

CITY COMMISSION MEETING
VALLEY CITY, NORTH DAKOTA

Tuesday, August 18, 2026
5:00 PM

The City Commission Meeting will begin on Tuesday, August 18, 2026 at 5:00 PM CT, at the City Commission Chambers, 220 3rd St. NE, Valley City, ND.

The meeting is also available to view online <https://us06web.zoom.us/j/89405066000> or listen by calling (1 346 248 7799) Webinar ID: 894 0506 6000.

Board of City Commissioners	Role	Department Supervisor	Role
Michael Bishop	President	Gwen Crawford	City Administrator
Dick Gulmon	Commissioner	Carl Martineck	City Attorney
Duane Magnuson	Commissioner	Brenda Klein	Finance Director
David Kline	Commissioner	Brandy Johnson	Deputy Auditor
Jeffrey Erickson	Commissioner	Tina Drabus	City Assessor
		Scott Magnuson	Fire Chief
		Nick Horner	Police Chief
		KLJ/Moore	City Engineers

NEXT RESOLUTION NO. 2535NEXT ORDINANCE NO. 1192

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE (PLEASE STAND)

APPROVAL OF AGENDA (ROLL CALL VOTE NEEDED WHEN CHANGES MADE TO THE AGENDA)

Roll Call: KlineGulmonMagnusonEricksonBishop

APPROVAL OF CONSENT AGENDA

- A. Approve Minutes from the July 29, 2026 Special Commission Meeting and August 04, 2026
- B. Approve Monthly Reports from the Fire Chief, Electrical Superintendent, Building Inspector Finance Director and Municipal Judge.
- C. Approve Firework Display
 - a. Valley City Public Schools
- D. Approve Local Permits
 - a. Hi-Liners Booster Club
 - b. SHINE Dance Team – 1 Raffle and 1 Raffle Board
 - c. VCSU Foundation/Boosters Board
- E. Approve Contractors License
 - a. HD Tinting
 - b. Boarder States Paving INC
 - c. Rock Solid Masonry INC

Roll Call: EricksonMagnusonGulmonKlineBishop

PUBLIC COMMENTS

This portion of the meeting provides a limited public forum for Valley City residents, property owners and business owners to address the Board of City Commissioners on topics related to City business. Interested persons must submit a comment card with the individual’s name, address, and the topic to be commented upon. Non-residents must provide the address of the City of Valley City business the individual operates or works at or the address of real property which the individual owns within the City of Valley City. Comments cards must be provided to the meeting secretary and approved prior to speaking. Public comments are limited solely to business matters and concerns pertinent to the City.

The following rules apply to Public Comments:

- Limited to five minutes per speaker.
- Must not interfere with the orderly conduct of the meeting.
- Must not be defamatory, abusive, harassing, or unlawful.
- May be prohibited if an alternative procedure exists to bring that particular type of public comment before the City, the public comment includes confidential or exempt information, or the public comment is otherwise prohibited by law.

Submission of written comments: In lieu of speaking, a written comment may be delivered to the meeting secretary prior to the start of the meeting. Written comments are limited to two pages. Any member of the public seeking to comment without attending in person may submit written comments to tplecity@valleycity.us. Written comments hand delivered at the time of the meeting or emailed prior to 4:00 pm on the date of the meeting will be distributed to the Board for their information and maintained in City files. Written comments are not read aloud at the meeting.

PUBLIC HEARING

PH1. Public Hearing on Dangerous Building Located At 454 Viking Dr, Valley City

Declare Public Hearing Open

Motion to Close Hearing

Roll Call: Magnuson Erickson Kline Gulmon Bishop

Approve Findings and Order on Dangerous Building At 454 Viking Dr. *(Carl Martineck)*

Roll Call: Gulmon Kline Erickson Magnuson Bishop

ORDINANCE

ORD 1191. Second and final reading of Ordinance 1191, An ordinance to amend and reenact subsection 1 of section 4-01-03 of the Valley City Municipal Code related to golf course alcoholic beverage license. *(City Attorney Martineck)*

Roll Call: Kline Gulmon Magnuson Erickson Bishop

NEW BUSINESS

NB1. Approve Monthly Bills for the City and Public Works in the Amount of \$3,598,955. *(Finance Director Klein)*

Roll Call: Erickson Magnuson Gulmon Kline Bishop

NB2. Consider approval for request of the Home Buyer Assistance Program. *(VCBC Development Jennifer Feist)*

Roll Call: Magnuson Erickson Kline Gulmon Bishop

CITY ADMINISTRATOR’S REPORT

CITY UPDATES & COMMISSION REPORTS

ADJOURN

SPECIAL CITY COMMISSION MEETING VALLEY CITY, NORTH DAKOTA

Wednesday, July 29, 2026

President Bishop called the meeting to order at 7:30 AM.

Members present: President Bishop, Commissioner Gulmon, Commissioner Magnuson, Commissioner Kline, Commissioner Erickson, City Administrator Crawford, City Attorney Martineck, Finance Director Klein

New Business

Discuss and Approve the 2027 Preliminary Budget

Finance Director Klein reported that we are expecting to have the value of a mill the first part of August. The cap of 3% plus new growth sets the maximum amount the City can levy for the General Fund at \$1,691,918 (3.75% increase from 2026). The City's Share of Specials Fund 203 is not subject to the 3% cap. The amount to levy in Fund 203 is \$32,400. The Library Fund is subject to the 3% cap plus new growth which brings the amount to \$206,625. The increase in expenditures in the General Fund is 2.7%. The 2027 Transfers In consist of \$260,000 being transferred in from Fund 241 Property Tax Relief and \$147,390 from Funds 357 & 358 (Debt Service Funds). Transfers Out total \$361,454: Fund 225 Building Reserves \$115,000, Fund 230 Renew & Replacement \$246,454, Cash reserves are at \$1,400,000 which is 30% of expenditures, this is within the guidelines set in the City's Fund Balance policy. Discussion was had regarding the Police Department's vehicle rotation and needing to put aside money annually for those years where two vehicles would need to be purchased. City Administrator Crawford suggested reducing the Police Department's building reserve fund by \$10,000 and adding that amount to a vehicle fund for the Police Department.

The transfer from the Utility Fund to General Fund is \$1,399,360. This brings the % of transfer compared to Public Works Revenues to an estimated 11%.

The proposed salaries in the 2027 Budget includes a 4.0% cost of living allowance (COLA) increase and a step increase in the 0-24-year salary schedule.

The increase in health insurance premiums for 2027 is 9.76%. We have budgeted for the City to pay 85% of the health insurance premium. In 2027 the City will also pay a \$3,500 insurance incentive to those employees who are not on the City's Health Insurance Policy through NDPHIT. The City's contribution to the employee's HSA accounts would remain the same, with the employees matching a portion of the contribution in order to receive the full amount.

Commissioner Gulmon moved to approve the 2027 Preliminary Budget which includes the proposed salary structure and 4.0% COLA with the change City Administrator Crawford suggested for the Police Department vehicle reserve fund, seconded by Commissioner Magnuson.

Roll Call: Gulmon-Yes; Magnuson-Yes; Kline-Yes; Erickson-Yes; Bishop-Yes Motion Passed

ADJOURN

Meeting Adjourned at 8:13 A.M.

Attested to by:

Brenda Klein, Finance Director
City of Valley City

Mike Bishop, President of the
City of Valley City Commission

City Commission Meeting

Valley City, North Dakota

Tuesday, August 04, 2026

5:00 PM

President Bishop Called the Meeting to Order At 5:00 Pm.

Members Present: President Bishop, Commissioner Kline (Via Zoom), Commissioner Magnuson, Commissioner Erickson, City Administrator Crawford, City Attorney Martineck (Via Zoom), Finance Director Klein

Pledge of Allegiance

Approval of Agenda

Add to Consent Agenda, Approve Contractors License for Freeman Trades.

Motion to Approve by Commissioner Erickson, Seconded by Commissioner Magnuson.

Roll Call: Kline-Yes; Erickson-Yes; Magnuson-Yes; Bishop-Yes Motion passed

Approval of Consent Agenda

- A. Approve minutes from 07.20.2026 Special Commission Meeting and 07.21.2026 Finance and Commission Meeting**
- B. Approve Application for Local Permit**
 - a. Ducks Unlimited, Raffle**
 - b. Barnes County Senior Center, Bingo and Raffle**
 - c. Valley City Junior Golf Association, Raffle (cont. upon payment)**
- C. Approve Contractors License**
 - a. Arizona Courtlines INC**
 - b. Ace Plumbing**
 - c. The Roofing Company**
 - d. Northern Improvement Company**
 - e. Freeman Trades**

Motion to Approve with Corrected Spelling of Jeffrey Erickson In Special Meeting Minutes by Commissioner Magnuson, Seconded by Commissioner Erickson.

Roll Call: Kline-Yes; Magnuson-Yes; Erickson-Yes; Bishop-Yes Motion Passed

Ordinance

Second and Final Reading of Ordinance 1190 An ordinance to amend and reenact subsections 6, 7, and 8 of section 1-01-16 of the Valley City Municipal Code related to purchasing.

