b>\$0</b>                | <b>\$0</b>          |
|               |                                                            |                    |                    |                           |                     |
|               |                                                            |                    |                    |                           |                     |
|               | <b>TOTAL REVENUES</b>                                      | <b>\$0</b>         | <b>\$32,300</b>    | <b>\$29,800</b>           | <b>\$23,107</b>     |
|               |                                                            |                    |                    |                           |                     |
| 4701          | <b>EXPENDITURES</b>                                        |                    |                    |                           |                     |
|               |                                                            |                    |                    |                           |                     |
| 625           | <b>City Share Special Assessment Payments</b>              | <b>\$11,300</b>    | <b>\$20,758</b>    | <b>\$20,758</b>           | <b>\$22,507</b>     |
|               |                                                            |                    |                    |                           |                     |
|               | <b>TOTAL EXPENDITURES</b>                                  | <b>\$11,300</b>    | <b>\$20,758</b>    | <b>\$20,758</b>           | <b>\$22,507</b>     |
|               |                                                            |                    |                    |                           |                     |
|               | <b>REVENUES OVER (UNDER) EXPENDITURES</b>                  | <b>-\$11,300</b>   |                    | <b>\$9,042</b>            | <b>\$599</b>        |
|               | <b>FUND BALANCE JAN. 1</b>                                 | <b>\$3,232</b>     |                    | <b>-\$811</b>             | <b>-\$1,410</b>     |
|               | <b>TRANSFER OUT TO FUND 204</b>                            | <b>-\$22,300</b>   |                    | <b>-\$5,000</b>           |                     |
|               |                                                            |                    |                    |                           |                     |
|               | <b>FUND BALANCE DEC. 31</b>                                | <b>-\$30,368</b>   | <b>\$0</b>         | <b>\$3,232</b>            | <b>-\$811</b>       |

|           |                                                       |             |             |                |              |
|-----------|-------------------------------------------------------|-------------|-------------|----------------|--------------|
|           | CITY OF VALLEY CITY                                   |             |             |                |              |
|           | ANNUAL BUDGET FOR THE YEAR ENDING DECEMBER 31, 2026   |             |             |                |              |
|           | <b>SPECIAL REVENUE FUNDS</b>                          |             |             |                |              |
|           | <b>DEFICIENCY FUND FOR IMPROVEMENT PROJECTS---204</b> |             |             |                |              |
| ACCT #    | REVENUES                                              | 2027 BUDGET | 2026 BUDGET | 2026 ESTIMATES | 2025 ACTUALS |
|           | TAXES                                                 |             |             |                |              |
| 3101      | GENERAL PROPERTY TAXES                                | \$0         | \$0         | \$0            | \$0          |
|           | TOTAL TAXES                                           | \$0         | \$0         | \$0            | \$0          |
| 3300      | INTERGOVERNMENTAL REVENUE                             |             |             |                |              |
| 3342      | HOMESTEAD CREDIT                                      |             |             |                |              |
|           | TOTAL INTERGOVERNMENTAL REVENUE                       | \$0         | \$0         | \$0            | \$0          |
| 3913      | SALE OF CITY PROPERTY                                 |             |             |                |              |
| 3610/3615 | SPECIAL ASSESSMENTS-CERTIFIED                         | \$0         | \$0         | \$0            | \$0          |
| 3621      | SPECIAL ASSESSMENTS-PAID OFF                          |             |             |                |              |
|           | TOTAL MISCELLANEOUS REVENUE                           | \$0         | \$0         | \$0            | \$0          |
|           |                                                       |             |             |                |              |
|           | TOTAL REVENUES                                        | \$0         | \$0         | \$0            | \$0          |
|           | EXPENDITURES                                          |             |             |                |              |
|           | CAPITOL OUTLAY                                        |             |             |                |              |
| 4701-625  | Special Assessment Payments                           | \$22,300    | \$9,257     | \$4,257        | \$4,340      |
|           |                                                       |             |             |                |              |
|           | TOTAL EXPENDITURES                                    | \$22,300    | \$9,257     | \$4,257        | \$4,340      |
|           | REVENUES OVER (UNDER) EXPENDITURES                    | -\$22,300   | -\$9,257    | -\$4,257       | -\$4,340     |
|           | FUND BALANCE JANUARY 1                                | \$435       |             | -\$308         | \$4,031      |
|           | TRANSFERS IN                                          | \$22,300    |             | \$5,000        |              |
|           | FUND BALANCE DECEMBER 31                              | \$435       |             | \$435          | -\$308       |

|               |                                                            |                    |                    |                       |                     |
|---------------|------------------------------------------------------------|--------------------|--------------------|-----------------------|---------------------|
|               | <b>CITY OF VALLEY CITY</b>                                 |                    |                    |                       |                     |
|               | <b>ANNUAL BUDGET FOR THE YEAR ENDING DECEMBER 31, 2026</b> |                    |                    |                       |                     |
|               | <b>SPECIAL REVENUE FUNDS</b>                               |                    |                    |                       |                     |
|               | <b>EMERGENCY FUND---206</b>                                |                    |                    |                       |                     |
| <b>ACCT #</b> | <b>REVENUES</b>                                            | <b>2027 BUDGET</b> | <b>2026 BUDGET</b> | <b>2026 ESTIMATES</b> | <b>2025 ACTUALS</b> |
|               | <b>TAXES</b>                                               |                    |                    |                       |                     |
|               |                                                            |                    |                    |                       |                     |
| 3101          | <b>GENERAL PROPERTY TAXES</b>                              | <b>XXXXXX</b>      | <b>\$0.00</b>      | <b>\$0.00</b>         | <b>\$0.00</b>       |
| 3342          | <b>HOMESTEAD CREDIT</b>                                    |                    |                    |                       |                     |
|               |                                                            |                    |                    |                       |                     |
|               | <b>TOTAL TAXES</b>                                         | <b>\$0</b>         | <b>\$0</b>         | <b>\$0</b>            | <b>\$0</b>          |
|               |                                                            |                    |                    |                       |                     |
| 3850          | <b>FEMA/STATE REIMBURSEMENT</b>                            |                    |                    |                       | <b>\$0</b>          |
|               |                                                            |                    |                    |                       |                     |
|               | <b>TOTAL REVENUES</b>                                      | <b>\$0</b>         | <b>\$0</b>         | <b>\$0</b>            | <b>\$0</b>          |
|               |                                                            |                    |                    |                       |                     |
|               |                                                            |                    |                    |                       |                     |
|               | <b>EXPENDITURES</b>                                        |                    |                    |                       |                     |
|               | <b>EMERGENCY EVENT EXPENSES</b>                            | <b>\$0</b>         | <b>\$0</b>         | <b>\$0</b>            | <b>\$0</b>          |
|               | <b>OTHER EMERGENCY EVENTS</b>                              | <b>\$0</b>         |                    |                       |                     |
|               | <b>TOTAL EXPENDITURES</b>                                  | <b>\$0</b>         | <b>\$0</b>         | <b>\$0</b>            | <b>\$0</b>          |
|               |                                                            |                    |                    |                       |                     |
|               | <b>REVENUES OVER (UNDER) EXPENDITURES</b>                  | <b>\$0</b>         | <b>\$0</b>         | <b>\$0</b>            | <b>\$0</b>          |
|               | <b>FUND BALANCE JANUARY 1</b>                              | <b>\$78,739</b>    |                    | <b>\$78,739</b>       | <b>\$78,739</b>     |
| 4999          | <b>TRF Out to Street Fund 608 for Flood Expenses</b>       |                    |                    |                       |                     |
|               | <b>FUND BALANCE DECEMBER 31</b>                            | <b>\$78,739</b>    | <b>\$0</b>         | <b>\$78,739</b>       | <b>\$78,739</b>     |

