

CITY COMMISSION MEETING VALLEY CITY, NORTH DAKOTA

Monday, May 04, 2026
5:00 PM

The City Commission Meeting will begin on Monday, May 04, 2026 at 5:00 PM CT, at the City Commission Chambers, 220 3rd St. NE, Valley City, ND.

The meeting is also available to view online <https://us06web.zoom.us/j/82673568986> or listen by calling (1 346 248 7799) Webinar ID: 826 7356 8986.

Board of City Commissioners	Role	Department Supervisor	Role
Dave Carlsrud	President	Gwen Crawford	City Administrator
Michael Bishop	Commissioner	Carl Martineck	City Attorney
Duane Magnuson	Commissioner	Brenda Klein	Finance Director
Jeffrey Erickson	Commissioner	Brandy Johnson	Deputy Auditor
Dick Gulmon	Commissioner	Tina Drabus	City Assessor
		Scott Magnuson	Fire Chief
		Nick Horner	Police Chief
		KLJ/Moore	City Engineers

NEXT RESOLUTION NO. 2526

NEXT ORDINANCE NO. 1189

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE (PLEASE STAND)

ARBOR DAY PROCLAMATION

Proclaim April 24, 2026 as Arbor Day in Valley City

APPROVAL OF AGENDA (ROLL CALL VOTE NEEDED WHEN CHANGES MADE TO THE AGENDA)

Roll Call: Erickson Gulmon Bishop Magnuson Carlsrud

APPROVAL OF CONSENT AGENDA

- A. Approve Minutes from the 04.14.2026 Board of Equalization Meeting and 04.21.2026 Finance and Commission Meetings
- B. Approve Contractors license
 - a. Valley Realty INC. – renewal
 - b. FreeMan Enterprise
 - c. Platinum Plumbing Service LLC
 - d. Peterson Sheet Metal – Renewal
 - e. Bridgetown Builders – Renewal
 - f. Gast Construction Company Inc. – Renewal
 - g. Advanced Striping Inc. – Renewal
 - h. CC Steel - Renewal
- C. Approve Gaming Site Authorization
 - a. Thundering Saints – The Labor Club
 - b. Thundering Saints – Bridges Bar and Grill
 - c. Thundering Saints – Boomers Corner Keg
- D. Approve Local Permits
 - a. Bridge City Cruisers
 - b. Red Knights Motorcycle Club
 - c. VCSU Foundation/Viking Booster
 - d. Barnes County Soil Conservation

Roll Call: Gulmon Bishop Magnuson Erickson Carlsrud

PUBLIC COMMENTS

This portion of the meeting provides a limited public forum for Valley City residents, property owners and business owners to address the Board of City Commissioners on topics related to City business. Interested persons must submit a comment card with the individual's name, address, and the topic to be commented upon. Non-residents must provide the address of the City of Valley City business the individual operates or works at or the address of real property which the individual owns within the City of Valley City. Comments cards must be provided to the meeting secretary and approved prior to speaking. Public comments are limited solely to business matters and concerns pertinent to the City.

The following rules apply to Public Comments:

- Limited to five minutes per speaker.
- Must not interfere with the orderly conduct of the meeting.
- Must not be defamatory, abusive, harassing, or unlawful.

- May be prohibited if an alternative procedure exists to bring that particular type of public comment before the City, the public comment includes confidential or exempt information, or the public comment is otherwise prohibited by law.

Submission of written comments: In lieu of speaking, a written comment may be delivered to the meeting secretary prior to the start of the meeting. Written comments are limited to two pages. Any member of the public seeking to comment without attending in person may submit written comments to tpolecity@valleycity.us. Written comments hand delivered at the time of the meeting or emailed prior to 4:00 pm on the date of the meeting will be distributed to the Board for their information and maintained in City files. Written comments are not read aloud at the meeting.

ORDINANCE

ORD 1187. Second and Final Reading of Ordinance 1187, An ordinance to amend and reenact section 4-01-04 of the Valley City Municipal Code related to license fees for retail sale of alcoholic beverages. *(City Attorney Martineck)*

Roll Call: Bishop Magnuson Erickson Gulmon Carlsrud

ORD 1188. Second and Final Reading of Ordinance 1188, An Ordinance to amend and reenact sections 08-04-05 and 7-04-20 of the Valley City Municipal Code related to the sale and use of tobacco. *(City Attorney Martineck)*

Roll Call: Magnuson Erickson Gulmon Bishop Carlsrud

RESOLUTION

Res 2525. Resolution Establishing Electrical Utility Rates. *(City Administrator Crawford)*

Roll Call: Erickson Gulmon Bishop Magnuson Carlsrud

NEW BUSINESS

NB1. Consider purchase of 804 Chautauqua Blvd, Parcel 63-5691060) as PFP buyout. *(City Administrator Crawford)*

Roll Call: Gulmon Bishop Magnuson Erickson Carlsrud

NB2. Approve Task Order for Construction Engineering for 2026 Pavement Improvements – Paving Improvement District No. 133. *(City Engineer)*

Roll Call: Bishop Magnuson Erickson Gulmon Carlsrud

NB3. Discuss Northwest Area Water System Improvements – New Water Tower and Pressure Zone Modifications – Hi-Line Electric insurance. *(City Engineer)*

Roll Call: Magnuson Erickson Gulmon Bishop Carlsrud

CITY ADMINISTRATOR’S REPORT

CITY UPDATES & COMMISSION REPORTS

ADJOURN

2026 BOARD OF EQUALIZATION PROCEEDINGS

April 14, 2026

4:00 PM City Hall

President Carlsrud declared the hearing open at 4:00 P.M.

Members present: President Carlsrud, Commissioner Bishop, Commissioner Magnuson, Commissioner Gulmon, Commissioner Erickson. Others Present: City Attorney Martineck, Finance Director Klein, City Administrator Crawford, City Assessor Drabus.