Motion to Approve by Commissioner Erickson, Seconded by Commissioner Magnuson.

Roll Call: Erickson-Yes; Magnuson-Yes; Kline-Yes; Bishop-Yes Motion passed

First reading of Ordinance 1191, An ordinance to amend and reenact subsection 1 of section 4-01-03 of the Valley City Municipal Code related to golf course alcoholic beverage license.

Motion to Approve by Commissioner Magnuson, Seconded by Commissioner Kline.

Roll Call: Magnuson-Yes; Erickson-Yes; Kline-Yes; Bishop-Yes Motion Passed

Resolution

A Resolution Authorizing Bids for Cropland Lease.

Motion to Approve by Commissioner Magnuson, Seconded by Commissioner Erickson.

Roll Call: Kline-Yes; Erickson-Yes; Magnuson-Yes; Bishop-Yes Motion Passed

New Business

Consider Request for Funds for Childcare Grant Program.

Motion to Approve by Commissioner Erickson, Seconded by Commissioner Magnuson.

Roll Call: Kline-Yes; Magnuson-Yes; Erickson-Yes; Bishop-Yes Motion Passed

Approve Renaissance Zone Authority Board recommendation to approve application for Josh & Tessa Lagein for a 5-year income tax exemption and 5-year property tax exemption capped at \$500,000 located at 732 8 ½ Ave NW and designated as project VC- 146.

Motion to Approve by Commissioner Magnuson, Seconded by Commissioner Erickson.

Roll Call: Erickson-Yes; Magnuson-Yes; Kline-Yes; Bishop-Yes Motion Passed

Approve MOU between the City of Valley City and Abused Persons Outreach Center, Inc. for 2027 Justice Assistance Grant.

Motion to Approve by Commissioner Magnuson, Seconded by Commissioner Kline.

Roll Call: Magnuson-Yes; Erickson-Yes; Kline-Yes; Bishop-Yes Motion Passed

Appoint Dave Carlsrud to Board of Directors of Lake Agassiz Water Authority (LAWA) to serve on behalf of the City of Valley City.

Motion to Approve by Commissioner Erickson, Seconded by Commissioner Magnuson.

Roll Call: Kline-Yes; Erickson-Yes; Magnuson-Yes; Bishop-Yes Motion Passed

Approve BEK Communications Easement for Fiber to Statewide Interoperable Radio Network Tower – Auditor's Lot 1 NW1/4 32-140-58.

Motion to Approve by Commissioner Magnuson, Seconded by Commissioner Erickson.

Roll Call: Kline-Yes; Magnuson-Yes; Erickson-Yes; Bishop-Yes Motion Passed

Approve Award – Permanent Flood Protection Phase 4.

Contingent Upon the Approval of Grant and Loan Funding by The ND DWR, Commissioner Magnuson Moved to Approve the Award of The Project to Ames Construction, Seconded by Commissioner Erickson.

Roll Call: Erickson-Yes; Magnuson-Yes; Kline-Yes; Bishop-Yes Motion passed

CITY ADMINISTRATOR’S REPORT

The Service Center construction project is progressing well and remains on schedule and within budget. Water tower construction is also continuing as scheduled, with foundation work currently underway.

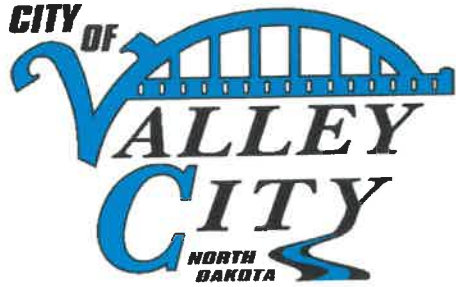
CITY UPDATES & COMMISSION REPORTS

Police Chief Horner informed Commissioners of A parent training session on online safety will be held August 17 at 5:00 p.m. in the HAC lobby. The training will focus on helping parents monitor and protect children using platforms such as Snapchat and Roblox, which have been associated with online child exploitation risks. The session will be led by specialists from the North Dakota Bureau of Criminal Investigation Internet Crimes Against Children Task Force and will include interactive, hands-on training. Parents of young children are encouraged to attend.

City Engineer Petersen reported that East Main Street is now open, improving traffic flow. Patching for the mill and overlay project is complete, with the contractor expected to return the week of August 17 to begin mill and overlay and sealcoating work. The sealcoating is scheduled for completion by August 29, with mill and overlay anticipated to be completed by mid-September and no later than October 3.

ADJOURN

Meeting Adjourned At 5:36pm



City of Valley City, North Dakota Application for Fireworks Display Permit

*The undersigned hereby makes application for a license to the
City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances
pertaining thereto.*

Organization/Name:

Valley City Public Schools

Contact:

Josh Johnson

Contact's Mailing Address:

460 Centel Ave N.

City, State Zip Code:

Valley City, ND 58072

Contact's Phone Number:

701.845.0485 ext. 0

Contact's Email Address:

josh.johnson@k12.nd.us

Address of Display:

205 9th St NE, Valley City, ND 58072

Date of Display:

8-21-26

Time of Display: 8:45-9:15 PM

Size of Mortars:

99 2.5" - 4" 2"

Class of Fireworks: ☐ A ☐ B ☒ C

File the following with the City Auditor as part of this application:

LICENSE FEE:

☒ Diagram of location of display, including the location of buildings, roads, overhead obstructions, utilities and where the audience will be positioned.

☒ Signed Release & Indemnity Agreement (see page 2)

☒ \$100, make checks payable to City of Valley City (see attached request)

RETURN TO:

Valley City Auditor

220 3rd St. NE

Valley City, ND 58072

Phone: (701) 845 - 1700

Email: tpcity@valleycity.us

For City Use:

Reviewed by Fire Chief
Signature

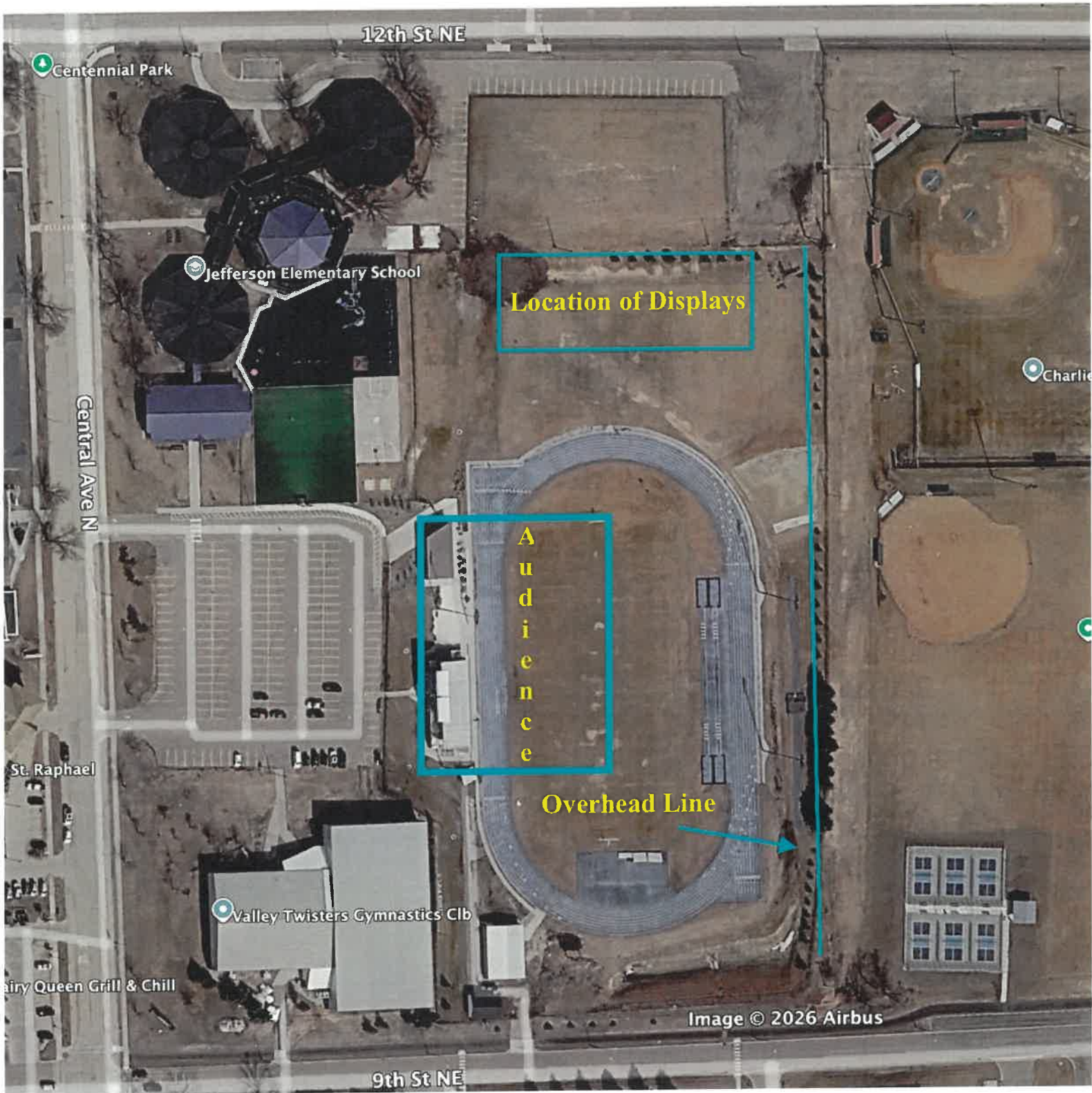
☒ Approved ☐ Denied
[Signature]

Reviewed by City Administrator
Signature

☐ Approved ☐ Denied

Reviewed by City Commission

☐ Date Approved



Release and Indemnity Agreement

In consideration of receipt of a permit from the City of Valley City to discharge fireworks,
Valley City Public Schools (ORGANIZATION/NAME) does hereby release the City of Valley City,
its officers, employees, and agents from any and all liability, claims, demands, actions and causes of
action, whatsoever, arising out of or related to any loss, damage or injury, including death, that may be
sustained by any individual or any property arising out of the undersigned's fireworks display.