|           |                                                       |                     |                    |                    |                  |
|-----------|-------------------------------------------------------|---------------------|--------------------|--------------------|------------------|
|           | CITY OF VALLEY CITY                                   |                     |                    |                    |                  |
|           | ANNUAL BUDGET FOR THE YEAR ENDING DECEMBER 31, 2026   |                     |                    |                    |                  |
|           | <b>SPECIAL REVENUE FUNDS</b>                          |                     |                    |                    |                  |
|           | <b>PERMANENT FLOOD PROTECTION FUND 207</b>            |                     |                    |                    |                  |
| ACCT #    | REVENUES                                              | 2027 BUDGET         | 2026 BUDGET        | 2026 ESTIMATES     | 2025 ACTUALS     |
|           |                                                       |                     |                    |                    |                  |
| 3601+3602 | SALE OF STRUCTURES AND EQUIPMENT                      |                     |                    |                    | \$2,316          |
|           | SWC REIMBURSEMENTS                                    | 10,750,000          | \$6,195,000        | \$915,000          | \$663,028        |
|           | OTHER FUNDING SOURCES - BND LOAN                      | 2,976,142           | \$2,700,000        |                    |                  |
|           | TRANSFER IN                                           |                     |                    | \$200,000          |                  |
|           |                                                       |                     |                    |                    |                  |
|           | <b>TOTAL STATE REVENUE &amp; LOCAL REVENUE</b>        | <b>\$13,726,142</b> | <b>\$8,895,000</b> | <b>\$1,115,000</b> | <b>\$665,343</b> |
|           |                                                       |                     |                    |                    |                  |
|           | EXPENDITURES:                                         |                     |                    |                    |                  |
|           |                                                       |                     |                    |                    |                  |
|           | ENGINEERING                                           | \$1,000,000         | \$900,000          | \$900,000          | \$390,017        |
|           | HOUSING ACQUISITIONS                                  | \$400,000           | \$200,000          | \$200,000          |                  |
|           | HOUSING ACQUISITIONS - PHASE V- Additional properties |                     |                    |                    | \$393,298        |
|           | BOND ADMIN FEES & PUBLISHING                          |                     |                    |                    | \$335            |
|           | CONTRACTORS (Phase IV)                                | \$12,000,000        | \$6,600,000        |                    |                  |
|           | STORAGE BUILDING                                      |                     |                    |                    |                  |
|           |                                                       |                     |                    |                    |                  |
|           |                                                       |                     |                    |                    |                  |
|           | <b>TOTAL EXPENDITURES</b>                             | <b>\$13,400,000</b> | <b>\$7,700,000</b> | <b>\$1,100,000</b> | <b>\$783,650</b> |
|           |                                                       |                     |                    |                    |                  |
|           | REVENUES OVER (UNDER) EXPENDITURES                    | \$326,142           | \$1,195,000        | \$15,000           | -\$118,307       |
|           | BALANCE JANUARY 1                                     | -\$326,142          |                    | -\$341,142         | -\$222,835       |
|           | FUND BALANCE DECEMBER 31                              | \$0                 |                    | -\$326,142         | -\$341,142       |

|                                                             |                                          |                    |                    |                       |                     |
|-------------------------------------------------------------|------------------------------------------|--------------------|--------------------|-----------------------|---------------------|
|                                                             | <b>SPECIAL REVENUE FUNDS</b>             |                    |                    |                       |                     |
|                                                             | <b>LIBRARY FUND--211</b>                 |                    |                    |                       |                     |
| <b>ACCT #</b>                                               | <b>REVENUES</b>                          | <b>2027 BUDGET</b> | <b>2026 BUDGET</b> | <b>2026 ESTIMATES</b> | <b>2025 ACTUALS</b> |
|                                                             |                                          |                    |                    |                       |                     |
|                                                             | <b>TAXES</b>                             |                    |                    |                       |                     |
|                                                             |                                          |                    |                    |                       |                     |
| 3101                                                        | <b>GENERAL PROPERTY TAXES</b>            | XXXXXX             | \$188,149          | \$178,650             | \$176,549           |
|                                                             |                                          |                    |                    |                       |                     |
|                                                             | <b>TOTAL TAXES</b>                       | <b>\$0</b>         | <b>\$188,149</b>   | <b>\$178,650</b>      | <b>\$176,549</b>    |
|                                                             |                                          |                    |                    |                       |                     |
| 3300                                                        | <b>INTERGOVERNMENTAL REVENUE</b>         |                    |                    |                       |                     |
|                                                             |                                          |                    |                    |                       |                     |
| 3341                                                        | <b>STATE GRANTS TO LIBRARIES</b>         | \$7,500            | \$7,500            | \$7,500               | \$7,570             |
|                                                             |                                          |                    |                    |                       |                     |
| 3103                                                        | <b>HOMESTEAD CREDIT</b>                  | XXXXX              | \$11,000           | \$11,000              | \$10,951            |
|                                                             |                                          |                    |                    |                       |                     |
|                                                             | <b>TOTAL INTERGOVERNMENTAL REVENUE</b>   | <b>\$7,500</b>     | <b>\$18,500</b>    | <b>\$18,500</b>       | <b>\$18,520</b>     |
|                                                             |                                          |                    |                    |                       |                     |
|                                                             |                                          |                    |                    |                       |                     |
|                                                             | <b>TOTAL REVENUES</b>                    | <b>\$7,500</b>     | <b>\$206,649</b>   | <b>\$197,150</b>      | <b>\$195,069</b>    |
|                                                             |                                          |                    |                    |                       |                     |
|                                                             | <b>EXPENDITURES</b>                      |                    |                    |                       |                     |
| 4999-637                                                    | <b>VCBC PUBLIC LIBRARY</b>               | \$214,125          | \$206,649          | \$197,150             | \$195,069           |
|                                                             |                                          |                    |                    |                       |                     |
| <b>Increased to reach 8 mills for 150% State allocation</b> |                                          |                    |                    |                       |                     |
|                                                             | <b>TOTAL EXPENDITURES</b>                | <b>\$214,125</b>   | <b>\$206,649</b>   | <b>\$197,150</b>      | <b>\$195,069</b>    |
|                                                             |                                          |                    |                    |                       |                     |
| <b>REVENUES OVER (UNDER) EXPENDITURES</b>                   |                                          | <b>-\$206,625</b>  | <b>\$0</b>         | <b>\$0</b>            | <b>\$0</b>          |
|                                                             | <b>BALANCE JANUARY 1</b>                 |                    |                    | <b>\$0</b>            | <b>\$0</b>          |
|                                                             | <b>BALANCE DECEMBER 31</b>               | <b>-\$206,625</b>  | <b>\$0</b>         | <b>\$0</b>            | <b>\$0</b>          |
|                                                             |                                          |                    |                    |                       |                     |
|                                                             | NDCC 54.24.03                            |                    |                    |                       |                     |
|                                                             | 8 or more mills 150% of state allocation |                    |                    |                       |                     |
|                                                             | 6-7.99 mills - 125% of state allocation  |                    |                    |                       |                     |
|                                                             | 4-5.99 mills - 100% state allocation     |                    |                    |                       |                     |

|               |                                                            |                        |                        |                           |                         |
|---------------|------------------------------------------------------------|------------------------|------------------------|---------------------------|-------------------------|
|               | <b>CITY OF VALLEY CITY</b>                                 |                        |                        |                           |                         |
|               | <b>ANNUAL BUDGET FOR THE YEAR ENDING DECEMBER 31, 2026</b> |                        |                        |                           |                         |
|               |                                                            |                        |                        |                           |                         |
|               | <b>SPECIAL REVENUE FUNDS</b>                               |                        |                        |                           |                         |
|               | <b>BUILDING RESERVE FUND---225</b>                         |                        |                        |                           |                         |
| <b>ACCT #</b> | <b>REVENUES</b>                                            | <b>2027<br/>BUDGET</b> | <b>2026<br/>BUDGET</b> | <b>2026<br/>ESTIMATES</b> | <b>2025<br/>ACTUALS</b> |
| 3300          | <b>INTERGOVERNMENTAL REVENUE</b>                           |                        |                        |                           |                         |
| 3324          | <b>FIREHALL ADDITION</b>                                   | \$0                    | \$0                    | \$0                       | \$0                     |
| 3419          | <b>MISC INCOME</b>                                         | \$0                    | \$0                    | \$0                       | \$0                     |
| 3315          | <b>GRANT REVENUE</b>                                       | \$0                    | \$0                    | \$0                       | \$49,501                |
|               |                                                            | <b>\$0</b>             | <b>\$0</b>             | <b>\$0</b>                | <b>\$49,501</b>         |
|               | <b>CAPITOL OUTLAYS</b>                                     |                        |                        |                           |                         |
|               |                                                            |                        |                        |                           |                         |
| 4195          | <b>CITY HALL</b>                                           | \$25,000               | \$50,000               | \$50,000                  | \$6,797                 |
|               |                                                            |                        |                        |                           |                         |
| 4211          | <b>LAW ENFORCEMENT CENTER</b>                              | \$10,000               | \$20,000               | \$20,000                  | \$65,483                |
|               |                                                            |                        |                        |                           |                         |
| 4221          | <b>FIRE HALL</b>                                           | \$20,000               | \$26,500               | \$26,500                  | \$0                     |
|               |                                                            |                        |                        |                           |                         |
| 4196          | <b>NATIONAL GUARD ARMORY</b>                               | \$50,000               | \$50,000               | \$50,000                  | \$85,998                |
|               |                                                            |                        |                        |                           |                         |
|               |                                                            |                        |                        |                           |                         |
|               | <b>TOTAL CAPITAL OUTLAYS</b>                               | <b>\$105,000</b>       | <b>\$146,500</b>       | <b>\$146,500</b>          | <b>\$158,278</b>        |
|               |                                                            |                        |                        |                           |                         |
|               | <b>REVENUES OVER (UNDER) CAPITAL OUTLAYS</b>               | <b>-\$105,000</b>      | <b>-\$146,500</b>      | <b>-\$146,500</b>         | <b>-\$108,777</b>       |
|               | <b>BALANCE JANUARY 1 225-2900</b>                          | <b>\$0</b>             |                        | <b>\$0</b>                | <b>\$0</b>              |
|               | <b>TRANSFERS IN from fund 100</b>                          | <b>\$105,000</b>       | <b>\$146,500</b>       | <b>\$146,500</b>          | <b>\$76,511</b>         |
|               | <b>BALANCE DECEMBER 31</b>                                 | <b>\$0</b>             | <b>\$0</b>             | <b>\$0</b>                | <b>-\$32,266</b>        |
|               |                                                            |                        |                        |                           |                         |
|               |                                                            |                        |                        |                           |                         |
|               | <b><i>Building Reserves:</i></b>                           | <b>2027</b>            | <b>2026</b>            |                           | <b>2024</b>             |
|               | City Hall Building Improvement Fund:                       | \$50,000.00            | \$50,000.00            |                           | \$50,000.00             |
|               | NG Building Improvement Fund:                              | \$50,000.00            | \$50,000.00            |                           |                         |
|               | PD Building Improvement Fund:                              | \$20,000.00            | \$20,000.00            |                           |                         |
|               | FD Building Improvement Fund:                              | \$20,000.00            | \$20,000.00            |                           |                         |