Finance Director Klein read North Dakota Century Code sections 57-11-01, 03 and 07 pertaining to the duties of the Board of Equalization.

City Assessor Drabus reported the changes in property values within the city for 2026. An overall summary was read and submitted.

2026 Projected Dollar Change

Property Type	2025 Projected Totals	2026 Projected Totals	\$ AND % CHANGE
1. Residential Land	\$43,351,550	\$45,530,950	\$2,179,400 5.03%
2. Residential Structure	\$302,323,050	\$317,735,100	\$15,412,050 5.10%
Grand Total Residential	\$345,674,600	\$363,266,050	\$17,591,450 5.09%
3. Commercial Land	\$42,126,550	\$42,029,950	(\$96,600) -0.23%
4. Commercial Structure	\$160,420,542	\$170,737,998	\$10,317,456 6.43%
Grand Total Commercial	\$202,547,092	\$212,767,948	\$10,220,856 5.05%
5. Agricultural Land	\$110,700		(\$110,700) -100.00%
Grand Total Agricultural	\$110,700	\$106,500	(\$4,200) -3.79%
5. Total Market Value	\$548,332,392	\$576,140,498	\$27,808,106 5.07%

The following property owners contacted City Assessor Drabus regarding the proposed 2026 assessed value:

Don Bauer	63-3420025	No Changes
Jennifer Stainbrook	63-0730058	No Changes
Steve Pederson	63-1060061	No Changes
Everette Walker	63-5860351	Lowered Value
Luke & Loni Trapp	63-2660177, 63-2660173, 63-2660170	Lowered Value
Jerry Johnstun	63-3470956	No Changes
Travis Leibing	63-0341358	Lowered Value
Tony Shooshani Valley Bridges Properties	63-1150149, 63-4272125, 63-4272224, 632660123, 63-1600270, 63-4271467, 63-0342412, 63-0343105, 63-490189, 63-0343069	Lowered Value
Tony Shooshani Valley Bridges Properties	63-4271422	No Changes
Pine Country Nursery - Dan Preston	63-3110261	Lowered Value
Terry Gortmaker	63-4180404	No Changes
John Drummond	63-4530085	No Changes
Schweitzer	63-2040018	No Changes
Country Club - Tom Glandt	63-4620173, 63-3020833, 63-3020833	No Changes
Jon Aus	63-0343402	No Changes
Ripplinger - Lagacy Land PUD	63-2550650	Lowered Value

The following property owners presented their protest:

Quinton Murray representing the Valley City Eagles Club	No Change
Bruce Nielson	Some Changes
Les Zaun	No Change
Bruce Hoyt	In Review

Commissioner Bishop moved to close the hearing, seconded by Commissioner Magnuson. The motion passed unanimously.

Commissioner Bishop moved to approve the assessment book as prepared by the City Assessor Drabus and to review the properties protested by Bruce Hoyt and Bruce Nielson, seconded by Commissioner Gulmon. The motion passed unanimously.

ADJOURN

The meeting was adjourned at 5:01 p.m.

Attested to by:

Brenda Klein, Finance Director
City of Valley City

Dave Carlsrud, President of the
City of Valley City Commission

City Commission Finance Meeting

Valley City, North Dakota

Tuesday April 21, 2026

Called to Order

President Carlsrud called the meeting to order at 2:30 PM.

Roll Call

Members present: President Carlsrud, Commissioner Bishop, Commissioner Magnuson, Commissioner Erickson, Commissioner Gulmon, City Administrator Crawford, City Attorney Martineck, Finance Director Klein

AGENDA ITEMS

Presentation on Electric Rate Study

Evan Leebens presented information regarding the Electric Rate Study, including an overview of proposed rate adjustments. The presentation outlined the need for these increases to address rising wholesale power costs from our providers, MRES and WAPA.

Review Monthly Expenditures Reports.

Review of quarterly Engineer Report.

Discuss Veteran Banners.

President Dave Carlsrud discussed the interest in obtaining veterans banners. The consensus of the commissioners was to gather additional information on costs, production timelines, and potential placement locations (such as Veterans Park or along city streets).

Discuss Tourism Banners for Central and Main.

Macy Schlaht presented mock-ups of the proposed tourism banners. The Tourism Committee is pursuing a grant to fund multiple banner designs to replace the current banners, which are tattered and no longer usable.

Discuss water tower logo.

Discussed various options for water tower designs.

Review City Adoption of Building, Fire, and Property Maintenance Codes.

Due to timing constrictions this topic is moved to May Finance meeting

Review cost details of assessment notices and other items.

Due to timing constrictions this topic was moved to the following commission meeting.

Discuss NDDOT Urban Grant Funding for Fiscal Year 2026.

City Engineer Petersen reviewed funding.

Discuss Request from the North Dakota Department of Water Resources the separation of 1,500 acre-feet from Valley City's existing perfected water permit no. 1096 for the purpose of adding the same volume to a new perfected water permit from the Sheyenne River for Valley City's municipal water uses.

Discuss purchase of property at 804 Chautauqua Blvd (Parcel 63-5691060) as a PFP Buyout.

David Schelkoph spoke to commissioners to move up with buying his property as permanent flood protection.

DEPARTMENT REPORTS

Sanitation Department: Supervisor Swart reported that the Transfer Station will begin Saturday hours starting May 2.

Clean-Up Week has been scheduled for May 11–16. Residents may begin setting items out for pickup after their regular garbage day during the week prior. A reminder was given that the City now charges a \$15 fee for mattress disposal.

Water Department: Water Supervisor Hesch Wade reported that residents are beginning to spend more time outdoors and have started watering their lawns. With temperatures steadily increasing, the system will transition to using 100 percent river water in the near future. He noted that Sunday monitoring will need to resume to keep track of water consumption. Additionally, Sherry has completed her annual training and is now pH certified.