The undersigned further agrees to indemnify the City of Valley City, its officers, employees, and agents,
and to hold the same harmless from and against all claims demands and liabilities, loss or damage that
may be suffered, whether for injuries to persons or loss of life or damage to property, including attorney's
fees and costs incurred, arising out of the undersigned's fireworks display.

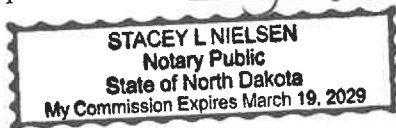
The undersigned further states that he/she has carefully read the foregoing and know the contents thereof,
and signs the same as the authorized agent of the Valley City Public Schools (ORGANIZATION/NAME).

[Signature] (AUTHORIZED AGENT SIGNATURE)

Subscribed and sworn to before me on this 5th day of August 2026.

By: Stacey L. Nielsen (PRINT NAME), Loan Assistant (TITLE),

an authorized representative of Dacotah Bank (ORGANIZATION).



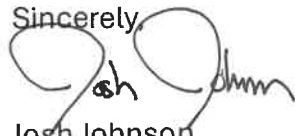
[Signature]
Notary Public

08.04.2026

Dear City of Valley City,

Along with our application for the fireworks display permit, we kindly ask for the \$100 permit fee be waived for this school and community event. I'm happy to answer any questions and you can reach me at 701.845.0483 ext. 0 or email at josh.johnson@k12.nd.us.

Sincerely,

A handwritten signature in black ink, appearing to read "Josh Johnson". The signature is stylized with large loops for the "J" and "H".

Josh Johnson
Superintendent
Valley City Public Schools



APPLICATION FOR A LOCAL PERMIT OR RESTRICTED EVENT PERMIT
NORTH DAKOTA OFFICE OF ATTORNEY GENERAL
GAMING DIVISION
SFN 9338 (8-2025)

Paid \$25.00
Cash
B Klein

Applying for (check one)

☒ Local Permit ☐ Restricted Event Permit*

Games to be conducted ☐ Raffle by a Political or Legislative District Party

☐ Bingo ☒ Raffle ☐ Raffle Board ☐ Calendar Raffle ☐ Sports Pool ☐ Poker* ☐ Twenty-One* ☐ Paddlewheels*

*See Instruction 2 (f) on Page 2. Poker, Twenty-One, and Paddlewheels may be conducted Only with a Restricted Event Permit. Only one permit per year.

LOCAL PERMIT RAFFLES MAY NOT BE CONDUCTED ONLINE AND CREDIT CARDS MAY NOT BE USED FOR WAGERS

ORGANIZATION INFO

Name of Organization or Group Hi-Liners Booster Club Inc.		Dates of Activity (Does not include dates for the sales of tickets) 8/21/26, 9/11/26, 9/25/26, 10/2/26	
Organization or Group Contact Person Mary Rausch	E-mail merausch3@gmail.com	Telephone Number 701-840-0872	
Business Address PO Box 711	City Valley City	State ND	ZIP Code 58072
Mailing Address (if different)	City	State	ZIP Code

SITE INFO

Site Name Hanna Field	County Barnes		
Site Physical Address 205 9th St NE	City Valley City	State ND	ZIP Code 58072
Provide the exact date(s) & frequency of each event & type (Ex. Bingo every Friday 10/1-12/31, Raffle 10/30, 11/30, 12/31, etc.) Raffle 8/21/26, 9/11/26, 9/25/26, 10/2/26			

PRIZE / AWARD INFO (If More Prizes, Attach An Additional Sheet)

Game Type	Description of Prize	Exact Retail Value of Prize
Raffle	50/50 cash	
Total (limit \$50,000 per year)		\$

ADDITIONAL REQUIRED INFORMATION

Intended Uses of Gaming Proceeds To fund Hi-Liner athletic program and support students	
Does the organization presently have a state gaming license? (If yes, the organization is not eligible for a local permit or restricted event permit and should call the Office of Attorney General at 1-800-326-9240) ☐ Yes ☒ No	
Has the organization or group received a restricted event permit from any city or county for the fiscal year July 1 - June 30 (If yes, the organization or group does not qualify for a local permit or restricted event permit) ☐ Yes ☒ No	
Has the organization or group received a local permit from an city or county for the fiscal year July 1 - June 30 (If yes, indicate the total retail value of all prizes previously awarded) ☒ No ☐ Yes - Total Retail Value: (This amount is part of the total prize limit for \$50,000 per fiscal year)	
Is the organization or group a state political party or legislative district party? (If yes, the organization or group may only conduct a raffle and must complete SFN 52880 "Report on a Restricted Event Permit" within 30 days of the event. Net proceeds may be for political purposes.) ☐ Yes ☒ No	

Printed Name of Organization Group's Permit Organizer Mary Rausch, Treasurer	Telephone Number 701-840-0872	E-mail Address merausch3@gmail.com
Signature of Organization Group's Permit Organizer Mary Rausch	Title Treasurer	Date 07/31/2026



APPLICATION FOR A LOCAL PERMIT OR RESTRICTED EVENT PERMIT
NORTH DAKOTA OFFICE OF ATTORNEY GENERAL
GAMING DIVISION
SFN 9338 (8-2025)

Pd 08.06.2022
10 cas4

#20 total - 2 permits

Applying for (check one)

☒ Local Permit ☐ Restricted Event Permit*

Games to be conducted ☐ Raffle by a Political or Legislative District Party

☐ Bingo ☐ Raffle ☒ Raffle Board ☐ Calendar Raffle ☐ Sports Pool ☐ Poker* ☐ Twenty-One* ☐ Paddlewheels*

*See Instruction 2 (f) on Page 2. Poker, Twenty-One, and Paddlewheels may be conducted Only with a Restricted Event Permit. Only one permit per year.
LOCAL PERMIT RAFFLES MAY NOT BE CONDUCTED ONLINE AND CREDIT CARDS MAY NOT BE USED FOR WAGERS

ORGANIZATION INFO

Name of Organization or Group S.H.I.M.E.		Dates of Activity (Does not include dates for the sales of tickets) 10/24/26	
Organization or Group Contact Person Sarah Tub		E-mail stuplell@gmail.com	Telephone Number (701) 527-2607
Business Address PO Box 4104		City Valley City	State ND ZIP Code 58072
Mailing Address (if different)		City	State ND ZIP Code 58072

SITE INFO

Site Name Eagles		County Barnes	
Site Physical Address 345 12th Ave NE		City Valley City	State ND ZIP Code 58072
Provide the exact date(s) & frequency of each event & type (Ex. Bingo every Friday 10/1-12/31, Raffle - 10/30, 11/30, 12/31, etc.) 10/24/26 one time			

PRIZE / AWARD INFO (If More Prizes, Attach An Additional Sheet)

Game Type	Description of Prize	Exact Retail Value of Prize
Raffle Board	Cash	\$20
Raffle Board	Cash	\$20
Raffle Board	Cash	\$20
Total (limit \$50,000 per year)		\$ 1560

ADDITIONAL REQUIRED INFORMATION

Intended Uses of Gaming Proceeds North Dance team funding for costumes, choreography, travel!	
Does the organization presently have a state gaming license? (If yes, the organization is not eligible for a local permit or restricted event permit and should call the Office of Attorney General at 1-800-326-9240) ☐ Yes ☒ No	
Has the organization or group received a restricted event permit from any city or county for the fiscal year July 1 - June 30 (If yes, the organization or group does not qualify for a local permit or restricted event permit) ☐ Yes ☒ No	
Has the organization or group received a local permit from an city or county for the fiscal year July 1 - June 30 (If yes, indicate the total retail value of all prizes previously awarded) ☐ No ☒ Yes - Total Retail Value: \$ 0.000 (This amount is part of the total prize limit for \$50,000 per fiscal year)	
Is the organization or group a state political party or legislative district party? (If yes, the organization or group may only conduct a raffle and must complete SFN 52880 "Report on a Restricted Event Permit" within 30 days of the event. Net proceeds may be for political purposes.) ☐ Yes ☒ No	

Printed Name of Organization Group's Permit Organizer Sarah Tub	Telephone Number (701) 527-2607	E-mail Address stuplell@gmail.com
Signature of Organization Group's Permit Organizer 	Title Vice President S.H.I.M.E.	Date 08/06/26



APPLICATION FOR A LOCAL PERMIT OR RESTRICTED EVENT PERMIT
NORTH DAKOTA OFFICE OF ATTORNEY GENERAL
GAMING DIVISION
SFN 9338 (8-2025)

AD 08.06.2026
\$10 CASH

2 permit \$20 tot.