|         |                                                              |                  |                 |                  |                  |
|---------|--------------------------------------------------------------|------------------|-----------------|------------------|------------------|
|         | CITY OF VALLEY CITY                                          |                  |                 |                  |                  |
|         | ANNUAL BUDGET FOR THE YEAR ENDING DECEMBER 31, 2026          |                  |                 |                  |                  |
|         | <b>SPECIAL REVENUE FUNDS</b>                                 |                  |                 |                  |                  |
|         | <b>RENEWAL AND REPLACEMENT FUND---230</b>                    |                  |                 |                  |                  |
| ACCT #  | REVENUES                                                     | 2027<br>BUDGET   | 2026<br>BUDGET  | 2026 ESTIMATES   | 2025 ACTUALS     |
| 3300    | INTERGOVERNMENTAL REVENUE                                    |                  |                 |                  |                  |
| 3316    | PD GRANTS                                                    | \$0              | \$0             | \$0              | \$12,740         |
| 3315    | FD GRANT                                                     | \$10,000         | \$10,000        | \$10,733         | \$171,362        |
|         | <b>TOTAL INTERGOVERNMENTAL REVENUE</b>                       | <b>\$10,000</b>  | <b>\$10,000</b> | <b>\$10,733</b>  | <b>\$184,102</b> |
|         |                                                              |                  |                 |                  |                  |
|         | MISCELLANEOUS REVENUE                                        | \$0              | \$0             | \$0              | \$0              |
|         | SALE OF PD EQUIPMENT                                         | \$14,850         | \$2,000         | \$10,361         | \$3,001          |
|         | SALE OF FD EQUIPMENT                                         | \$0              | \$0             | \$0              | \$0              |
|         | INSURANCE CLAIMS                                             | \$0              | \$0             | \$0              | \$0              |
|         |                                                              |                  |                 |                  |                  |
|         | <b>TOTAL MISCELLANEOUS REVENUE</b>                           | <b>\$14,850</b>  | <b>\$2,000</b>  | <b>\$10,361</b>  | <b>\$3,001</b>   |
|         |                                                              |                  |                 |                  |                  |
|         | <b>TOTAL REVENUES</b>                                        | <b>\$24,850</b>  | <b>\$12,000</b> | <b>\$21,094</b>  | <b>\$187,103</b> |
|         |                                                              |                  |                 |                  |                  |
|         | <b>EXPENDITURES - (See pages 48-50 for detailed listing)</b> |                  |                 |                  |                  |
|         | <b>CAPITOL OUTLAY</b>                                        |                  |                 |                  |                  |
| 4910    | NON DEPARTMENTAL                                             | \$12,700         | 12,500          | \$12,500         | \$8,495          |
| 4210    | POLICE DEPARTMENT                                            | \$173,604        | 116,858         | \$116,858        | \$167,493        |
| 4220    | FIRE DEPARTMENT                                              | \$95,000         | 97,750          | \$97,750         | \$255,381        |
|         | <b>TOTAL EXPENDITURES</b>                                    | <b>\$281,304</b> | <b>227,108</b>  | <b>\$227,108</b> | <b>\$431,370</b> |
|         | REVENUES OVER (UNDER) EXPENDITURES                           | -\$256,454       | -\$215,108      | -\$206,014       | -\$244,267       |
|         | <b>FUND BALANCEs 230-2900-2910 ON JANUARY 1</b>              | <b>\$0</b>       |                 | <b>\$0</b>       | <b>\$0</b>       |
| 3999    | TRANSFERS IN                                                 | \$256,454        | 215,108         | \$206,014        | \$246,086        |
| 2900-15 | FUND BAL. BALANCE DECEMBER 31                                | \$0              | \$0             | \$0              | \$0              |
|         |                                                              |                  |                 |                  |                  |
|         |                                                              | 2027             |                 | 2026             | 2025             |
|         | <i>Account 230-2900 Fund Balance</i>                         |                  |                 | \$ -             | \$0.00           |
|         | <i>Account 230-2910 Reserved for Fire Trucks</i>             | <i>\$201,713</i> |                 | <i>\$126,713</i> | <i>\$51,713</i>  |
|         |                                                              |                  |                 |                  |                  |

|          |                                                     |                          |                      |                   |                 |
|----------|-----------------------------------------------------|--------------------------|----------------------|-------------------|-----------------|
|          | CITY OF VALLEY CITY                                 |                          |                      |                   |                 |
|          | ANNUAL BUDGET FOR THE YEAR ENDING DECEMBER 31, 2026 |                          |                      |                   |                 |
|          | SPECIAL REVENUE FUNDS                               |                          |                      |                   |                 |
|          | STREET EQUIPMENT RENEWAL AND REPLACEMENT-231        |                          |                      |                   |                 |
| ACCT #   | REVENUES                                            | 2027<br>BUDGET           | 2026 BUDGET          | 2026<br>ESTIMATES | 2025<br>ACTUALS |
|          |                                                     |                          |                      |                   |                 |
| 3912     | SALE OF EQUIPMENT                                   |                          |                      |                   |                 |
| 3995     | PUBLIC WORKS TRANSFER                               | \$175,000                | \$175,000            | \$175,000         | \$175,000       |
|          |                                                     | \$175,000                | \$175,000            | \$175,000         | \$175,000       |
|          |                                                     |                          |                      |                   |                 |
|          |                                                     |                          |                      |                   |                 |
| 4450-546 | STREET DEPARTMENT EQUIPMENT                         | \$100,000                | \$100,000            | \$9,000           | \$144,300       |
|          | CAPITAL IMPROVEMENT FUND                            |                          |                      |                   |                 |
| 4450-710 | CAPITAL LEASE - 2 GRADERS, 1<br>LOADER              | \$68,217                 | \$68,217             | \$68,217          | \$68,217        |
|          |                                                     |                          |                      |                   |                 |
|          | TOTAL EXPENDITURES                                  | \$168,217                | \$168,217            | \$77,217          | \$212,517       |
|          |                                                     |                          |                      |                   |                 |
|          | REVENUES OVER (UNDER) EXPENDITURES                  | \$6,783                  | \$6,783              | \$97,783          | -\$37,517       |
|          | BALANCE JANUARY 1                                   | \$203,195                |                      | \$70,412          | \$72,929        |
|          | TRANSFER IN FROM FUND 241                           | \$35,000                 | \$35,000             | \$35,000          | \$35,000        |
|          | BALANCE DECEMBER 31                                 | \$244,978                |                      | \$203,195         | \$70,412        |
|          |                                                     |                          |                      |                   |                 |
|          |                                                     | Capital Improvement Fund |                      |                   |                 |
|          | 2023                                                | \$10,000                 | Brine Truck          |                   |                 |
|          | 2024                                                | \$5,000                  | Brine Truck          |                   |                 |
|          | 2025                                                | \$43,000                 | Street Sweeper       |                   |                 |
|          | 2026                                                | \$91,000                 | Capital Improvements |                   |                 |
|          |                                                     | \$149,000                |                      |                   |                 |