Electric Department: Electrical Superintendent Senf reported that his team has begun work on their scheduled April projects and noted that the department is entering a busy period.

Fire Department: Fire Chief Magnuson reported on burn ban in the area, fire calls, and dangerous buildings.

Police Department: Police Chief Horner provided an update on recent calls for service. He reported that officers were honored to participate in the Special Olympics Torch Run. The Police Department continues to collaborate with City-County Health to promote mental health awareness within the community

Street Department: Street Superintendent Klemisch provided an update on the timeline for upcoming summer projects, including hydrant flushing, crack sealing, pothole repairs, and activities related to Clean-Up Week.

ADJOURN

Meeting adjourned at 4:55p

**CITY COMMISSION MEETING
VALLEY CITY, NORTH DAKOTA**

Tuesday, April 21, 2026

President Carlsrud called the meeting to order at 5:00 PM.

Members present: President Carlsrud, Commissioner Gulmon, Commissioner Bishop, Commissioner Erickson, Commissioner Magnuson, City Administrator Crawford, City Attorney Martineck, Finance Director Klein

Pledge of Allegiance

Approval of Agenda

Add to Consent agenda, TLChildcare local raffle permit.

Add to New Business, Review cost details of assessment notices and other items (City Assessor Drabus).

Motion to approve by Commissioner Bishop, seconded by Commissioner Gulmon.

Roll Call: Magnuson-Yes; Erickson-Yes; Gulmon-Yes; Bishop-Yes; Carlsrud-Yes Motion Passed

APPROVAL OF CONSENT AGENDA

A. Approve Minutes from the 04.07.2026 Commission Meeting

B. Approve Monthly Reports from the Fire Chief, Electrical Superintendent, Building Inspector, Finance Director and Municipal Judge.

C. Approve local permit

a. BC Wildlife Federation – 3 raffle permits for the 2026-2027 year

b. Avalynn's Fly High Foundation - Raffle

D. Approve Gaming site permit

a. Valley City Hockey and Figure Skating Club @ North 9 Bar and Grill

b. Valley City Hockey and Figure Skating Club @ The Captains Pub

c. Valley City Hockey and Figure Skating Club @ Youth Sports Complex for a Raffle

E. Approve Contractor's License

a. Vita Roofing

Motion to approve by Commissioner Bishop, seconded by Commissioner Erickson.

Roll Call: Erickson-Yes; Gulmon-Yes; Bishop-Yes; Magnuson-Yes; Carlsrud-Yes Motion Passed

ORDINANCE

First Reading of Ordinance 1187, An ordinance to amend and reenact section 4-01-04 of the Valley City Municipal Code related to license fees for retail sale of alcoholic beverages.

Motion to approve by Commissioner Gulmon, seconded Commissioner Bishop.

Roll Call: Gulmon-Yes; Bishop-Yes; Magnuson-Yes; Erickson-Yes; Carlsrud-Yes Motion Passed

First Reading of Ordinance 1188, An Ordinance to amend and reenact sections 08-04-05 and 7-04-20 of the Valley City Municipal Code related to the sale and use of tobacco.

Motion to approve by Commissioner Bishop, seconded by Commissioner Magnuson.

Roll Call: Bishop-Yes; Magnuson-Yes; Erickson-Yes; Gulmon-Yes; Carlsrud-Yes Motion passed

RESOLUTION

Approve Final Plans & Specifications for Permanent Flood Protection Phase 4 and Authorization Advertising for Bids.

Chad Peterson announced Opening Bids for May 20, 2026

Motion to approve by Commissioner Gulmon, seconded by Commissioner Magnuson.

Roll Call: Magnuson-Yes; Erickson-Yes; Gulmon-Yes; Bishop-Yes; Carlsrud-Yes Motion Passed

NEW BUSINESS

Approve Monthly Bills for the City and Public Works in the Amount of \$2,598,616.00.

Motion to approve by Commissioner Magnuson, seconded by Commissioner Gulmon.

Roll Call: Erickson-Yes; Gulmon-Yes; Bishop-Yes; Magnuson-Yes; Carlsrud-Yes Motion Passed

Request from the North Dakota Department of Water Resources the separation of 1,500 acre-feet from Valley City's existing perfected water permit no. 1096 for the purpose of adding the same volume to a new perfected water permit from the Sheyenne River for Valley City's municipal water uses.

Motion to approve by Commissioner Bishop, seconded Commissioner Gulmon.

Roll Call: Gulmon-Yes; Bishop-Yes; Magnuson-Yes; Erickson-Yes; Carlsrud-Yes Motion Passed

Approve Amendment to Employee Policy and Procedure Manual – Holiday Pay.

Motion to approve by Commissioner Gulmon, seconded by Commissioner Magnuson.

Roll Call: Bishop-Yes; Magnuson-Yes; Erickson-Yes; Gulmon-Yes; Carlsrud-Yes Motion passed

Consider recommendation for NDDOT Urban Grant Funding for Fiscal Year 2026.

Commissioner Gulmon made a motion to not proceed with Project No. UGP-2-990(068) and to notify NDDOT the City will not be utilizing the Urban Grant Funds dedicated to this project.

Roll Call: Magnuson-Yes; Erickson-Yes; Gulmon-Yes; Bishop-No; Carlsrud-Yes Motion Passed

Approve Request for Concurrence of Award of Project No. NHU-2-SU-2-094(206)928 with an estimated City share of \$21,788.83.

Motion to approve by Commissioner Gulmon, seconded by Commissioner Magnuson.

Roll Call: Erickson-Yes; Gulmon-Yes; Bishop-Yes; Magnuson-Yes; Carlsrud-Yes Motion Passed

Approve Image Enhancement Grant for \$300.00 for TLChildcare for a new sign.