Applying for (check one)



Local Permit



Restricted Event Permit*

Games to be conducted



Raffle by a Political or Legislative District Party



Bingo



Raffle



Raffle Board



Calendar Raffle



Sports Pool



Poker*



Twenty-One*



Paddlewheels*

*See Instruction 2 (f) on Page 2. Poker, Twenty-One, and Paddlewheels may be conducted Only with a Restricted Event Permit. Only one permit per year.

LOCAL PERMIT RAFFLES MAY NOT BE CONDUCTED ONLINE AND CREDIT CARDS MAY NOT BE USED FOR WAGERS

ORGANIZATION INFO

Name of Organization or Group

S.H.I.M.E.

Dates of Activity (Does not include dates for the sales of tickets)

11/02/26

Organization or Group Contact Person

Sarah Tulp

E-mail

stulpcell@gmail.com

Telephone Number

(701) 527-2607

Business Address

P.O. Box 404

City

Valley City

State

ND

ZIP Code

58072

Mailing Address (if different)

City

State

ND

ZIP Code

58072

SITE INFO

Site Name

Eagles

County

Barnes

Site Physical Address

345 12th Ave NE

City

Valley City ND

State

ND

ZIP Code

58072

Provide the exact date(s) & frequency of each event & type (Ex. Bingo every Friday 10/1-12/31, Raffle - 10/30, 11/30, 12/31, etc.)

11/02/26 raffle will be drawn

PRIZE / AWARD INFO (If More Prizes, Attach An Additional Sheet)

Game Type	Description of Prize	Exact Retail Value of Prize
Raffle	Snow blower	4,000
Total (limit \$50,000 per year)		\$ 4,000

ADDITIONAL REQUIRED INFORMATION

Intended Uses of Gaming Proceeds

Use for dance team youth sport. for costumes & choreography

Does the organization presently have a state gaming license? (If yes, the organization is not eligible for a local permit or restricted event permit and should call the Office of Attorney General at 1-800-326-9240)

☐ Yes

☒ No

Has the organization or group received a restricted event permit from any city or county for the fiscal year July 1 - June 30 (If yes, the organization or group does not qualify for a local permit or restricted event permit)

☐ Yes

☒ No

Has the organization or group received a local permit from an city or county for the fiscal year July 1 - June 30 (If yes, indicate the total retail value of all prizes previously awarded)

☐ No ☒ Yes - Total Retail Value: 8,000 (This amount is part of the total prize limit for \$50,000 per fiscal year)

Is the organization or group a state political party or legislative district party? (If yes, the organization or group may only conduct a raffle and must complete SFN 52880 "Report on a Restricted Event Permit" within 30 days of the event. Net proceeds may be for political purposes.)

☐ Yes

☒ No

Printed Name of Organization Group's Permit Organizer

Sarah Tulp

Telephone Number

701/527-2607

E-mail Address

stulpcell@gmail.com

Signature of Organization Group's Permit Organizer

S.T.

Title

Vice President S.H.I.M.E.

Date

08/06/26



APPLICATION FOR A LOCAL PERMIT OR RESTRICTED EVENT PERMIT
NORTH DAKOTA OFFICE OF ATTORNEY GENERAL
GAMING DIVISION
SFN 9338 (8-2025)

Applying for (check one)	
☒ Local Permit	☐ Restricted Event Permit*
Games to be conducted	
☒ Bingo	☒ Raffle
☐ Raffle Board	☐ Calendar Raffle
☐ Sports Pool	☐ Poker*
☐ Twenty-One*	☐ Paddlewheels*

*See Instruction 2 (f) on Page 2. Poker, Twenty-One, and Paddlewheels may be conducted Only with a Restricted Event Permit. Only one permit per year.
LOCAL PERMIT RAFFLES MAY NOT BE CONDUCTED ONLINE AND CREDIT CARDS MAY NOT BE USED FOR WAGERS

ORGANIZATION INFO			
Name of Organization or Group	Dates of Activity (Does not include dates for the sales of tickets)		
Valley City State University Foundation - Booster Board	August 19, 2026 - June 30, 2027		
Organization or Group Contact Person	E-mail	Telephone Number	
Kim Svenningsen-Hesch	kim.hesch@vcsu.edu	701-845-7403	
Business Address	City	State	ZIP Code
101 College St SW	Valley City	ND	58072
Mailing Address (if different)	City	State	ZIP Code

SITE INFO			
Site Name	County		
Lokken Stadium / Graichen Gym / W.E. Osmon Fieldhouse @ VCSU / Brockopp Brewing	Barnes		
Site Physical Address	City	State	ZIP Code
730 8th Ave SW (VCSU) / 114 E Main St (Brockopp)	Valley City	ND	58072
Provide the exact date(s) & frequency of each event & type (Ex. Bingo every Friday 10/1-12/31, Raffle - 10/30, 11/30, 12/31, etc.)			
See back of this sheet for dates and locations.			

PRIZE / AWARD INFO (If More Prizes, Attach An Additional Sheet)		
Game Type	Description of Prize	Exact Retail Value of Prize
50/50	50% of the proceeds not to exceed \$8000	
Bingo	Cash prize = \$50 X 2 (1/2 time of both games)	1,100.00
Bacon Bingo	1# of bacon @ \$5 each X 25 games played = \$125	9,375.00
Total (limit \$50,000 per year)		\$ 10,475.00

ADDITIONAL REQUIRED INFORMATION	
Intended Uses of Gaming Proceeds	
Scholarship support for student athletes.	
Does the organization presently have a state gaming license? (If yes, the organization is not eligible for a local permit or restricted event permit and should call the Office of Attorney General at 1-800-326-9240)	
☒ Yes ☐ No	
Has the organization or group received a restricted event permit from any city or county for the fiscal year July 1 - June 30 (If yes, the organization or group does not qualify for a local permit or restricted event permit)	
☒ Yes ☐ No	
Has the organization or group received a local permit from an city or county for the fiscal year July 1 - June 30 (If yes, indicate the total retail value of all prizes previously awarded)	
☐ No ☒ Yes - Total Retail Value: (This amount is part of the total prize limit for \$50,000 per fiscal year)	
Is the organization or group a state political party or legislative district party? (If yes, the organization or group may only conduct a raffle and must complete SFN 52880 "Report on a Restricted Event Permit" within 30 days of the event. Net proceeds may be for political purposes.)	
☒ Yes ☐ No	

Printed Name of Organization Group's Permit Organizer	Telephone Number	E-mail Address
Kim Svenningsen-Hesch	701-845-7403	kim.hesch@vcsu.edu
Signature of Organization Group's Permit Organizer	Title	Date
	Associate Director for Advancement	August 11, 2026

VCSU Football Games - 50/50

*Drawings held at Lokken Stadium during
halftime of football game / 730 8th Ave SW*

September 3, 2026	vs. Dickinson State
September 19, 2026	vs. Eastern Oregon
October 17, 2026	vs. Dakota State
November 7, 2026	vs. Montana State - Northern
November 14, 2026	vs. Montana Tech

****Winner receives half of what is sold. 50% of the proceeds not to exceed \$8,000 per night.**

VCSU Basketball Games - BINGO

*Bingo played at half time of both women's and
men's games. Bingo played at the
W.E. Osmon Fieldhouse / 730 8th Ave SW*

December 12, 2026	vs. Mayville State
December 18, 2026	vs. Dakota State
December 19, 2026	vs. Bellevue
January 15, 2026	vs. Rocky Mt. College
January 16, 2026	vs. Carroll College
January 22, 2026	vs. Bismarck State
January 23, 2026	vs. Dickinson State
February 5, 2026	vs. Montana Western
February 6, 2026	vs. Montana Tech
February 19, 2026	vs. Montana State - Northern
February 20, 2026	vs. Providence

****Winner receives \$50. 2 per night (1 at each game.)**

11 X 50 X 2 = \$1,100 total

VCSU Volleyball Games - 50/50

*Drawings held at Lokken Stadium or Grachien Gym
between sets 2 and 3 / 730 8th Ave SW*

September 4, 2026	vs. Montana Western
September 5, 2026	vs. Montana Tech
September 18, 2026	vs. Rocky Mt. College
September 22, 2026	vs. Carroll College
October 1, 2026	vs. Bismarck State College
October 2, 2026	vs. Dickinson State
October 14, 2026	vs. Mayville State
October 16, 2026	vs. University of Providence
October 17, 2026	vs. Montana State-Northern
November 6, 2026	vs. Bellevue University
November 7, 2026	vs. Dakota State University

****Winner receives half of what is sold.
Not to exceed \$8,000 per night.**

^Will call after season to report amounts given out.