|                                                        |                                      |             |                |              |
|--------------------------------------------------------|--------------------------------------|-------------|----------------|--------------|
| CITY OF VALLEY CITY                                    |                                      |             |                |              |
| ANNUAL BUDGET FOR THE YEAR ENDING DECEMBER 31, 2026    |                                      |             |                |              |
| <b>SPECIAL REVENUE FUNDS:</b>                          | <b>ECONOMIC DEVELOPMENT FUND 240</b> |             |                |              |
| REVENUES                                               | 2027 BUDGET                          | 2026 BUDGET | 2026 ESTIMATES | 2025 ACTUALS |
| TAXES                                                  |                                      |             |                |              |
| SALES TAX ECON DEV (70% of 1% City Sales Tax)          | \$848,202                            | \$865,179   | \$839,804      | \$815,344    |
| TOTAL TAXES                                            | \$848,202                            | \$865,179   | \$839,804      | \$815,344    |
| INTERGOVERNMENTAL REVENUE                              |                                      |             |                |              |
| CDBG GRANT & NDDOT GRANTS                              |                                      |             |                |              |
|                                                        |                                      |             |                |              |
| TOTAL INTERGOVERNMENTAL REVENUE                        | \$0                                  | \$0         | \$0            | \$0          |
| OTHER FINANCING SOURCES - Project Reimbursements       |                                      |             | \$63,079       | \$22,256     |
|                                                        |                                      |             |                |              |
| TOTAL MISCELLANEOUS REVENUE                            | \$0                                  | \$0         | \$63,079       | \$22,256     |
|                                                        |                                      |             |                |              |
| TOTAL REVENUES                                         | \$848,202                            | \$865,179   | \$902,883      | \$837,600    |
|                                                        |                                      |             |                |              |
| EXPENDITURES                                           |                                      |             |                |              |
| ECONOMIC DEVELOPMENT PROJECTS                          | \$300,000                            | \$500,000   | \$75,000       |              |
| SMALL PROJECTS                                         | \$27,500                             |             | \$27,500       | \$27,500     |
| BUSINESS DEVELOPMENT                                   | \$75,000                             |             | \$75,000       | \$254,250    |
| RESOURCE DEVELOP SPECIALIST                            | \$80,000                             | \$70,000    | \$80,000       | \$50,000     |
| VDEV GROUP ROUNDTABLE                                  | \$50,000                             | \$150,000   | \$50,000       | \$25,000     |
| EMPLOYEE RECRUITING                                    | \$100,000                            |             | \$100,000      | \$183,225    |
| VCSU FORWARD TOGETHER CAMPAIGN                         | \$50,000                             |             | \$50,000       | \$50,000     |
| HOUSING INCENTIVES                                     |                                      |             | \$270,000      | \$90,000     |
| ECONOMIC DEVELOPMENT ADMIN                             | \$44,000                             | \$42,000    | \$42,000       | \$48,000     |
|                                                        |                                      |             |                |              |
| TOTAL EXPENDITURES                                     | \$726,500                            | \$762,000   | \$769,500      | \$727,975    |
|                                                        |                                      |             |                |              |
| REVENUES OVER (UNDER) EXPENDITURES                     | \$121,702                            | \$103,179   | \$133,383      | \$109,625    |
| BALANCE JANUARY 1                                      | \$1,241,626                          | \$1,338,743 | \$1,338,743    | \$1,465,718  |
| TRANSFERS IN                                           |                                      |             |                |              |
| TRANSFERS OUT TO FUND 340 SALES TAX REVENUE BONDS 2013 | -\$234,300                           | -\$235,563  | -\$230,500     | -\$236,600   |
| FUND BALANCE DECEMBER 31                               | \$1,129,028                          | \$1,206,359 | \$1,241,626    | \$1,338,743  |

|        |                                                     |                |                |                   |                 |
|--------|-----------------------------------------------------|----------------|----------------|-------------------|-----------------|
|        | CITY OF VALLEY CITY                                 |                |                |                   |                 |
|        | ANNUAL BUDGET FOR THE YEAR ENDING DECEMBER 31, 2026 |                |                |                   |                 |
|        |                                                     |                |                |                   |                 |
|        | <b>SPECIAL REVENUE FUNDS</b>                        |                |                |                   |                 |
|        | <b>CITY SALES TAX FUND---241</b>                    |                |                |                   |                 |
|        | <b>PROPERTY TAX RELIEF</b>                          |                |                |                   |                 |
| ACCT # | REVENUES                                            | 2027<br>BUDGET | 2026<br>BUDGET | 2026<br>ESTIMATES | 2025<br>ACTUALS |
|        |                                                     |                |                |                   |                 |
|        | TAXES                                               |                |                |                   |                 |
|        |                                                     |                |                |                   |                 |
| 3131   | SALES TAX PROPERTY TAX RELIEF                       | \$302,929      | \$308,993      | \$299,930         | \$291,194       |
|        | (25% of 1% City Sales Tax)                          |                |                |                   |                 |
|        | TOTAL TAXES                                         | \$302,929      | \$308,993      | \$299,930         | \$291,194       |
|        |                                                     |                |                |                   |                 |
|        |                                                     |                |                |                   |                 |
|        | TOTAL REVENUES                                      | \$302,929      | \$308,993      | \$299,930         | \$291,194       |
|        |                                                     |                |                |                   |                 |
|        |                                                     |                |                |                   |                 |
|        | TRANSFER OUTS:                                      |                |                |                   |                 |
| 4999   | GENERAL FUND 100 - FOR PROP TAX RELIEF              | \$200,000      | \$200,000      | \$200,000         | \$200,000       |
|        | TRF TO FUND 100 - FOR STREET DEPT 608               | \$60,000       | \$60,000       | \$60,000          | \$60,000        |
|        | TRF TO FUND 231 FOR STREET R&R FUND                 | \$35,000       | \$35,000       | \$35,000          | \$35,000        |
|        |                                                     |                |                |                   |                 |
|        |                                                     |                |                |                   |                 |
|        | TOTAL TRANSFERS:                                    | \$295,000      | \$295,000      | \$295,000         | \$295,000       |
|        |                                                     |                |                |                   |                 |
|        | REVENUES OVER (UNDER) TRANSFERS                     | \$7,929        | \$13,993       | \$4,930           | -\$3,806        |
|        | BALANCE JANUARY 1                                   | \$99,667       |                | \$94,737          | \$98,543        |
|        |                                                     |                |                |                   |                 |
|        | BALANCE DECEMBER 31                                 | \$107,597      |                | \$99,667          | \$94,737        |

|        |                                                     |             |             |                |              |
|--------|-----------------------------------------------------|-------------|-------------|----------------|--------------|
|        | CITY OF VALLEY CITY                                 |             |             |                |              |
|        | ANNUAL BUDGET FOR THE YEAR ENDING DECEMBER 31, 2026 |             |             |                |              |
|        | <b>SPECIAL REVENUE FUNDS</b>                        |             |             |                |              |
|        | <b>CITY SALES TAX FUND---242</b>                    |             |             |                |              |
|        | <b>RETAIL IMAGE</b>                                 |             |             |                |              |
| ACCT # | REVENUES                                            | 2027 BUDGET | 2026 BUDGET | 2026 ESTIMATES | 2025 ACTUALS |
|        |                                                     |             |             |                |              |
|        | TAXES                                               |             |             |                |              |
| 3131   | RETAIL IMAGE ENHANCEMENT                            | \$60,586    | \$61,798    | \$59,986       | \$58,239     |
|        | (5% of 1¢ City Sales Tax)                           |             |             |                |              |
|        | TOTAL TAXES                                         | \$60,586    | \$61,798    | \$59,986       | \$58,239     |
|        | OTHER REVENUE                                       |             |             |                |              |
|        | Tree Grant Reimb.                                   |             |             |                | \$10,500     |
|        | Miscellaneous                                       |             |             |                | \$5,000      |
| 3419   | CREDIT CHECK CHARGE TO APPLICANT                    |             |             |                | \$0          |
|        | TOTAL REVENUE                                       | \$60,586    | \$61,798    | \$59,986       | \$73,739     |
| 4926   | EXPENDITURES                                        |             |             |                |              |
| 390    | OTHER SERVICES - CREDIT CHECKS                      |             |             |                |              |
| 838    | RETAIL IMAGE PROJECTS                               | \$45,000    | \$45,000    | \$45,000       | \$7,850      |
|        | Tree Grant                                          |             |             |                | \$10,187     |
|        | Replace Ash Trees on City Property                  | \$20,000    | \$20,000    | \$20,000       | \$5,522      |
|        | Beautification Committee                            | \$4,600     | \$4,500     | \$4,500        | \$3,233      |
|        | TOTAL EXPENDITURES                                  | \$69,600    | \$69,500    | \$69,500       | \$26,792     |
|        |                                                     |             |             |                |              |
|        | REVENUES OVER (UNDER) EXPENDITURES                  | -\$9,014    | -\$7,702    | -\$9,514       | \$46,947     |
|        | BALANCE JANUARY 1                                   | \$162,784   |             | \$172,298      | \$125,352    |
|        | BALANCE DECEMBER 31                                 | \$153,770   |             | \$162,784      | \$172,298    |
|        | TREE FUND BALANCE                                   |             |             | \$42,838       |              |
|        |                                                     |             |             |                |              |