Motion to approve by Commissioner Erickson, seconded Commissioner Magnuson.

Roll Call: Gulmon-Yes; Bishop-Yes; Magnuson-Yes; Erickson-Yes; Carlsrud-Yes Motion Passed

Approve Cost-Sharing Agreement Between City of Valley City and Barnes County (8th Avenue SW/ Kathryn Road – NDDOT Project No. H-CP-2-999(81)).

Motion to approve by Commissioner Gulmon, seconded by Commissioner Erickson.

Roll Call: Bishop-Yes; Magnuson-Yes; Erickson-Yes; Gulmon-Yes; Carlsrud-Yes Motion passed

Review cost details of assessment notices and other items.

City Assessor Drabus reported on cost of assessment notices being around \$1800.00 and will include additional cost in annual budgets moving forward. City Assessor also reported on the Board of Equalization Meeting on 04.14.2026 and reviewed properties that came in to protest.

No action

CITY ADMINISTRATOR’S REPORT

City administrator Crawford gave update on progress of Service Center

CITY UPDATES & COMMISSION REPORTS

City Engineer Peterson informed commissioners that he is working on social media information for seal coat project.

City Commissioner Erickson reminded everyone the city clean up week is May 11-16, 2026. Public Works will begin crack sealing around town soon so be aware when driving.

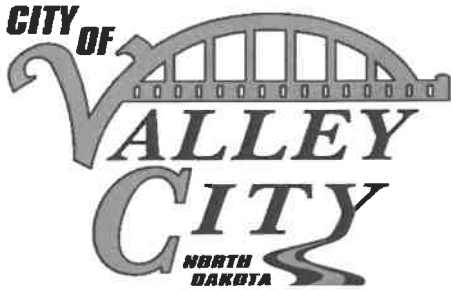
ADJOURN

Meeting was adjourned at 5:32pm

Attested to by:

Brenda Klein, Finance Director
City of Valley City

Dave Carlsrud, President of the
City of Valley City Commission



City of Valley City, North Dakota
Application for
Contractor, Electrician, Plumber and/or
Mechanical Contractor License(s)

FOR PERIOD: June 1, ~~2025~~ – May 31, ~~2026~~
2026 2027

The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

Name of Business: Valley Realty Inc

Owner: Bruce Hoyt

Mailing Address: 1268 West Main St

City, State Zip Code: Valley City, ND 58072

Phone Number: 701-845-1291

Email Address: kudem@valleyrealtyinc.com

Today's Date: _____

Type of License Applying For (check all that apply):

Contractor Electrician Plumber Mechanical

State License Numbers (provide all that apply):

_____ Electrician _____ Plumber 930 Contractor

Licenses will only be issued to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).

A copy of the following must be filed with the City Auditor as part of this application:

Certificate of Liability Insurance, City of Valley City as certificate holder

_____ Current copy of State Electrician and/or Plumber License

Current copy of State Contractor License,

No person may engage in the business nor act in the capacity of a contractor within this city when the cost, value, or price per job exceeds the sum of \$1,000 without first having a license.

If applicant does not provide state contractor license and states that it is not required please sign here:

_____.

LICENSE FEE: _____ \$100 if initial application, make checks payable to City of Valley City
 \$50 if renewal application

Pd
04.21.2026

RETURN TO: Valley City Auditor
 220 3rd St. NE
 Valley City, ND 58072

Phone: (701) 845 – 1700
Email: tpccity@valleycity.us

State of North Dakota

SECRETARY OF STATE



CONTRACTOR LICENSE

NO: 930
CLASS: A

The undersigned, as Secretary of State of the state of North Dakota and Registrar of Contractors, certifies that **VALLEY REALTY, INC.** whose address is in VALLEY CITY, ND, has filed in this office proper documents for a Contractor License valid until March 1, 2027, and has complied with all requirements of North Dakota Century Code, chapter 43-07.

VALLEY REALTY, INC. is entitled to bid on and accept contracts as authorized by law under this license without limit as to the value of any single contract project.

Dated: February 12, 2026

A handwritten signature in cursive script that reads "Michael Howe".

Michael Howe
Secretary of State



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

4/21/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Ihry Insurance Agency, Inc. 1291 13th Ave E West Fargo ND 58078 License#: 16098953	CONTACT NAME: Ihry CL Service PHONE (A/C No, Ext): 701-492-2228 E-MAIL ADDRESS: IhryCLService@ihryins.com	FAX (A/C, No): 701-532-0570
	INSURER(S) AFFORDING COVERAGE INSURER A: State Auto Property & Casualty Insurance Company INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	

INSURED
 Valley Realty Inc; Valley Realty; Valley Rental Service Inc; Hi Line Construction Inc
 1284 W Main
 PO Box 446
 Valley City ND 58072

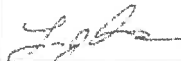
COVERAGES **CERTIFICATE NUMBER:** 1659001525 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			PBP2504657	10/15/2025	10/15/2026	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000
							MED EXP (Any one person)	\$ 5,000
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 2,000,000
							PRODUCTS - COMP/OP AGG	\$ 2,000,000
								\$
A	<input type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			BAP2236588	10/15/2025	10/15/2026	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$			PBP2504657	10/15/2025	10/15/2026	EACH OCCURRENCE	\$ 1,000,000
							AGGREGATE	\$ 1,000,000
								\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						PER STATUTE	
							OTHER	
							E.L. EACH ACCIDENT	\$
							E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$
A	Employers Liability/ND Stop Gap			PBP2504657	10/15/2025	10/15/2026		\$500k/\$500k/\$500k

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER**CANCELLATION**

City of Valley City PO Box 390 Valley City ND 58072	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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City of Valley City, North Dakota
Application for
Contractor, Electrician, Plumber and/or
Mechanical Contractor License(s)

FOR PERIOD: June 1, 2020 - May 31, 2021

The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

Name of Business: Free Man Enterprise
Owner: Khalub Smith
Mailing Address: 660 2nd ST NW
City, State Zip Code: Valley City ND 58072
Phone Number: 701-890-4790
Email Address: khalub.smith@outlook.com
Today's Date: 4-22-2026

Type of License Applying For (check all that apply):

[X] Contractor [] Electrician [] Plumber [] Mechanical

State License Numbers (provide all that apply):

[] Electrician [] Plumber 0407156809 Contractor

Licenses will only be issued to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).