BACON BINGO

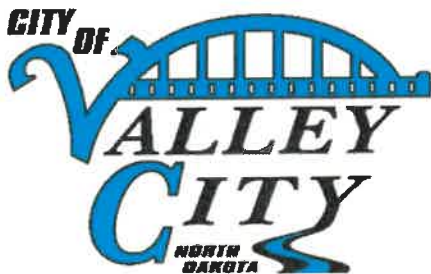
**Bacon bingo happens every Thursday & Saturday @ Brockopp Brewing
114 E Main St / Valley City**

Saturday, August	22
Thursday, August	27
Thursday, September	3, 10, 17, 24
Saturday, September	5, 12, 26
Thursday, October	1, 8, 15, 22, 29
Saturday, October	3, 10, 17, 24, 31
Thursday, November	5, 12, 19, 26
Saturday, November	7, 14, 21, 28
Thursday, December	3, 10, 17
Saturday, December	5, 12, 19, 26
Thursday, January	7, 14, 21, 27
Saturday, January	2, 9, 16, 23, 30

Thursday, February	4, 11, 18, 25
Saturday, February	6, 13, 20, 27
Thursday, March	4, 11, 18, 25
Saturday, March	6, 13, 20, 27
Thursday, April	1, 8, 15, 22, 29
Saturday, April	3, 10, 17, 24
Thursday, May	6, 13, 20, 27
Saturday, May	1, 8, 15, 22, 29

****Winner receives 1# of Bacon (Value of \$5)
25 games played.**

\$125 per night X 75 Thursdays & Saturdays = \$9,375



City of Valley City, North Dakota
Application for
Contractor, Electrician, Plumber and/or
Mechanical Contractor License(s)
FOR PERIOD: June 1, 2026 – May 31, 2027

The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

Name of Business: HD Tinting
Owner: Dylan Howard
Mailing Address: 1412 Ash st
City, State Zip Code: Lisbon, ND 58054
Phone Number: 701-220-3058
Email Address: HDtintingLLC@gmail.com
Today's Date: 8-6-26

Type of License Applying For (check all that apply):

☒ Contractor ☐ Electrician ☐ Plumber ☐ Mechanical

State License Numbers (provide all that apply):

☐ Electrician ☐ Plumber ☒ Contractor

*Does not do projects over \$4000

Licenses will only be issued to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).

A copy of the following must be filed with the City Auditor as part of this application:

☒ Certificate of Liability Insurance, City of Valley City as certificate holder

☒ Current copy of State Electrician and/or Plumber License

☒ Current copy of State Contractor License,

No person may engage in the business nor act in the capacity of a contractor within this city when the cost, value, or price per job exceeds the sum of \$1,000 without first having a license.

If applicant does not provide state contractor license and states that it is not required please sign here:

[Signature]

LICENSE FEE: ☒ \$100 if initial application, make checks payable to City of Valley City
☐ \$50 if renewal application Pd. 08.06.2026 CASH

RETURN TO: Valley City Auditor
220 3rd St. NE
Valley City, ND 58072

Phone: (701) 845 – 1700
Email: tpolecity@valleycity.us

ACORD

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

8/6/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Farmers Union Ins- Lance Guleson Agency
1208 Main Street
PO Box 191
Lisbon ND 58054

CONTACT NAME: SHELBY OLSON

PHONE: 701-683-4713

FAX: 701-683-4246

(A/C, No, Ext):

E-MAIL: SHELBY.OLSON@fumic.com

ADDRESS:

INSURER(S) AFFORDING COVERAGE

NAIC #

INSURER A: FARMERS UNION MUTUAL INSURANCE

INSURER B:

INSURER C:

INSURER D:

INSURER E:

INSURER F:

INSURED HD Tinting & Auto Accessories LLC
1412 Ash St
Lisbon ND 58054

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. LIMITS SHOWN ARE INCLUSIVE OF AMOUNTS REQUESTED BY THE CERTIFICATE HOLDER AND MAY NOT REFLECT POLICY LIMIT AMOUNTS IN EXCESS OF THOSE REQUESTED. *Not Applicable in WY

INSR. LTR	TYPE OF INSURANCE	ADDL. SUBR. INSD. WVD	POLICY NUMBER	POLICY EFF. (MM/DD/YYYY)	POLICY EXP. (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY	☐	33-175626-25-1001-01	10/29/2025	10/29/2026	EACH OCCURRENCE \$ 1,000,000
	☐ CLAIMS-MADE ☒ OCCUR	DAMAGE TO RENTED PREMISES (Ea occurrence) \$				
		MED EXP (Any one person) \$ 5,000				
		PERSONAL & ADV INJURY \$ 1,000,000				
	GEN'L AGGREGATE LIMIT APPLIES PER:					GENERAL AGGREGATE \$ 2,000,000
	☐ POLICY ☐ PRO-JECT ☐ LOC					PRODUCTS - COM/OP AGG \$ 2,000,000
	OTHER:					\$
	AUTOMOBILE LIABILITY	☐				COMBINED SINGLE LIMIT (Ea accident) \$
	☐ ANY AUTO					BODILY INJURY (Per person) \$
	☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS NON-OWNED AUTOS ONLY					BODILY INJURY (Per accident) \$
	☐ HIRED AUTOS ONLY					PROPERTY DAMAGE (Per accident) \$
	☐ UMBRELLA LIAB ☐ OCCUR	☐				EACH OCCURRENCE \$
	☐ EXCESS LIAB ☐ CLAIMS-MADE	☐				AGGREGATE \$
	☐ DED ☐ RETENTIONS					\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	☐				☐ PER STATUTE ☐ OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	☐	N/A			E.L. EACH ACCIDENT \$
	If yes, describe under DESCRIPTION OF OPERATIONS below					E.L. DISEASE - EA EMPLOYEE \$
						E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

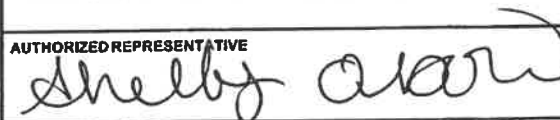
CERTIFICATE HOLDER

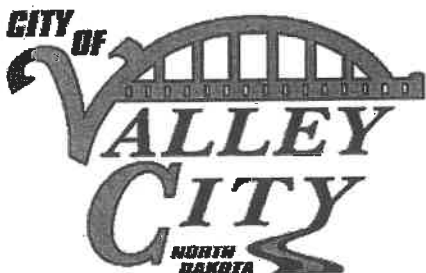
CITY OF VALLEY CITY
220 3RD ST NE
VALLEY CITY, ND 58072

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE





City of Valley City, North Dakota
Application for
Contractor, Electrician, Plumber and/or
Mechanical Contractor License(s)
FOR PERIOD: June 1, 2026 – May 31, 2027

The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

Name of Business: Border States Paving, Inc.
Owner: Nancy Slotter
Mailing Address: P.O. Box 2586
City, State Zip Code: Fargo, ND 58108-2586
Phone Number: 701-237-4860
Email Address: lwiese@borderstatespaving.com
Today's Date: 7-30-26

Type of License Applying For (check all that apply):

☒ Contractor ☐ Electrician ☐ Plumber ☐ Mechanical

State License Numbers (provide all that apply):

☐ Electrician ☐ Plumber 755 Contractor

Licenses will only be issued to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).

A copy of the following must be filed with the City Auditor as part of this application:

☒ Certificate of Liability Insurance, City of Valley City as certificate holder

☐ Current copy of State Electrician and/or Plumber License

☒ Current copy of State Contractor License,

No person may engage in the business nor act in the capacity of a contractor within this city when the cost, value, or price per job exceeds the sum of \$1,000 without first having a license.

If applicant does not provide state contractor license and states that it is not required please sign here:

LICENSE FEE: \$100 if initial application, make checks payable to City of Valley City
X \$50 if renewal application PJ 08.03.2026

RETURN TO: Valley City Auditor
220 3rd St. NE
Valley City, ND 58072

Phone: (701) 845 – 1700
Email: tpccity@valleycity.us



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

7/30/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Marsh McLennan Agency 505 Broadway North, Suite 100 Fargo ND 58102	CONTACT NAME: Jennifer Gates, CISR, CRIS, CIC	FAX (A/C, No): 701-232-4442
	PHONE (A/C, No, Ext): 701-237-3311	E-MAIL ADDRESS: Jennifer.Gates@marshmma.com
INSURED Border States Paving, Inc. PO Box 2586 Fargo ND 58108	INSURER(S) AFFORDING COVERAGE	
	INSURER A: Western National Assurance Com	
	INSURER B: WESTERN NATIONAL MUTUAL INSURA	
	INSURER C:	
	INSURER D:	
	INSURER E:	
INSURER F:		