|               |                                                            |                    |                    |                       |                     |
|---------------|------------------------------------------------------------|--------------------|--------------------|-----------------------|---------------------|
|               | <b>CITY OF VALLEY CITY</b>                                 |                    |                    |                       |                     |
|               | <b>ANNUAL BUDGET FOR THE YEAR ENDING DECEMBER 31, 2026</b> |                    |                    |                       |                     |
|               |                                                            |                    |                    |                       |                     |
|               | <b>SPECIAL REVENUE FUNDS</b>                               |                    |                    |                       |                     |
|               | <b>CITY SALES TAX FUND---243</b>                           |                    |                    |                       |                     |
|               | <b>PERMANENT FLOOD PROTECTIONS &amp; WELLNESS CTR</b>      |                    |                    |                       |                     |
| <b>ACCT #</b> | <b>REVENUES</b>                                            | <b>2027 BUDGET</b> | <b>2026 BUDGET</b> | <b>2026 ESTIMATES</b> | <b>2025 ACTUALS</b> |
|               |                                                            |                    |                    |                       |                     |
|               | <b>TAXES</b>                                               |                    |                    |                       |                     |
|               |                                                            |                    |                    |                       |                     |
| 3131          | 1/2¢ SALES TAX PFP & WELLNESS CTR                          | \$605,859          | \$617,985          | \$599,860             | \$582,388           |
|               |                                                            |                    |                    |                       |                     |
|               | <b>TOTAL TAX REVENUE</b>                                   | <b>\$605,859</b>   | <b>\$617,985</b>   | <b>\$599,860</b>      | <b>\$582,388</b>    |
|               |                                                            |                    |                    |                       |                     |
| 4915          | <b>EXPENDITURES</b>                                        |                    |                    |                       |                     |
|               |                                                            |                    |                    |                       |                     |
|               | <b>DEBT SERVICE</b>                                        |                    |                    |                       |                     |
| 4917-636      | WELLNESS CENTER ANNUAL PAYMENT TO VC PARK DISTRICT         | \$192,761          | \$230,000          | \$199,830             | \$230,000           |
|               |                                                            |                    |                    |                       |                     |
|               | <b>TOTAL EXPENDITURES</b>                                  | <b>\$192,761</b>   | <b>\$230,000</b>   | <b>\$199,830</b>      | <b>\$230,000</b>    |
|               |                                                            |                    |                    |                       |                     |
|               | REVENUES OVER (UNDER) EXPENDITURES                         | <b>\$413,098</b>   | <b>\$387,985</b>   | <b>\$400,030</b>      | <b>\$352,388</b>    |
|               | <b>BALANCE JANUARY 1</b>                                   | <b>\$143,755</b>   |                    | <b>\$107,290</b>      | <b>\$111,682</b>    |
|               | TRANSFERS OUT TO PFP DEBT SERVICE FUND 342                 | -\$436,872         | -\$363,565         | -\$363,565            | -\$324,751          |
|               | TRANSFERS OUT TO PFP DEBT SERVICE RESERVE FUND 343         | \$0                | \$0                | \$0                   | -\$32,030           |
|               | <b>BALANCE DECEMBER 31</b>                                 | <b>\$119,980</b>   |                    | <b>\$143,755</b>      | <b>\$107,290</b>    |
|               |                                                            |                    |                    |                       |                     |

|                                           |                                                                                  |                    |                    |                           |                         |                                                             |  |
|-------------------------------------------|----------------------------------------------------------------------------------|--------------------|--------------------|---------------------------|-------------------------|-------------------------------------------------------------|--|
|                                           | <b>CITY OF VALLEY CITY</b>                                                       |                    |                    |                           |                         |                                                             |  |
|                                           | <b>ANNUAL BUDGET FOR THE YEAR ENDING DECEMBER 31, 2026</b>                       |                    |                    |                           |                         |                                                             |  |
|                                           | <b>SPECIAL REVENUE FUNDS</b>                                                     |                    |                    |                           |                         |                                                             |  |
|                                           | <b>MOTEL OCCUPANCY FUNDS-274 &amp; 275</b>                                       |                    |                    |                           |                         |                                                             |  |
|                                           | <b>*3% Occupancy Tax Revenue split between funds 274 (1%) and 275 (2%)</b>       |                    |                    |                           |                         |                                                             |  |
| ACCT #                                    | <b>REVENUES</b>                                                                  | <b>2027 BUDGET</b> | <b>2026 BUDGET</b> | <b>2026<br/>ESTIMATES</b> | <b>2025<br/>ACTUALS</b> |                                                             |  |
| 3300                                      | <b>INTERGOVERNMENTAL REVENUE</b>                                                 |                    |                    |                           |                         |                                                             |  |
| 3141                                      | <b>MOTEL-HOTEL LODGING TAX</b>                                                   | <b>\$149,608</b>   | <b>\$132,966</b>   | <b>\$149,608</b>          | <b>\$148,127</b>        |                                                             |  |
| 3341                                      | <b>GRANT FUNDS</b>                                                               |                    |                    |                           |                         |                                                             |  |
|                                           | <b>TOTAL REVENUES</b>                                                            | <b>\$149,608</b>   | <b>\$132,966</b>   | <b>\$149,608</b>          | <b>\$148,127</b>        |                                                             |  |
|                                           |                                                                                  |                    |                    |                           |                         |                                                             |  |
|                                           | <b>EXPENDITURES</b>                                                              |                    |                    |                           |                         |                                                             |  |
|                                           |                                                                                  |                    |                    |                           |                         |                                                             |  |
| 4920-633                                  | <b>Occupancy Tax to Valley City Tourism<br/>Administered by VC Park District</b> | <b>\$149,608</b>   | <b>\$132,966</b>   | <b>\$149,608</b>          | <b>\$148,127</b>        | <b>*Beginning in 2022 VCPR<br/>Administers Expenditures</b> |  |
|                                           | <b>TOTAL EXPENDITURES</b>                                                        | <b>\$149,608</b>   | <b>\$132,966</b>   | <b>\$149,608</b>          | <b>\$148,127</b>        |                                                             |  |
|                                           |                                                                                  |                    |                    |                           |                         |                                                             |  |
| <b>REVENUES OVER (UNDER) EXPENDITURES</b> |                                                                                  | <b>\$0</b>         | <b>\$0</b>         | <b>\$0</b>                | <b>\$0</b>              |                                                             |  |
|                                           | <b>BALANCE JANUARY 1</b>                                                         | <b>\$0</b>         |                    | <b>\$0</b>                | <b>\$0</b>              |                                                             |  |
|                                           | <b>TRANSFERS IN</b>                                                              |                    |                    |                           |                         |                                                             |  |
|                                           | <b>TRANSFERS OUT</b>                                                             |                    |                    |                           |                         |                                                             |  |
|                                           | <b>BALANCE DECEMBER 31</b>                                                       | <b>\$0</b>         | <b>\$0</b>         | <b>\$0</b>                | <b>\$0</b>              |                                                             |  |

|        |                                                                                            |             |             |                |              |
|--------|--------------------------------------------------------------------------------------------|-------------|-------------|----------------|--------------|
|        | CITY OF VALLEY CITY                                                                        |             |             |                |              |
|        | ANNUAL BUDGET FOR THE YEAR ENDING DECEMBER 31, 2026                                        |             |             |                |              |
|        |                                                                                            |             |             |                |              |
|        | <b>SPECIAL REVENUE FUNDS</b>                                                               |             |             |                |              |
|        | <b>FOOD &amp; BEVERAGE TAX FUND---276</b>                                                  |             |             |                |              |
|        | <i>Ordinance #1095 Approved 2-1-22 - Extended 1% tax for an indefinite period of time.</i> |             |             |                |              |
| ACCT # | REVENUES                                                                                   | 2027 BUDGET | 2026 BUDGET | 2026 ESTIMATES | 2025 ACTUALS |
|        | TAXES                                                                                      |             |             |                |              |
|        |                                                                                            |             |             |                |              |
| 3142   | FOOD AND BEVERAGE TAX                                                                      | \$197,722   | \$196,638   | \$197,722      | \$195,765    |
|        | INTEREST AND PENALTY                                                                       |             |             |                |              |
|        |                                                                                            |             |             |                |              |
|        |                                                                                            |             |             |                |              |
|        | TOTAL REVENUES                                                                             | \$197,722   | \$196,638   | \$197,722      | \$195,765    |
|        |                                                                                            |             |             |                |              |
|        | EXPENDITURES                                                                               |             |             |                |              |
| 4930   | TANGIBLE TOURISM PROJECTS                                                                  | \$61,000    | \$80,000    | \$33,600       |              |
|        | VCSU FOUNDATION Begin in 2025                                                              | \$75,000    | \$75,000    | \$75,000       | \$75,000     |
|        | WATER TRAIL                                                                                | \$0         | \$0         | \$0            |              |
|        | VC PARK-PICKLEBALL COURTS                                                                  | \$40,000    | \$40,000    | \$40,000       | \$40,000     |
|        | VC WALKING PATH Phase I & II                                                               | \$46,500    | \$50,000    | \$96,500       | \$50,000     |
|        | TOTAL EXPENDITURES                                                                         | \$222,500   | \$245,000   | \$245,100      | \$165,000    |
|        |                                                                                            |             |             |                |              |
|        | REVENUES OVER (UNDER) EXPENDITURES                                                         | -\$24,778   | -\$48,362   | -\$47,378      | \$30,765     |
|        | BALANCE JANUARY 1                                                                          | \$140,154   |             | \$187,532      | \$156,767    |
|        | TRANSFERS IN                                                                               |             |             |                |              |
|        | TRANSFERS OUT                                                                              |             |             |                |              |
|        | BALANCE DECEMBER 31                                                                        | \$115,377   |             | \$140,154      | \$187,532    |
|        |                                                                                            |             |             |                |              |