A copy of the following must be filed with the City Auditor as part of this application:

[X] Certificate of Liability Insurance, City of Valley City as certificate holder

[] Current copy of State Electrician and/or Plumber License

[X] Current copy of State Contractor License,

No person may engage in the business nor act in the capacity of a contractor within this city when the cost, value, or price per job exceeds the sum of \$1,000 without first having a license.

If applicant does not provide state contractor license and states that it is not required please sign here:

LICENSE FEE: [X] \$100 if initial application, make checks payable to City of Valley City
\$50 if renewal application

Pd 04.22.2026
ck #1170

RETURN TO: Valley City Auditor
220 3rd St. NE
Valley City, ND 58072

Phone: (701) 845 - 1700
Email: tplecity@valleycity.us

State of North Dakota

SECRETARY OF STATE



CONTRACTOR LICENSE

NO: 000053520

CLASS: D

The undersigned, as Secretary of State of the state of North Dakota and Registrar of Contractors, certifies that **FreeMan Enterprise** whose address is in VALLEY CITY, ND, has filed in this office proper documents for a Contractor License valid until March 1, 2027, and has complied with all requirements of North Dakota Century Code, chapter 43-07.

FreeMan Enterprise is entitled to bid on and accept contracts as authorized by law under this license provided that any single contract project may not exceed \$100,000 in value.

Dated: March 5, 2026

A handwritten signature in cursive script that reads "Michael Howe".

Michael Howe
Secretary of State

The North Dakota Secretary of State verifies that:

FreeMan Enterprise

is the holder of a North Dakota Class D Contractor License which is in force until March 1, 2027 unless sooner suspended or revoked as provided by NDCC 43-07.

License # 000053520



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

09/12/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).


PRODUCER INSURE FORWARD 430 West Main Street Valley City ND 58072	CONTACT NAME: Melissa Schroeder	FAX (A/C, No): (701) 845-1749	
	PHONE (A/C, No, Ext): (701) 845-1185	E-MAIL ADDRESS: melissa.schroeder@insureforward.com	
INSURED Khalub Smith, DBA: FreeMan Enterprise 660 2nd St NW Valley City ND 58072	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A: North Star Mutual Insurance Co		14850
	INSURER B:		
	INSURER C:		
	INSURER D:		
	INSURER E:		

COVERAGES CERTIFICATE NUMBER: Master 25/26 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS		
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY			CM66300	09/12/2025	09/12/2026	EACH OCCURRENCE	\$ 1,000,000	
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 300,000	
	GEN'L AGGREGATE LIMIT APPLIES PER:							MED EXP (Any one person)	\$ 10,000
	<input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						PERSONAL & ADV INJURY	\$ 1,000,000	
	<input type="checkbox"/> OTHER:						GENERAL AGGREGATE	\$ 2,000,000	
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR						PRODUCTS - COMPIOP AGG	\$ 2,000,000	
	<input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE							\$	
	DED RETENTION \$							\$	
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						PER STATUTE	OTH-ER	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	<input type="checkbox"/>	N/A				E.L. EACH ACCIDENT	\$	
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE	\$	
							E.L. DISEASE - POLICY LIMIT	\$	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER Secretary of State State of North Dakota 600 East Boulevard Avenue #108 Bismarck ND 58505-0500	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
04/16/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).


PRODUCER FEDERATED MUTUAL INSURANCE COMPANY HOME OFFICE: P.O. BOX 328 OWATONNA, MN 55060	CONTACT NAME: CLIENT CONTACT CENTER PHONE (A/C, No, Ext): 888-333-4949 FAX (A/C, No): 507-446-4664 E-MAIL ADDRESS: CLIENTCONTACTCENTER@FEDINS.COM	
	INSURERS AFFORDING COVERAGE	
INSURED PLATINUM PLUMBING SERVICE LLC 349 KNUTSON ST UNIT C MAPLETON, ND 58059-4065	INSURER A: FEDERATED MUTUAL INSURANCE COMPANY NAIC # 13935	
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES **CERTIFICATE NUMBER: 7** **REVISION NUMBER: 0**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	COMMERCIAL GENERAL LIABILITY	N	N	1870639	08/31/2025	08/31/2026	EACH OCCURRENCE	\$1,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$100,000
	<input checked="" type="checkbox"/> BUSINESS OWNER'S LIABILITY						MED EXP (Any one person)	
	GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						PERSONAL & ADV INJURY	\$1,000,000
	OTHER:						GENERAL AGGREGATE	\$2,000,000
A	AUTOMOBILE LIABILITY	N	N	1870640	08/31/2025	08/31/2026	COMBINED SINGLE LIMIT (Ea accident)	\$1,000,000
	<input checked="" type="checkbox"/> ANY AUTO						BODILY INJURY (Per Person)	
	<input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS						BODILY INJURY (Per Accident)	
	<input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per Accident)	
	UMBRELLA LIAB						EACH OCCURRENCE	
	EXCESS LIAB						CLAIMS-MADE	AGGREGATE
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/ EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE	OTHER
							E.I. EACH ACCIDENT	
							E.I. DISEASE - EA EMPLOYEE	
							E.I. DISEASE - POLICY LIMIT	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER CITY OF VALLEY CITY 220 3RD ST NE VALLEY CITY, ND 58072-3014	7 0	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 	