COVERAGES**CERTIFICATE NUMBER:** 1806365619**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSP	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☐ PRO-JECT ☐ LOC OTHER:			CPP1278716	1/1/2026	1/1/2027	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 ND Stop Gap \$ 1,000,000 COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	AUTOMOBILE LIABILITY ☒ ANY AUTO ☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☒ HIRED AUTOS ONLY ☒ NON-OWNED AUTOS ONLY ☒ MCS90			CPP1278715	1/1/2026	1/1/2027	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	UMBRELLA LIAB ☒ OCCUR EXCESS LIAB ☐ CLAIMS-MADE ☐ DED ☒ RETENTION \$ 10,000			UMB1047034	1/1/2026	1/1/2027	EACH OCCURRENCE \$ 10,000,000 AGGREGATE \$ 10,000,000 \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) ☐ Y/N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	WCV1035794	1/1/2026	1/1/2027	PER STATUTE ☐ OTH-ER ☐ E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	Inland Marine- Equipment Floater- Hired or Rented			CPP1278717	1/1/2026	1/1/2027	Scheduled Equip limit Leased/Rented Deductible See Below \$1,000,000 \$2,500

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Workers Compensation coverage applies in Minnesota, Montana and South Dakota.
Re: Contractor License

CERTIFICATE HOLDER**CANCELLATION**

City of Valley City
254 2nd Ave NE
PO Box 390
Valley City ND 58072-0390

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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State of North Dakota

SECRETARY OF STATE



CONTRACTOR LICENSE

NO: 755

CLASS: A

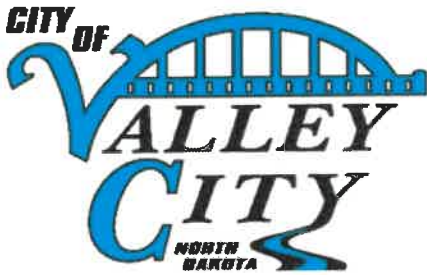
The undersigned, as Secretary of State of the state of North Dakota and Registrar of Contractors, certifies that **BORDER STATES PAVING, INC.** whose address is in FARGO, ND, has filed in this office proper documents for a Contractor License valid until March 1, 2027, and has complied with all requirements of North Dakota Century Code, chapter 43-07.

BORDER STATES PAVING, INC. is entitled to bid on and accept contracts as authorized by law under this license without limit as to the value of any single contract project.

Dated: January 13, 2026

A handwritten signature in cursive script that reads "Michael Howe".

Michael Howe
Secretary of State



City of Valley City, North Dakota
Application for
Contractor, Electrician, Plumber and/or
Mechanical Contractor License(s)
FOR PERIOD: June 1, 2026 – May 31, 2027

The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

Name of Business: Rock Solid Masonry, Inc.
Owner: Kasey Anderson and Adam Mangel
Mailing Address: 2508 Willow Rd N
City, State Zip Code: Fargo, ND 58012
Phone Number: 701 212 3402
Email Address: rocksolid20012@gmail.com
Today's Date: 8/10/2026

Type of License Applying For (check all that apply):

☒ Contractor ☐ Electrician ☐ Plumber ☐ Mechanical

State License Numbers (provide all that apply):

☐ Electrician ☐ Plumber 48365 ☐ Contractor

Licenses will only be issued to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).

A copy of the following must be filed with the City Auditor as part of this application:

☒ **Certificate of Liability Insurance, City of Valley City as certificate holder**

☐ **Current copy of State Electrician and/or Plumber License**

☒ **Current copy of State Contractor License,**

No person may engage in the business nor act in the capacity of a contractor within this city when the cost, value, or price per job exceeds the sum of \$1,000 without first having a license.

If applicant does not provide state contractor license and states that it is not required please sign here:

_____.

LICENSE FEE: ☒ \$100 if initial application, make checks payable to City of Valley City
☐ \$50 if renewal application Pd 08.13.2026

RETURN TO: Valley City Auditor
220 3rd St. NE
Valley City, ND 58072

Phone: (701) 845 – 1700
Email: tplecity@valleycity.us

State of North Dakota

SECRETARY OF STATE



CONTRACTOR LICENSE

NO: 48365

CLASS: A

The undersigned, as Secretary of State of the state of North Dakota and Registrar of Contractors, certifies that **ROCK SOLID MASONRY, INC.** whose address is in FARGO, ND, has filed in this office proper documents for a Contractor License valid until March 1, 2027, and has complied with all requirements of North Dakota Century Code, chapter 43-07.

ROCK SOLID MASONRY, INC. is entitled to bid on and accept contracts as authorized by law under this license without limit as to the value of any single contract project.

Dated: January 23, 2026

A handwritten signature in black ink that reads "Michael Howe".

Michael Howe
Secretary of State

The North Dakota Secretary of State verifies that:

ROCK SOLID MASONRY, INC.

is the holder of a North Dakota Class A Contractor License
which is in force until March 1, 2027 unless sooner
suspended or revoked as provided by NDCC 43-07.

License # 48365



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
4/15/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER HUB International Great Plains, LLC 3220 4Th Street E Suite Ste 201 West Fargo ND 58078 INSURED Rock Solid Masonry Inc 2508 Willow Rd N Fargo ND 58102	CONTACT NAME: PHONE (A/C, No, Ext): 701-239-4647 E-MAIL ADDRESS:	FAX (A/C, No):
	INSURER(S) AFFORDING COVERAGE	
License#: 100187254 ROCKSOL-23	INSURER A: Continental Western Insurance Company	NAIC # 10804
	INSURER B: Markel Insurance Company	38970
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES **CERTIFICATE NUMBER:** 786341413 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☒ PROJECT ☐ LOC OTHER:		CPA3337436-20	10/29/2025	10/29/2026	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
A	☒ AUTOMOBILE LIABILITY ☒ ANY AUTO OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☒ HIRED AUTOS ONLY ☒ NON-OWNED AUTOS ONLY		CPA3337436-20	10/29/2025	10/29/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	☒ UMBRELLA LIAB ☒ OCCUR ☐ EXCESS LIAB ☐ CLAIMS-MADE DED RETENTION \$		CPA3337436-20	10/29/2025	10/29/2026	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
A	☒ WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N ☐ N/A	CPA3337436-20	10/29/2025	10/29/2026	☒ PER STATUTE ☐ OTHER STOP GAP E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
B	Pollution Liability		CPLMOL138450	3/26/2026	3/26/2028	\$2M/\$2M Retention \$2500

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

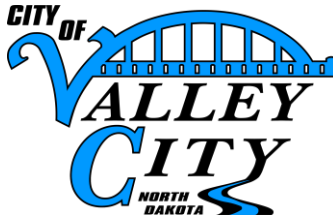
CERTIFICATE HOLDER

CANCELLATION

City of Valley City 220 3rd St NE Valley City ND 58072	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

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220 3rd St. NE
Valley City, ND 58072



Phone: 701-845-1700
www.valleycity.us

NOTICE OF DANGEROUS BUILDING

TO: Terry L. Cole	Shawn M. Cole	Scott A. Cole
5660 1 st Ave. S	2055 West Main St.	11651 25 th St SE
Minneapolis, MN 55419	Valley City, ND 58072	Valley City, ND 58072

RE: Detached garage at 454 Viking Dr, Valley City

PLEASE TAKE NOTICE of the following:

1. This Notice is being given to you pursuant to Valley City Municipal Code ("V.C.M.C.") Sections 7-01-07 to 7-01-09.5 concerning Dangerous Buildings.
2. The building with which this Notice is concerned is a detached garage located on that tract of land in the City of Valley City ("City"), more particularly described as follows:

Lot 15 in Block 2 of Tracy's Second Addition to the City of Valley City,
according to the certified plat thereof on file and of record in the office of the
County Recorder, Barnes County, North Dakota.

(hereinafter referred to as "the building").
3. An inspection was made of the building on April 17, 2026, by Scott Magnuson, Fire Chief for the City.
4. The Fire Chief has found the building, consisting of a detached garage to be a Dangerous Building within the standards set forth in V.C.M.C. § 7-01-07, and as more particularly described in the Inspection Report.
5. In addition, the building is unsafe and constitutes a public nuisance pursuant. V.C.M.C. §§ 7-01-08(4) and 12-01-05.
6. **Order for Repair or Demolition of Building.** Due to the extent of the deterioration the building must be repaired or demolished so that it is no longer in violation of Municipal Code.
7. The owner of the building must make all repairs or demolish the building, and remove debris, within 90 days from the date of this notice. To obtain a building or demolition permit contact Lance Coit at (701) 845-8127. If you have already obtained a building or moving permit, you are receiving this notice because you have not completed the work within 180 days of being issued the permit.

8. Unless the building is repaired or demolished within the time period set forth herein, the City will take such steps as are necessary to cause said building to be repaired pursuant to V.C.M.C. § 7-01-09.3, and the owner will be assessed such costs as are provided for therein.

10. Order for vacation of building. The Fire Chief has determined that the building must be vacated as required by V.C.M.C. § 7-01-08(2) as it constitutes a danger to the health, safety or general welfare of anyone entering the building. Therefore, it is hereby ordered that the building shall be vacated immediately, and remain vacated, on this 17th day of April, 2026.

11. Order to secure building. The Fire Chief has determined that the building must remain secured. Therefore, pursuant to V.C.M.C. § 12-02-05(1) it is hereby ordered that all means of entering the building remain secured to prevent unauthorized entrance. An inspector will continue to verify compliance. Failure to keep the building secured will result in the City hiring an independent contractor to secure the building. All expenses for securing the building will be assessed against the property.

Dated this 17th day of April, 2026.