|        |                                                     |             |                                                                                                                                                                                            |                   |                 |
|--------|-----------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------|
|        | CITY OF VALLEY CITY                                 |             | FUNDS COMMITTED ANNUALLY FOR<br>RESERVES FOR CITY FINANCING<br>SPECIAL ASSESSMENT PROJECTS IN<br>FUND 105 AND FOR SPECIAL<br>ASSESSMENTS ON FORMER RAIL-ROAD<br>PROPERTY OWNED BY THE CITY |                   |                 |
|        | ANNUAL BUDGET FOR THE YEAR ENDING DECEMBER 31, 2026 |             |                                                                                                                                                                                            |                   |                 |
|        | <b>FINANCING RESERVE FUND 280</b>                   |             |                                                                                                                                                                                            |                   |                 |
|        | <b>FORMER BNRR</b>                                  |             |                                                                                                                                                                                            |                   |                 |
| ACCT # | REVENUES                                            | 2027 BUDGET | 2026 BUDGET                                                                                                                                                                                | 2026<br>ESTIMATES | 2025<br>ACTUALS |
|        |                                                     |             |                                                                                                                                                                                            |                   |                 |
|        | CHARGES FOR SERVICES                                |             |                                                                                                                                                                                            |                   |                 |
|        |                                                     |             |                                                                                                                                                                                            |                   |                 |
|        | SALE OF CITY PROPERTY                               |             |                                                                                                                                                                                            |                   |                 |
|        |                                                     |             |                                                                                                                                                                                            |                   |                 |
|        | TOTAL CHARGES FOR SERVICES & SALES                  | \$0         | \$0                                                                                                                                                                                        | \$0               | \$0             |
|        |                                                     |             |                                                                                                                                                                                            |                   |                 |
|        | OTHER FINANCING SOURCES                             |             |                                                                                                                                                                                            |                   |                 |
| 3621   | INTEREST INCOME                                     |             |                                                                                                                                                                                            |                   |                 |
|        |                                                     |             |                                                                                                                                                                                            |                   |                 |
|        | TOTAL OTHER FINANCING SOURCES                       | \$0         | \$0                                                                                                                                                                                        | \$0               | \$0             |
|        |                                                     |             |                                                                                                                                                                                            |                   |                 |
|        |                                                     |             |                                                                                                                                                                                            |                   |                 |
|        | TOTAL REVENUES                                      | \$0         | \$0                                                                                                                                                                                        | \$0               | \$0             |
|        |                                                     |             |                                                                                                                                                                                            |                   |                 |
| 4910   | EXPENDITURES                                        |             |                                                                                                                                                                                            |                   |                 |
| 625    | SPECIAL ASSESSMENTS                                 | \$0         | \$0                                                                                                                                                                                        | \$0               | \$0             |
|        |                                                     |             |                                                                                                                                                                                            |                   |                 |
|        | TOTAL EXPENDITURES                                  | \$0         | \$0                                                                                                                                                                                        | \$0               | \$0             |
|        |                                                     |             |                                                                                                                                                                                            |                   |                 |
|        | REVENUES OVER (UNDER) EXPENDITURES                  | \$0         | \$0                                                                                                                                                                                        | \$0               | \$0             |
|        | BALANCE JANUARY 1                                   | \$518,055   | \$518,055                                                                                                                                                                                  | \$518,055         | \$518,055       |
|        | TRANSFERS IN/OUT                                    | \$0         | \$0                                                                                                                                                                                        |                   | \$0             |
|        | BALANCE DECEMBER 31                                 | \$518,055   | \$518,055                                                                                                                                                                                  | \$518,055         | \$518,055       |

|        |                                                     |                    |                    |                    |                    |
|--------|-----------------------------------------------------|--------------------|--------------------|--------------------|--------------------|
|        | CITY OF VALLEY CITY                                 |                    |                    |                    |                    |
|        | ANNUAL BUDGET FOR THE YEAR ENDING DECEMBER 31, 2026 |                    |                    |                    |                    |
|        | <b>INFRASTRUCTURE RENEW &amp; REPLACEMENT FUND</b>  |                    |                    |                    |                    |
|        | <b>Fund 290</b>                                     |                    |                    |                    |                    |
| ACCT # | REVENUES                                            | 2027 BUDGET        | 2026 BUDGET        | 2026 ESTIMATES     | 2025 ACTUALS       |
| 3131   | 1/2% SALES TAX REVENUE - Implemented 2007           | \$605,859          | \$617,985          | \$599,860          | \$582,388          |
| 3132   | 1/2% SALES TAX REVENUE- Implemented 2010            | \$605,859          | \$617,985          | \$599,860          | \$582,388          |
|        | <b>FRANCHISE FEES:</b>                              |                    |                    |                    |                    |
| 3171   | MDU FRANCHISE FEES                                  | \$46,000           | \$46,000           | \$46,000           | \$46,594           |
| 3174   | BEK FRANCHISE FEES                                  | \$13,000           | \$14,000           | \$13,000           | \$14,076           |
| 3176   | CASS COUNTY ELECTRIC                                | \$2,600            | \$2,000            | \$2,600            | \$3,353            |
| 3181   | CABLE SERVICES FRANCHISE FEES                       | \$11,700           | \$9,500            | \$11,892           | \$12,392           |
|        | <b>UTILITY FEES:</b>                                |                    |                    |                    |                    |
| 3191   | RESIDENTIAL                                         | \$324,555          | \$326,000          | \$324,555          | \$324,926          |
| 3192   | COMMERCIAL                                          | \$99,000           | \$99,000           | \$99,226           | \$99,432           |
| 3621   | INTEREST INCOME                                     | \$0                | \$0                | \$0                | \$0                |
|        | <b>TOTAL REVENUES</b>                               | <b>\$1,708,572</b> | <b>\$1,732,470</b> | <b>\$1,696,993</b> | <b>\$1,665,550</b> |
|        | Uncollectible Accts - Utility Billings              | \$100              | \$1,000            | \$100              | -\$14              |
|        | <b>TOTAL EXPENDITURES</b>                           | <b>\$100</b>       | <b>\$1,000</b>     | <b>\$100</b>       | <b>-\$14</b>       |
|        | REVENUES OVER (UNDER) EXPENDITURES                  | \$1,708,472        | \$1,731,470        | \$1,696,893        | \$1,665,536        |
|        | <b>BALANCE JANUARY 1</b>                            | <b>\$1,778,296</b> | <b>\$2,099,918</b> | <b>\$2,099,918</b> | <b>\$4,896,537</b> |
|        | <b>TRANSFERS IN</b>                                 |                    |                    |                    |                    |
| 4999   | <b>TRANSFERS OUT:</b>                               |                    |                    |                    |                    |
|        |                                                     |                    |                    |                    |                    |
|        | 2023 Projects                                       |                    |                    | -\$203,914         | -\$51,451          |
|        | 2024 Projects                                       |                    |                    | -\$854,067         | -\$4,059,177       |
|        | 2025 Projects                                       |                    | -\$1,448,947       | -\$760,534.00      | -\$151,526         |
|        | 2026 Projects                                       | -\$998,515         |                    |                    |                    |
|        | 2027 Projects                                       | -\$100,000         |                    |                    |                    |
|        | Permanent Flood Protection                          | -\$200,000         | -\$200,000         | -\$200,000         | -\$200,000         |
|        | <b>BALANCE DECEMBER 31</b>                          | <b>\$2,188,253</b> | <b>\$2,182,441</b> | <b>\$1,778,296</b> | <b>\$2,099,918</b> |

|        |                                                     |                  |                  |                   |                  |
|--------|-----------------------------------------------------|------------------|------------------|-------------------|------------------|
|        | CITY OF VALLEY CITY                                 |                  |                  |                   |                  |
|        | ANNUAL BUDGET FOR THE YEAR ENDING DECEMBER 31, 2026 |                  |                  |                   |                  |
|        | <b>SEWER INFRASTRUCTURE R &amp; R</b>               |                  |                  | Approved 05/04/09 |                  |
|        | <b>Fund 291</b>                                     |                  |                  | (No sunset)       |                  |
| ACCT # | REVENUES                                            | 2027 BUDGET      | 2026 BUDGET      | 2026 ESTIMATES    | 2025 ACTUALS     |
|        |                                                     |                  |                  |                   |                  |
|        | UTILITY FEES:                                       |                  |                  |                   |                  |
| 3712   | \$2 SEWER UTILITY FEE                               | \$59,540         | \$61,000         | \$59,540          | \$57,730         |
| 3416   | MISCELLANEOUS                                       |                  |                  |                   |                  |
|        | <b>TOTAL REVENUES</b>                               | <b>\$59,540</b>  | <b>\$61,000</b>  | <b>\$59,540</b>   | <b>\$57,730</b>  |
|        |                                                     |                  |                  |                   |                  |
|        |                                                     |                  |                  |                   |                  |
|        | <b>Capital Improvement Project-Trf Out</b>          |                  |                  |                   |                  |
|        |                                                     |                  |                  |                   |                  |
|        | <b>SEWER PROJECTS</b>                               |                  |                  |                   | \$50,500         |
|        | <b>REIMBURSE FOR PERFORMANCE BOND</b>               |                  |                  |                   | \$0              |
| 4999   | <b>TOTAL TRANSFER</b>                               | <b>\$0</b>       | <b>\$0</b>       | <b>\$0</b>        | <b>\$50,500</b>  |
|        |                                                     |                  |                  |                   |                  |
|        | REVENUES OVER (UNDER) EXPENDITURES                  | \$59,540         | \$61,000         | \$59,540          | \$7,230          |
|        | <b>BALANCE JANUARY 1</b>                            | <b>\$339,060</b> | <b>\$279,520</b> | <b>\$279,520</b>  | <b>\$272,290</b> |
|        | <b>TRANSFER OUT</b>                                 |                  |                  |                   |                  |
|        | <b>BALANCE DECEMBER 31</b>                          | <b>\$398,600</b> | <b>\$340,520</b> | <b>\$339,060</b>  | <b>\$279,520</b> |
|        |                                                     |                  |                  |                   |                  |