NORTH DAKOTA STATE PLUMBING BOARD

License Holder: Christopher Frueh

License Type: Plumber

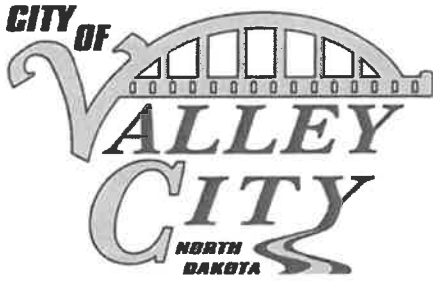
License Level: Master

License No.: 2338

Issue Date: 08/14/2023

Valid Until: 12/31/2026





City of Valley City, North Dakota
Application for
Contractor, Electrician, Plumber and/or
Mechanical Contractor License(s)
FOR PERIOD: June 1, 2025 – May 31, 2026

The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

Name of Business: Peterson Sheet Metal _____
Owner: Jaime Quello _____
Mailing Address: 3728 Bemidji Ave N, Suite 300 _____
City, State Zip Code: Bemidji, MN 56601 _____
Phone Number: 218-751-4502 _____
Email Address: megan.waribold@psmhvac.com _____
Today's Date: 4/28/26 _____

Type of License Applying For (check all that apply):

____ Contractor ____ Electrician X Plumber X ____ Mechanical

State License Numbers (provide all that apply):

____ Electrician _1146 – Logan Hjermstad ____ Plumber _000053350 ____ Contractor

Licenses will only be issued to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).

A copy of the following must be filed with the City Auditor as part of this application:

X Certificate of Liability Insurance, City of Valley City as certificate holder

X Current copy of State Electrician and/or Plumber License

X Current copy of State Contractor License,

No person may engage in the business nor act in the capacity of a contractor within this city when the cost, value, or price per job exceeds the sum of \$1,000 without first having a license.

If applicant does not provide state contractor license and states that it is not required please sign here:

_____.

LICENSE FEE: _____ \$100 if **initial application**, make checks payable to City of Valley City
X \$50 if **renewal application** Pd 04.29.2024 CC

RETURN TO: Valley City Auditor
254 2nd Ave NE
Valley City, ND 58072

Phone: (701) 845 – 1700
Email: jhintz@valleycity.us

NORTH DAKOTA STATE PLUMBING BOARD

License Holder: Logan Hjermstad

License Type: Plumber

License Level: Master

License No.: 1146

Issue Date: 06/14/2011

Valid Until: 12/31/2026



1110 College Drive Suite 210

Bismarck, ND 58501

701-328-9977

ndplumb@nd.gov

www.ndplumbingboard.gov

Aaron: 701-391-1204 AI: 701-770-3223

Scott: 701-509-7772 Dean: 701-799-1555

Carry this card with you when performing work.

State of North Dakota

SECRETARY OF STATE



CONTRACTOR LICENSE

NO: 000053350

CLASS: A

The undersigned, as Secretary of State of the state of North Dakota and Registrar of Contractors, certifies that **PETERSON SHEET METAL, INC.** whose address is in BEMIDJI, MN, has filed in this office proper documents for a Contractor License valid until March 1, 2027, and has complied with all requirements of North Dakota Century Code, chapter 43-07.

PETERSON SHEET METAL, INC. is entitled to bid on and accept contracts as authorized by law under this license without limit as to the value of any single contract project.

Dated: February 3, 2026

A handwritten signature in cursive script that reads "Michael Howe".

Michael Howe
Secretary of State



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
03/30/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Twin City Group 7500 Flying Cloud Drive Suite 680 Eden Prairie MN 55344	CONTACT NAME: PHONE (A/C No, Ext): (952) 924-6900 FAX (A/C, No): (952) 925-0631 E-MAIL ADDRESS: certificates@twincitygroup.com	
	INSURER(S) AFFORDING COVERAGE	
INSURED Peterson Sheet Metal Inc 3728 Bemidji Ave N Ste 300 Bemidji MN 56601-4490	INSURER A: UNITED FIRE & CAS CO NAIC # 13021	
	INSURER B: ADDISON INS CO 10324	
	INSURER C: Lloyd's America 32727	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES **CERTIFICATE NUMBER:** 26/27 All Lines **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A/C	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR ANE1755242.25 <input checked="" type="checkbox"/> Pollution/Prof Eff 6/21/25-6/21/26 GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			10185636364	04/01/2026	04/01/2027	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 Each Claim/Aggregate \$ \$2,000,000
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY <input type="checkbox"/> OTHER:			10177078413	04/01/2026	04/01/2027	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			10106977172	04/01/2026	04/01/2027	EACH OCCURRENCE \$ 10,000,000 AGGREGATE \$ 10,000,000 \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	10108818730	04/01/2026	04/01/2027	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	Installation Floater Leased/Rented Equipment			10185636364	04/01/2026	04/01/2027	Max per Jobsite/Loc 1,000,000 Leased/Rented 300,000 Deductible 1,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER City of Valley City 254 2nd Ave NE Valley City ND 58072	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE



City of Valley City, North Dakota
Application for
Contractor, Electrician, Plumber and/or
Mechanical Contractor License(s)

FOR PERIOD: June 1, 2026 – May 31, 2027

The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

Name of Business: Bridgetown Builders Inc
Owner: Donny Eberle, Zach Rohde
Mailing Address: 1342 E Main St
City, State Zip Code: Valley City, ND 58072
Phone Number: 701-840-2712
Email Address: sniper58072@hotmail.com
Today's Date: 4/29/26

Type of License Applying For (check all that apply):

X Contractor Electrician Plumber Mechanical

State License Numbers (provide all that apply):

Electrician Plumber 46331 Contractor

Licenses will only be issued to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).