/s/ Scott Magnuson
Scott Magnuson
Fire Chief

CERTIFICATE OF SERVICE

I certify that I served a Notice of Dangerous Building for **454 Viking Drive**, Valley City, North Dakota, as provided below.

Parties Served

Party: _____

Address: _____

Date of Service: _____

☐ By U.S. Mail: I deposited the document in the United States mail, certified prepaid, addressed to the party indicated above.

☐ By Personal Service: I caused the document to be personally delivered to the party indicated above.

☐ Other: [describe] _____

Party: _____

Address: _____

Date of Service: _____

☐ By U.S. Mail: I deposited the document in the United States mail, certified prepaid, addressed to the party indicated above.

☐ By Personal Service: I caused the document to be personally delivered to the party indicated above.

☐ Other: [describe] _____

Party: _____

Address: _____

Date of Service: _____

☐ By U.S. Mail: I deposited the document in the United States mail, certified prepaid, addressed to the party indicated above.

☐ By Personal Service: I caused the document to be personally delivered to the party indicated above.

☐ Other: [describe] _____

I declare under penalty of perjury under the laws of North Dakota that the foregoing is true and correct.

Date: _____

Signature: _____

Name: _____

April 17th 2026

Scott Cole
11651 25th St SE
Valley City, ND 58072

Dangerous Building Inspection
454 Viking Dr
Valley City, ND, 58072

Inspection Report

Date of Inspection: April 17th 2026

Inspector: Scott Magnuson

I have completed a visual ☐ interior ☒ exterior inspection of a garage that is in the process of being moved. The purpose of the inspection is to determine the condition of the structure with regards to sections 7-01-07 to 7-01-09.5 of the Valley City Municipal Code (Dangerous Buildings).

Inspection comments are as follows:

Exterior Walls. Wall structure and sheeting/skirting is extremely deteriorated, buckled and not capable of keeping rodents out. The windows and doors are not properly weatherproofed and/or surface coated and displays signs of wear and rotting. Upon visiting the property, the sides have buckled and is unsafe

Windows. The windows are showing decay which can provide the rain to intrude the property along with birds/ rats or other infestation

Doors. Very easily accessible to unwanted persons, or animals as the front and back doors are missing

General. The garage at this property has numerous issues including, rotted siding, deteriorated soffit and fascia, doors and windows left unsecured, chimney falling in, many complaints from the neighbors, Mr. Cole has been advised numerous times that it has to come into compliance,

At the time of the inspection, it was determined that the garage should be considered a blighted, dilapidated, and dangerous structure. These types of structures create attractions for curious children and are a harborage for birds, vermin and other rodents creating dangerous and unsanitary conditions for the community.

Based on the definitions of dangerous buildings as listed under V.C.M.C. § 7-01-07, it is my opinion that the structure meets the definition of a dangerous building, and it should be immediately repaired and brought up to current building code standards or demolished.

Scott Magnuson, Fire Chief
701-845-3351







From Scott Magnuson

Beginning



Current as of 07/21/2026





ORDINANCE NO. 1191

An ordinance to amend and reenact subsection 1 of section 4-01-03 of the Valley City Municipal Code related to golf course alcoholic beverage license

BE IT ORDAINED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF VALLEY CITY, BARNES COUNTY, NORTH DAKOTA, PURSUANT TO THE HOME RULE CHARTER OF THE CITY OF VALLEY CITY, NORTH DAKOTA:

Section 1. Subsection 1 of Section 4-01-03 of the Valley City Municipal Code is amended and reenacted as follows:

Class J. Private golf course.

1. The private golf course license shall be for the on-sale of liquor, beer, and wine by an operator of the food and beverage concession at a golf course that is operated by any person other than the City of Valley City or the City Park District.
2. Premises. A licensee shall be allowed to serve alcoholic beverages only in areas which are specifically identified as the licensed premises. This shall not include the parking lot or the golf course itself, except
 - a. The licensed premises shall extend to allow service of alcoholic beverages on the golf course from one [or more](#) remote locations [or mobile carts](#), if permitted by the operator of the golf course. No additional license is required for the sale of alcoholic beverages from a location or cart permitted under this provision.
3. Restrictions.
 - a. The licensee shall operate a restaurant on the licensee's licensed premises and shall have, on an annual basis, gross sales of food that are at least equal to gross sales of alcoholic beverages which are consumed in the dining area. The city shall verify compliance with this provision in the same manner as described in section 4-01-03(2)(b).
 - b. The private golf course license is not transferrable and may be held only by the operator of the private golf course concession and shall terminate with the termination of the contract or lease of the concession.
 - c. Off-sale is prohibited. An alcoholic beverage may be removed from the licensed premises only if:
 - i. Removal of on-sale beverages from the licensed premises is authorized under state law; or
 - ii. An alcoholic beverage that is purchased for on-sale consumption on the golf course is sealed (or resealed) in its original can or bottle at the time of removal. A bottle or can that cannot be resealed must not be removed from the premises.

Deleted: one

Section 2. Any ordinances of the City of Valley City which are in conflict with this ordinance are hereby repealed.

Section 3. Should any part of this ordinance be declared unconstitutional or invalid, the remaining portion thereof will remain in full force and effect.

Section 4. Effective Date. This ordinance shall be in full force and effect from and after its final passage and approval.

Michael Bishop, President
Board of City Commissioners

ATTEST:

Brenda Klein, Finance Director

Introduction and First Reading: August 04, 2026
Second Reading, Final Passage and Effective Date:

July 2026 Expenditures

Monthly Exp	\$3,598,955
Includes:	
Annual State Fire & Tornado	\$36,821
PW Equipment Lease	\$68,217
PFP Engineering	\$95,565
VCBC Dev Corp Projects	\$22,928
Tourism Grant Funds-VCSU	\$75,000
Construction Projects	\$672,579
PW Capital Purchases	\$21,931
PW Capital Projects	\$1,329,637
MRES Purchased Power	\$531,021
Payroll & Benefits	\$335,994
Library	\$403
VC Park District	\$30,079
Subtotal:	\$3,220,176
<i>Balance for operations</i>	<i>\$378,779</i>



August 12, 2026

Mayor Mike Bishop
City of Valley City
254 – 2nd Avenue NE
Valley City, ND 58072

RE: Request for Funds for Single Family Home Buyer Assistance Program – Year 3

Dear Mayor Bishop:

The Valley City-Barnes County Development Corporation is requesting approval of \$240,000 to fund six homes under the Single-Family Home Buyer Assistance Program for a third year. Funds would be sourced from the City of Valley City Sales Tax Fund dedicated to Economic Development in the amount of \$180,000 and \$60,000 through the City's Enterprise Fund.

Attached is a summary of the Program as of August 12, 2026 for the first two years. The City's Return on Investment is about 10 years. The data includes the recipients, value of homes, tax revenue that will be generated and school districts impacted. Housing and job creation are highly dependent on one another. After two years, the results have been positive with over \$10.5 Million in new home investments. We are also seeing a few people moving into Barnes County because of the program. Our goal when the Corporation initiated the Program was to run it at least five years.

Please review this information and approve \$240,000 for six homes as requested.

We sincerely appreciate the support that we received for the first two years and strongly urge the City Commission to support Program for 2027. Thank you.

Respectfully,

A handwritten signature in blue ink that reads "Jennifer Feist".

Jennifer Feist
Director of Development

Barnes County Single-Family Home Buyer Assistance Program															
Program Summary - August 12, 2026															
2025 BC Investment	\$ 120,000.00	Year 1				County	City/Twp.	School	Park & Rec	State					
Name	Existing Address	New Home Address	Estimated Cost of Construction	2025 Mill Rate	Property Taxes From New Home	34.90%	23%	28.70%	13.10%	0.30%	Home for Sale	Children	School District	Contractor	Bank
Kyle & Krista Kjelland	In City-Litchville	119th Ave. SE, VC, Marsh Twp.	\$ 850,000.00	254.01	\$ 9,715.88	\$3,390.84	\$2,234.65	\$2,788.46	\$1,272.78	\$ 29.15	Yes	3	Valley City	Steve Tangen	Bank Forward
Lucas & Brittni Rodin	LaMoure County, address is Marion	97th Ave. SE, Marion, Greenland Twp.	\$ 550,000.00	274.06	\$ 6,782.99	\$2,367.26	\$1,560.09	\$1,946.72	\$ 888.57	\$ 20.35	Yes	2	Litchville - Marion	Titan Homes Online, Fargo	FCCU
Tyler & Anna Schlecht	In City-Wimbledon	18th Street SE, Wimbledon, Uxbridge Twp.	\$ 1,130,890.00	257.72	\$ 13,115.38	\$4,577.27	\$3,016.54	\$3,764.12	\$1,718.12	\$ 39.35	Yes	3	BC North	James Hovda	Ag Country Farm Credit
Tate & Jenna Smith	In City-Litchville	35th Street SE, Spiritwood, Eckelson Twp.	\$ 690,000.00	261.74	\$ 8,127.03	\$2,836.33	\$1,869.22	\$2,332.46	\$1,064.64	\$ 24.38	Yes	3	Valley City	Tate Smith Construction	Ag Country Farm Credit
BARNES COUNTY TOTALS		4	\$ 3,220,890.00		\$ 37,741.28	\$13,171.71	\$ 8,680.49	\$10,831.75	\$ 4,944.11	\$ 113.22	4	11			
					\$ 132,094.47	\$ 119,862.53									
					ROI 3.5 Years	Based on only BC tax revenue - ROI would be longer (10 Years)									
All funds received and paid to homeowners.					to receive \$120,000 investment back										