|                                      |                                                            |                    |                  |                    |                    |
|--------------------------------------|------------------------------------------------------------|--------------------|------------------|--------------------|--------------------|
|                                      | CITY OF VALLEY CITY                                        |                    |                  |                    |                    |
|                                      | ANNUAL BUDGET FOR THE YEAR ENDING DECEMBER 31, 2026        |                    |                  |                    |                    |
| <b>MUNICIPAL INFRASTRUCTURE FUND</b> |                                                            |                    |                  |                    |                    |
|                                      | <b>Fund 295</b>                                            |                    |                  |                    |                    |
| ACCT #                               | REVENUES                                                   | 2027 BUDGET        | 2026 BUDGET      | 2026 ESTIMATES     | 2025 ACTUALS       |
|                                      |                                                            |                    |                  |                    |                    |
| 3342                                 | STATE MUNICIPAL INFRUSTUCTURE                              | \$93,486           | \$0              | \$2,500,000        | \$934,329          |
|                                      |                                                            |                    |                  |                    |                    |
|                                      | <b>TOTAL REVENUES</b>                                      | <b>\$93,486</b>    | <b>\$0</b>       | <b>\$2,500,000</b> | <b>\$934,329</b>   |
|                                      |                                                            |                    |                  |                    |                    |
|                                      | Assigned Prior Year Balance:                               | \$959,498          | \$959,498        | \$959,498          | \$866,065          |
|                                      | Assigned - Extend Underground Services to New Developments | \$9,349            |                  | \$250,000          | \$93,433           |
|                                      |                                                            |                    |                  |                    |                    |
|                                      | <b>TOTAL ASSIGNED</b>                                      | <b>\$968,847</b>   | <b>\$959,498</b> | <b>\$1,209,498</b> | <b>\$959,498</b>   |
|                                      |                                                            |                    |                  |                    |                    |
|                                      | REVENUES OVER (UNDER) EXPENDITURES                         | <b>\$93,486</b>    | <b>\$0</b>       | <b>\$2,500,000</b> | <b>\$934,329</b>   |
|                                      | BALANCE JANUARY 1                                          | <b>\$5,875,394</b> |                  | <b>\$4,050,394</b> | <b>\$3,116,065</b> |
|                                      | Trf Out - Sanitary Sewer 72                                |                    |                  | <b>-\$675,000</b>  |                    |
|                                      |                                                            |                    |                  |                    |                    |
|                                      | <b>BALANCE DECEMBER 31</b>                                 | <b>\$5,968,880</b> |                  | <b>\$5,875,394</b> | <b>\$4,050,394</b> |
|                                      |                                                            |                    |                  |                    |                    |

|          |                                                     |                |                |                   |                 |
|----------|-----------------------------------------------------|----------------|----------------|-------------------|-----------------|
|          | CITY OF VALLEY CITY                                 |                |                |                   |                 |
|          | ANNUAL BUDGET FOR THE YEAR ENDING DECEMBER 31, 2026 |                |                |                   |                 |
|          | DEBT SERVICE FUND                                   |                |                |                   |                 |
|          | FUND 310 - BND FIREHALL ADDITION LOAN               |                |                |                   |                 |
|          |                                                     |                |                |                   |                 |
| ACCT #   | REVENUES                                            | 2027<br>BUDGET | 2026<br>BUDGET | 2026<br>ESTIMATES | 2025<br>ACTUALS |
|          |                                                     |                |                |                   |                 |
| 3213     | B COUNTY PAYMENT                                    | \$30,000       | \$30,000       | \$30,000          | \$30,000        |
|          | TOTAL REVENUE                                       | \$30,000       | \$30,000       | \$30,000          | \$30,000        |
| 4720     | EXPENDITURES                                        |                |                |                   |                 |
|          | CAPITOL OUTLAY                                      |                |                |                   |                 |
| 601-(P)  | DEBT SERVICE PRINCIPAL                              | \$23,127       | \$22,671       | \$22,671          | \$22,224        |
| 602-(I)  | INTEREST                                            | \$7,890        | \$8,345        | \$8,345           | \$8,792         |
| 603-(SC) | SERVICE CHARGE                                      |                |                |                   |                 |
|          | TOTAL EXPENDITURES                                  | \$31,016       | \$31,016       | \$31,016          | \$31,016        |
|          | REVENUES OVER (UNDER) EXPENDITURES                  | -\$1,016       | -\$1,016       | -\$1,016          | -\$1,016        |
|          | FUND BALANCE JANUARY 1                              | \$10,427       |                | \$11,443          | \$12,459        |
|          | TRF IN                                              |                |                |                   | \$0             |
|          | FUND BALANCE DECEMBER 31                            | \$9,410        |                | \$10,427          | \$11,443        |

|          |                                                     |                                                                   |                  |                   |                  |
|----------|-----------------------------------------------------|-------------------------------------------------------------------|------------------|-------------------|------------------|
|          | CITY OF VALLEY CITY                                 |                                                                   |                  |                   |                  |
|          | ANNUAL BUDGET FOR THE YEAR ENDING DECEMBER 31, 2026 |                                                                   |                  |                   |                  |
|          | <b>DEBT SERVICE FUNDS</b>                           |                                                                   |                  |                   |                  |
|          | <b>FUND 340 - SALES TAX REVENUE BONDS 2013</b>      |                                                                   |                  |                   |                  |
|          |                                                     |                                                                   |                  |                   |                  |
| ACCT #   | REVENUES                                            | 2027 BUDGET                                                       | 2026 BUDGET      | 2026<br>ESTIMATES | 2025<br>ACTUALS  |
| 3131     | GENERAL SALES TAX                                   |                                                                   |                  |                   |                  |
|          | <b>TOTAL REVENUE</b>                                | <b>\$0</b>                                                        | <b>\$0</b>       | <b>\$0</b>        | <b>\$0</b>       |
| 4720     | <b>EXPENDITURES</b>                                 |                                                                   |                  |                   |                  |
|          | <b>CAPITOL OUTLAY</b>                               |                                                                   |                  |                   |                  |
| 601-(P)  | DEBT SERVICE PRINCIPAL                              | \$220,000                                                         | \$215,000        | \$210,000         | \$210,000        |
| 602-(I)  | INTEREST                                            | \$13,350                                                          | \$19,478         | \$19,478          | \$25,463         |
| 603-(SC) | SERVICE CHARGE                                      | \$950                                                             | \$1,100          | \$980             | \$1,095          |
|          | <b>TOTAL EXPENDITURES</b>                           | <b>\$234,300</b>                                                  | <b>\$235,578</b> | <b>\$230,458</b>  | <b>\$236,558</b> |
|          | REVENUES OVER (UNDER) EXPENDITURES                  | -\$234,300                                                        | -\$235,578       | -\$230,458        | -\$236,558       |
|          | <b>FUND BALANCE JANUARY 1</b>                       | <b>\$85</b>                                                       | <b>\$43</b>      | <b>\$43</b>       | <b>\$0</b>       |
|          | <b>TRF IN - SALES TAX REV FM FUND 240</b>           | <b>\$234,300</b>                                                  | <b>\$235,563</b> | <b>\$230,500</b>  | <b>\$236,600</b> |
|          | <b>FUND BALANCE DECEMBER 31</b>                     | <b>\$85</b>                                                       | <b>\$28</b>      | <b>\$85</b>       | <b>\$43</b>      |
|          |                                                     |                                                                   |                  |                   |                  |
|          | <b>DEBT SERVICE FUND 341 -<br/>RESERVES</b>         | <b>RESERVE FUND FOR FUND 340 SALES TAX<br/>REVENUE BONDS 2013</b> |                  |                   |                  |
|          |                                                     |                                                                   |                  |                   |                  |
| ACCT #   | REVENUES                                            | 2027 BUDGET                                                       | 2026 BUDGET      | 2026<br>ESTIMATES | 2025<br>ACTUALS  |
|          | <b>FUND BALANCE JANUARY 1</b>                       | <b>\$238,313</b>                                                  | <b>\$238,313</b> | <b>\$238,313</b>  | <b>\$238,313</b> |
|          | <b>INTEREST INCOME-REVENUE</b>                      |                                                                   |                  |                   |                  |
|          | <b>FUND BALANCE DECEMBER 31</b>                     | <b>\$238,313</b>                                                  | <b>\$238,313</b> | <b>\$238,313</b>  | <b>\$238,313</b> |