A copy of the following must be filed with the City Auditor as part of this application:

Certificate of Liability Insurance, City of Valley City as certificate holder

Current copy of State Electrician and/or Plumber License

X Current copy of State Contractor License,

No person may engage in the business nor act in the capacity of a contractor within this city when the cost, value, or price per job exceeds the sum of \$1,000 without first having a license.

If applicant does not provide state contractor license and states that it is not required please sign here:

Signature line

LICENSE FEE: \$100 if initial application, make checks payable to City of Valley City
X \$50 if renewal application Pd 04.29.2026 ck

RETURN TO: Valley City Auditor
220 3rd St. NE
Valley City, ND 58072

Phone: (701) 845 – 1700
Email: tplecity@valleycity.us

State of North Dakota SECRETARY OF STATE



Certificate of Good Standing of BRIDGETOWN BUILDERS INC.

SOS Control ID#: 0002175813

Certificate #: 028999241-1

The undersigned, as Secretary of State of the state of North Dakota, hereby certifies that, according to the records of this office,

BRIDGETOWN BUILDERS INC.

a Contractor - Corporation was formed under the laws of North Dakota and filed with this office effective October 18, 2012. This contractor has, as of the date set forth below, complied with all applicable North Dakota laws.

ACCORDINGLY, the undersigned, as such Secretary of State, and by virtue of the authority vested in him by law, hereby issues this Certificate of Good Standing.

DATE: April 29, 2026

A handwritten signature in black ink that reads "Michael Howe".

Michael Howe
Secretary of State



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
04/10/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER INSURE FORWARD 430 West Main Street Valley City ND 58072	CONTACT NAME: Melissa Schroeder PHONE (A/C, No, Ext): (701) 845-1185 E-MAIL ADDRESS: melissa.schroeder@insureforward.com	FAX (A/C, No): (701) 845-1749
	INSURER(S) AFFORDING COVERAGE	
INSURED Bridgetown Builders Inc 1342 E Main St Valley City ND 58072	INSURER A: Acuity Insurance	NAIC # 14184
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES **CERTIFICATE NUMBER:** master 26/27 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			ZA1128	05/08/2026	05/08/2027	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			ZA1128	05/08/2026	05/08/2027	COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ 250,000 BODILY INJURY (Per accident) \$ 500,000 PROPERTY DAMAGE (Per accident) \$ 250,000 \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			ZA1128	05/08/2026	05/08/2027	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000 \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH) <input type="checkbox"/> Y / N If yes, describe under DESCRIPTION OF OPERATIONS below		N / A				PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

City of Valley City
220 3rd St NE

Valley City ND 58072

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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State of North Dakota

SECRETARY OF STATE



CONTRACTOR LICENSE

NO: 961

CLASS: A

The undersigned, as Secretary of State of the state of North Dakota and Registrar of Contractors, certifies that **GAST CONSTRUCTION COMPANY, INC.** whose address is in WAHPETON, ND, has filed in this office proper documents for a Contractor License valid until March 1, 2027, and has complied with all requirements of North Dakota Century Code, chapter 43-07.

GAST CONSTRUCTION COMPANY, INC. is entitled to bid on and accept contracts as authorized by law under this license without limit as to the value of any single contract project.

Dated: January 29, 2026

A handwritten signature in cursive script that reads "Michael Howe".

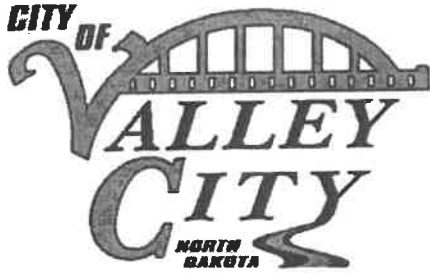
Michael Howe
Secretary of State

The North Dakota Secretary of State verifies that:

GAST CONSTRUCTION COMPANY, INC.

is the holder of a North Dakota Class A Contractor License
which is in force until March 1, 2027 unless sooner
suspended or revoked as provided by NDCC 43-07.

License # 961



City of Valley City, North Dakota
Application for
Contractor, Electrician, Plumber and/or
Mechanical Contractor License(s)
FOR PERIOD: June 1, 2026 – May 31, 2027

The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

Name of Business: Advanced Striping, Inc.
Owner: Tyler Anderson
Mailing Address: 4586 27th St N.
City, State Zip Code: Fargo, ND 58102
Phone Number: 701-388-4426
Email Address: amanda@fmstriping.com
Today's Date: 4/30/26

Type of License Applying For (check all that apply):

Contractor Electrician Plumber Mechanical

State License Numbers (provide all that apply):

Electrician Plumber 52720 Contractor

Licenses will only be issued to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).

A copy of the following must be filed with the City Auditor as part of this application:

Certificate of Liability Insurance, City of Valley City as certificate holder

Current copy of State Electrician and/or Plumber License

Current copy of State Contractor License,

No person may engage in the business nor act in the capacity of a contractor within this city when the cost, value, or price per job exceeds the sum of \$1,000 without first having a license.

If applicant does not provide state contractor license and states that it is not required please sign here:

LICENSE FEE:

\$100 if initial application, make checks payable to City of Valley City
 \$50 if renewal application Pd 04.30.2026 CC

RETURN TO:

Valley City Auditor
220 3rd St. NE
Valley City, ND 58072

Phone: (701) 845 – 1700
Email: tplecity@valleycity.us

State of North Dakota

SECRETARY OF STATE



CONTRACTOR LICENSE

NO: 52720

CLASS: A

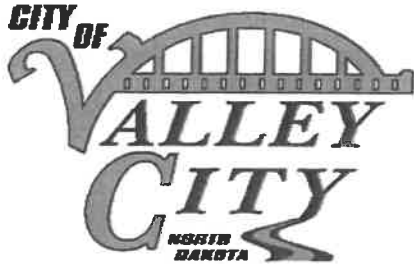
The undersigned, as Secretary of State of the state of North Dakota and Registrar of Contractors, certifies that **ADVANCED STRIPING INC** whose address is in FARGO, ND, has filed in this office proper documents for a Contractor License valid until March 1, 2027, and has complied with all requirements of North Dakota Century Code, chapter 43-07.