Barnes County Single-Family Home Buyer Assistance Program															
Program Summary - August 12, 2026															
2026 BC Investment	\$ 90,000.00					County	City/Twp.	School	Park & Rec.	State					
Name	Existing Address	New Home Address	Estimated Cost of Construction	2025 Mill Rate	Property Taxes From New Home	34.90%	23%	28.70%	13.10%	0.30%	Home for Sale	Children	School District	Contractor	Bank
Marlin & Tammi Severson	114th Avenue SE, VC Marsh Twp.	114th Avenue SE, VC Marsh Twp.	\$ 350,000.00	254.01	\$ 4,000.66	\$ 1,396.23	\$ 920.15	\$ 1,148.19	\$ 524.09	\$ 12.00	No	0	Valley City	Bridgetown Builders	Self Funded
Jordan & Elsie Stack	550 - 3rd Street SW	Svenningson's Subdivision	\$ 550,000.00	236.01	\$ 6,832.49	\$ 2,384.54	\$1,571.47	\$ 1,960.92	\$ 895.06	\$ 20.50	Yes	2	Valley City	Paragon Homes	VA / Bank
(VC Tax Credit)															
Trevor Anderson	305 - 3rd Street, Dazey	111th Ave. SE, VC	\$ 500,000.00	256.42	\$ 5,727.38	\$ 1,998.85	\$1,317.30	\$ 1,643.76	\$ 750.29	\$ 17.18	Yes	2	Barnes County North	Dynamic Homes / Enterprise	Dacotah
Richard & Renee Wert	Withdrew		\$ -	266.47	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -					
Justin Thornton	3043 - 118th Ave. SE, VC	3049 - 118th Ave. SE, VC (5 ac site)	\$ 300,000.00	236.01	\$ 3,597.35	\$ 1,255.47	\$ 827.39	\$ 1,032.44	\$ 471.25	\$ 10.79	No	1	Valley City	Bridgetown Builders	FCCU
Tim & Tina Deitemeyer	Fargo	119U Ave. SE, Dazey	\$ 729,000.00	256.4	\$ 8,741.55	\$ 3,050.80	\$2,010.56	\$ 2,508.82	\$1,145.14	\$ 26.22	Yes	0	Barnes County North		Gate City Bank
BARNES COUNTY TOTALS			\$2,429,000.00		\$ 28,899.41	\$10,085.89	\$6,646.86	\$ 8,294.13	\$3,785.82	\$ 86.70	0	5			
					\$101,147.94	\$91,781.64									
					ROI in 3.5 Years to receive \$90,000 investment back										

SINGLE FAMILY HOME BUYER ASSISTANCE PROGRAM														
August 12, 2026														
					County	City/Twp.	School	Park & Rec.	State					
SUMMARY		# of Homes	Estimated Cost of Construction	Property Taxes From New Home	34.90%	23%	28.70%	13.10%	0.30%	New Residents	Home for Sale in BC	Children	School District	\$ Awarded Per
Barnes County-Year 1		4	\$ 3,220,890	\$ 37,741.28	\$ 13,171.71	\$ 8,680.49	\$ 10,831.75	\$ 4,944.11	\$ 113.22	4	4	11	VC, BC North, LM	\$ 30,000
Barnes County-Year 2		6	\$ 2,429,000	\$ 28,899.41	\$ 10,085.89	\$ 6,646.86	\$ 8,294.13	\$ 3,785.82	\$ 86.70	0	0	5	Valley City	\$ 15,000
City of Valley City-Year 1		6	\$ 2,456,800	\$ 36,200.46	\$ 12,634.31	\$ 8,326.34	\$ 10,389.82	\$ 4,742.39	\$ 108.60	3	3	1	Valley City	\$ 30,000
City of Valley City-Year 2		6	\$ 2,394,700	\$ 35,521.81	\$ 12,397.46	\$ 8,170.25	\$ 10,195.05	\$ 4,653.49	\$ 106.57	4	3	0	Valley City	\$ 30,000
GRAND TOTAL		22	\$ 10,501,390	\$ 138,362.96	\$ 48,289.37	\$ 31,823.94	\$ 39,710.74	\$ 18,125.81	\$ 415.09	11	10	17		
Average Investment/Home			\$ 500,066.19											
ADDITIONAL BENEFITS 1. One-time construction impact. 2. Revenue generated from utilities provided. 3. Fourteen (14) new homes constructed and seven (10) existing homes sold; one (1) apartment vacated. 4. One family with 2 children moved into Barnes County. 5. Local economic activity through banking, purchasing furniture, goods and services.														
OPEN SLOTS (As of 8/12/2026) City of Valley City 0 Barnes County 1 One party withdrew - 1 open slot														

City of Valley City Single-Family Home Buyer Assistance Program				Year 1											
Program Summary - August 12, 2026															
2025 Valley City Investment		\$ 240,000.00	6 Homes			County	City	School	Park & Rec.	State					
Name	Existing Address	New Home Address	Estimated Cost of Construction	2025 Mill Rate	Property Taxes From New Home	34.90%	23%	29%	13.10%	0.30%	Home for Sale in VC or BC	Children	School District	Contractor	Bank
Neil & Charlene McKay	6th Ave. NE	1208 - 10th Avenue SE	\$ 499,500.00	327.44	\$ 7,360.03	\$ 2,568.65	\$ 1,692.81	\$ 2,112.33	\$ 964.16	\$ 22.08	No - Renting	0	Valley City	Bridgetown Builders	Bank Forward
Gwen Van Hal	4th Ave., Sanborn	847 - 12th Street SE	\$ 397,500.00	327.44	\$ 5,857.08	\$ 2,044.12	\$ 1,347.13	\$ 1,680.98	\$ 767.28	\$ 17.57	Yes	0	Valley City	Bridgetown Builders	Leroux Lochow - cash sale
Oscar Suniga & Kaitlyn Kost	315 - 7th Avenue NE	1210 - 5th Avenue NW	\$ 380,000.00	327.44	\$ 5,599.22	\$ 1,954.13	\$ 1,287.82	\$ 1,606.98	\$ 733.50	\$ 16.80	Yes	0	Valley City	Bridgetown Builders	Self Funded - Family Finc.
Mason & Rebecca Nelson	1401 - 10th Street SW	512 - 5th Street NE	\$ 340,000.00	327.44	\$ 5,009.83	\$ 1,748.43	\$ 1,152.26	\$ 1,437.82	\$ 656.29	\$ 15.03	Yes	1	Valley City	H&G / Hi-Line Constr.	Dacotah Bank
Vickie Brown	Ottertail, MN	925 - 12th Street SE	\$ 419,900.00	327.44	\$ 6,187.14	\$ 2,159.31	\$ 1,423.04	\$ 1,775.71	\$ 810.52	\$ 18.56	Yes - in MN	0	Valley City	Bridgetown Builders	Town & Cntry Cr Union
Terry & Deborah Olauson	West Fargo	919 - 12th Street SE	\$ 419,900.00	327.44	\$ 6,187.14	\$ 2,159.31	\$ 1,423.04	\$ 1,775.71	\$ 810.52	\$ 18.56	No - Renting	0	Valley City	Bridgetown Builders	Gate City Bank
TOTALS		6	\$2,456,800.00		\$ 36,200.46	\$ 12,634.31	\$ 8,326.34	\$ 10,389.82	\$ 4,742.39	\$ 108.60	3	1			
							\$ 23,458.54	City, VC School District & Park & Rec.							
							\$ 246,314.71	ROI in 10.5 Years (to receive \$240,000 back)							
Homeowner		New Address	City's Cash		Date Paid	DC Cash									
Neil & Charlene McKay		1208 - 10th Avenue SE	\$ 3,200.00		1/28/2026	\$ 30,000.00									
Gwen Van Hal		847 - 12th Street SE	\$ 10,000.00		11/13/2025	\$ 30,000.00									
Oscar Suniga & Kaitlyn Kost		1210 - 5th Avenue NW	\$ 3,200.00		6/22/2026	\$ 30,000.00									
Mason & Rebecca Nelson		512 - 5th Street NE	\$ -		10/15/2025	\$ 30,000.00									
Vickie Brown		925 - 12th Street SE	\$ 3,200.00			\$ 30,000.00	Cash not received and not paid to homeowner 8/11/2026								
Terry & Deborah Olauson		919 - 12th Street SE	\$ 3,200.00			\$ 30,000.00	Cash not received and not paid to homeowner 8/11/2026								
Totals			\$ 22,800.00			\$ 180,000.00									
						\$ 202,800.00	\$ 23,458.54	City, VC School District & Park & Rec.							
							\$ 211,126.90	ROI in less than 9 Years; based on less City cash awarded, not all rec'd \$10,000							

[illegible]