|        |                                                            |                                             |                  |                   |                  |
|--------|------------------------------------------------------------|---------------------------------------------|------------------|-------------------|------------------|
|        | <b>CITY OF VALLEY CITY</b>                                 |                                             |                  |                   |                  |
|        | <b>ANNUAL BUDGET FOR THE YEAR ENDING DECEMBER 31, 2026</b> |                                             |                  |                   |                  |
|        | <b>DEBT SERVICE FUND</b>                                   | <b>PERMANENT FLOOD PROTECTION</b>           |                  |                   |                  |
|        | <b>FUND 342</b>                                            | <b>BANK OF ND 30 YEAR LOANS</b>             |                  |                   |                  |
|        |                                                            |                                             |                  |                   |                  |
| ACCT # | REVENUES                                                   | 2027<br>BUDGET                              | 2026<br>BUDGET   | 2026<br>ESTIMATES | 2025<br>ACTUALS  |
| 3101   | GENERAL PROPERTY TAXES                                     |                                             |                  |                   |                  |
|        | <b>TOTAL TAXES</b>                                         | <b>\$0.00</b>                               | <b>\$0.00</b>    | <b>\$0.00</b>     | <b>\$0.00</b>    |
| 4702   | EXPENDITURES                                               |                                             |                  |                   |                  |
|        |                                                            |                                             |                  |                   |                  |
|        | PERMANENT FLOOD PROTECTION                                 |                                             |                  |                   |                  |
|        | Bank of North Dakota Principal Pymt                        | \$309,504                                   | \$311,054        | \$311,054         | \$309,504        |
|        | Bank of ND Interest Payment                                | \$77,595                                    | \$77,846         | \$77,846          | \$77,595         |
|        |                                                            |                                             |                  |                   |                  |
|        | <b>TOTAL EXPENDITURES</b>                                  | <b>\$387,099</b>                            | <b>\$388,900</b> | <b>\$388,900</b>  | <b>\$387,099</b> |
|        | REVENUES OVER (UNDER) EXPENDITURES                         | -\$387,099                                  | -\$388,900       | -\$388,900        | -\$387,099       |
|        | FUND BALANCE JANUARY 1                                     | \$433,144                                   | \$258,479        | \$258,479         | \$120,827        |
|        | TRANSFER IN - FROM FUND 243                                | \$436,872                                   | \$363,565        | \$363,565         | \$324,751        |
|        | TRANSFER IN - FROM FUND 290                                | \$200,000                                   | \$200,000        | \$200,000         | \$200,000        |
|        | FUND BALANCE DECEMBER 31                                   | \$682,917                                   | \$433,144        | \$433,144         | \$258,479        |
|        |                                                            |                                             |                  |                   |                  |
|        |                                                            |                                             |                  |                   |                  |
|        | <b>DEBT SERVICE FUND</b>                                   |                                             |                  |                   |                  |
|        | <b>FUND 343</b>                                            | <b>4.5% RESERVES FUND FOR PFP BND BONDS</b> |                  |                   |                  |
|        |                                                            |                                             |                  |                   |                  |
| ACCT # | REVENUES                                                   | 2027<br>BUDGET                              | 2026<br>BUDGET   | 2026<br>ESTIMATES | 2025<br>ACTUALS  |
|        | FUND BALANCE JANUARY 1                                     | \$396,550                                   | \$396,550        | \$396,550         | \$364,520        |
|        | TRANSFER IN - FROM FUND 243                                | \$0                                         | \$0              | \$0               | \$32,030         |
|        | FUND BALANCE DECEMBER 31                                   | \$396,550                                   | \$396,550        | \$396,550         | \$396,550        |

|                                                            |                       |                       |                       |                     |
|------------------------------------------------------------|-----------------------|-----------------------|-----------------------|---------------------|
| <b>CITY OF VALLEY CITY</b>                                 |                       |                       |                       |                     |
| <b>ANNUAL BUDGET FOR THE YEAR ENDING DECEMBER 31, 2026</b> |                       |                       |                       |                     |
| <b>DEBT SERVICE FUNDS</b>                                  |                       |                       |                       |                     |
| <b>FUNDS 351-373 - SPECIAL ASSESSMENT REFUNDING BONDS</b>  |                       |                       |                       |                     |
| <b>REVENUES</b>                                            | <b>2027 BUDGET</b>    | <b>2026 BUDGET</b>    | <b>2026 ESTIMATES</b> | <b>2025 ACTUALS</b> |
| SPEC ASSESS - CERTIFIED AT COUNTY                          | \$892,600             | \$847,728             | \$892,942             | \$818,325           |
| SPEC ASSESS-CERTIFIED-POLITICAL SUBS                       | \$35,350              | \$67,350              | \$72,192              | \$76,211            |
| SPECIAL ASSESS PAID IN FULL BY INDIVIDUALS                 | \$26,000              | \$47,200              | \$54,233              | \$188,430           |
| INTEREST INCOME                                            |                       |                       |                       |                     |
| OTHER FINANCING SOURCES                                    | \$1,400,000           |                       | \$600,000             | \$1,264,625         |
|                                                            |                       |                       |                       |                     |
| <b>TOTAL REVENUES</b>                                      | <b>\$2,353,950</b>    | <b>\$962,278.00</b>   | <b>\$1,619,367</b>    | <b>\$2,347,590</b>  |
|                                                            |                       |                       |                       |                     |
| <b>EXPENDITURES</b>                                        |                       |                       |                       |                     |
| CAPITOL OUTLAY                                             |                       |                       |                       |                     |
| OTHER FINANCING USES-BOND ADMIN FEES                       | \$0.00                | \$20,000.00           | \$21,595              | \$0                 |
| PRINCIPAL                                                  | \$768,315.08          | \$847,120.00          | \$866,109             | \$876,605           |
| INTEREST                                                   | \$234,094.50          | \$180,975.75          | \$220,264             | \$203,867           |
| SERVICE CHARGE                                             | \$21,615.00           | \$21,445.00           | \$21,040              | \$15,917            |
|                                                            |                       |                       |                       |                     |
| <b>TOTAL EXPENDITURES</b>                                  | <b>\$1,024,024.58</b> | <b>\$1,069,540.75</b> | <b>\$1,129,008</b>    | <b>\$1,096,389</b>  |
|                                                            |                       |                       |                       |                     |
| REVENUES OVER (UNDER) EXPENDITURES                         | \$1,329,925.42        | -\$107,262.75         | \$490,359             | \$1,251,202         |
| FUND BALANCE JANUARY 1                                     | \$2,555,703.14        | \$2,665,344.50        | \$2,665,345           | \$2,957,173         |
| TRANSFERS IN                                               |                       |                       |                       |                     |
| TRANSFERS OUT                                              | -\$1,547,390.00       |                       | -\$600,000            | -\$1,543,030        |
| FUND BALANCE DECEMBER 31                                   | \$2,338,238.56        | \$2,558,081.75        | \$2,555,703.14        | \$2,665,344.50      |

|        |                                                            |                  |                     |                  |                  |
|--------|------------------------------------------------------------|------------------|---------------------|------------------|------------------|
|        | CITY OF VALLEY CITY                                        |                  |                     |                  |                  |
|        | ANNUAL BUDGET FOR THE YEAR ENDING DECEMBER 31, 2026        |                  |                     |                  |                  |
|        | <b>DEBT SERVICE FUNDS</b>                                  |                  |                     |                  |                  |
|        | <b>FUNDS 380-385 - TAX INCREMENT FINANCING</b>             |                  |                     |                  |                  |
| ACCT # | REVENUES                                                   | 2027 BUDGET      | 2026 BUDGET         | 2026 ESTIMATES   | 2025 ACTUALS     |
| 3105   | PROPERTY TAX REV FOR TIF PAYMENT                           | \$262,106        | \$266,000           | \$261,876        | \$256,491        |
| 3550   | BC PORTION OF TIF FOR NTN'L GUARDS                         | \$70,000         | \$70,000            | \$70,000         | \$70,000         |
|        | <b>TOTAL REVENUES</b>                                      | <b>\$332,106</b> | <b>\$336,000.00</b> | <b>\$331,876</b> | <b>\$326,491</b> |
| 4702   | EXPENDITURES                                               |                  |                     |                  |                  |
|        | CAPITOL OUTLAY                                             |                  |                     |                  |                  |
| 601    | PRINCIPAL                                                  | \$197,808        | \$193,201           | \$193,220        | \$188,807        |
| 602    | INTEREST                                                   | \$20,268         | \$24,921            | \$24,901         | \$29,358         |
| 603    | SERVICE CHARGE                                             | \$600            | \$600               | \$600            | \$533            |
|        | <b>TOTAL EXPENDITURES</b>                                  | <b>\$218,676</b> | <b>\$218,722</b>    | <b>\$218,722</b> | <b>\$218,699</b> |
|        | REVENUES OVER (UNDER) EXPENDITURES                         | \$113,430        | \$117,278           | \$113,155        | \$107,792        |
|        | FUND BALANCE JANUARY 1                                     | \$330,891        | \$217,736           | \$217,736        | \$109,944        |
|        | TRANSFERS OUT                                              | \$0              | \$0.00              | \$0              | \$0              |
|        | FUND BALANCE DECEMBER 31                                   | \$444,321        | \$335,014           | \$330,891        | \$217,736        |
|        | <b>DEBT SERVICE FUND</b>                                   |                  |                     |                  |                  |
|        | <b>FUND 386</b>                                            |                  |                     |                  |                  |
|        | <b>RESERVE FUND FOR I-94 TAX INCREMENT FINANCING BONDS</b> |                  |                     |                  |                  |
|        | REVENUES                                                   | 2027 BUDGET      | 2026 BUDGET         | 2026 ESTIMATES   | 2025 ACTUALS     |
|        | FUND BALANCE JANUARY 1                                     | \$180,000        |                     | \$180,000        | \$180,000        |
|        | TRANSFER IN                                                | \$0              | \$0                 | \$0              | \$0              |
|        | FUND BALANCE DECEMBER 31                                   | \$180,000        | \$0                 | \$180,000        | \$180,000        |