



**City of Valley City, North Dakota**  
**Application for**  
**Electrician, Plumber and/or Mechanical**  
**Contractor License(s)**

**FOR PERIOD: April 1, 2020 – March 31, 2021**

*The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.*

**Name of Business:** \_\_\_\_\_

**Owner:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City, State Zip Code:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Today's Date:** \_\_\_\_\_

**Type of License Applying For** *(check all that apply):*

\_\_\_\_\_ Electrician<sup>1</sup>      \_\_\_\_\_ Plumber<sup>1</sup>      \_\_\_\_\_ Mechanical Contractor

**State License Numbers** *(provide all that apply):*

\_\_\_\_\_ Electrician      \_\_\_\_\_ Plumber      \_\_\_\_\_ Contractor

<sup>1</sup> Licenses will only be issued to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).

**File the following with the City Auditor as part of this application:**

\_\_\_\_\_ **Current copy of State Electrician and/or Plumber License**  
\_\_\_\_\_ **Current copy of State Contractor License**  
\_\_\_\_\_ **Certificate of Liability Insurance, City of Valley City as certificate holder**

**LICENSE FEE:** \_\_\_\_\_ \$100 if **initial application**, make checks payable to City of Valley City  
\_\_\_\_\_ \$50 if **renewal application**

**RETURN TO:** Valley City Auditor  
P. O. Box 390  
Valley City, ND 58072  
**Phone:** (701) 845 – 1700  
**Fax:** (701) 845 – 4588  
**Email:** [brandy.johnson@valleycity.us](mailto:brandy.johnson@valleycity.us)