ADVANCED STRIPING INC is entitled to bid on and accept contracts as authorized by law under this license without limit as to the value of any single contract project.

Dated: February 20, 2026

A handwritten signature in cursive script that reads "Michael Howe".

Michael Howe
Secretary of State



City of Valley City, North Dakota
Application for
Contractor, Electrician, Plumber and/or
Mechanical Contractor License(s)

FOR PERIOD: June 1, 2026 – May 31, 2027

The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

Name of Business: CC Steel
Owner: Mike Cebulla
Mailing Address: 1841 43rd St N Suite B
City, State Zip Code: Fargo ND 58102
Phone Number: 701 407 2848
Email Address: estimating@ccsteel.com
Today's Date: April 30, 2026

Type of License Applying For (check all that apply):

[X] Contractor [] Electrician [] Plumber [] Mechanical

State License Numbers (provide all that apply):

[] Electrician [] Plumber 47661 Contractor

Licenses will only be issued to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).

A copy of the following must be filed with the City Auditor as part of this application:

[] Certificate of Liability Insurance, City of Valley City as certificate holder

[N/A] Current copy of State Electrician and/or Plumber License

[X] Current copy of State Contractor License,

No person may engage in the business nor act in the capacity of a contractor within this city when the cost, value, or price per job exceeds the sum of \$1,000 without first having a license.

If applicant does not provide state contractor license and states that it is not required please sign here:

LICENSE FEE: [] \$100 if initial application, make checks payable to City of Valley City
[X] \$50 if renewal application

RETURN TO: Valley City Auditor
220 3rd St. NE
Valley City, ND 58072

Phone: (701) 845 – 1700
Email: tplecity@valleycity.us

State of North Dakota

SECRETARY OF STATE



CONTRACTOR LICENSE

NO: 47661

CLASS: A

The undersigned, as Secretary of State of the state of North Dakota and Registrar of Contractors, certifies that **CC STEEL, LLC** whose address is in MAPLE PLAIN, MN, has filed in this office proper documents for a Contractor License valid until March 1, 2027, and has complied with all requirements of North Dakota Century Code, chapter 43-07.

CC STEEL, LLC is entitled to bid on and accept contracts as authorized by law under this license without limit as to the value of any single contract project.

Dated: February 10, 2026

A handwritten signature in cursive script that reads "Michael Howe".

Michael Howe
Secretary of State

ACORD™

Client#: 1866712 CCSTE
CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
3/12/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement.

PRODUCER: USI Insurance Services, LLC
INSURED: CC Steel, LLC
CONTACT NAME: April Goodman
PHONE: 612 509-2072
E-MAIL ADDRESS: april.goodman@usi.com
INSURER(S) AFFORDING COVERAGE: Cincinnati Insurance Company, Cincinnati Indemnity Company, Nautilus Insurance Company

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES.

Table with columns: INSR LTR, TYPE OF INSURANCE, ADDL SUBR INSR WVD, POLICY NUMBER, POLICY EFF (MM/DD/YYYY), POLICY EXP (MM/DD/YYYY), LIMITS. Rows include Commercial General Liability, Automobile Liability, Umbrella Liability, Workers Compensation, and Leased/Rent Equip.

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
The Following Endorsement (s) Apply to the Certificate Holder and Projects (s) Listed Below When Required by Written Contract: General Liability - Form GA233 (09/20) Blanket Additional Insured/Blanket Waiver of Subrogation...

(See Attached Descriptions)

CERTIFICATE HOLDER: City of Valley City, 254 2nd Ave NE, Valley City, ND 58072
CANCELLATION: SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE: [Signature]

DESCRIPTIONS (Continued from Page 1)

Description of Operations: Project:

Sanitary Sewer Improvement District 72

Additional Insureds:

KLJ Engineering, LLC and its Consultants

KLJ Engineering, LLC

1010 4th Ave SW

Valley City, ND 58072



GAMING SITE AUTHORIZATION
 ND OFFICE OF ATTORNEY GENERAL
 SFN 17996 (4-2023)

G - _____ (_____) _____
 Site License Number
 (Attorney General Use Only)

Full, Legal Name of Gaming Organization

Thundering Saints, Inc

This organization is authorized to conduct games of chance under the license granted by the North Dakota Attorney General at the following location

Name of Location

Bridges Bar & Grill

Street 264 Winter Show Rd	City Valley City	ZIP Code 58072	County Barnes
Beginning Date(s) Authorized 7/1/2026	Ending Date(s) Authorized 6/30/2027	Number of Twenty-One tables, if zero, enter "0" 0	

Specific location where games of chance will be conducted and played at the site (required)

In the bar area

If conducting **Raffle** or **Poker** activity provide date(s) or month(s) of the event(s) if known

RESTRICTIONS FOR CITY/COUNTY USE ONLY

The organization **must** provide the City/County a list of game types included in their Internal Control Manual and have the manual available upon request. The manual must thoroughly explain each game type to be conducted. The City/County can only approve these games at the site.

ACTIVITY TO BE CONDUCTED Please check all applicable games to be conducted at site (required)

<input checked="" type="checkbox"/> Bingo	<input type="checkbox"/> Club Special	<input checked="" type="checkbox"/> Sports Pools
<input type="checkbox"/> ELECTRONIC Quick Shot Bingo	<input type="checkbox"/> Tip Board	<input type="checkbox"/> Twenty-One
<input checked="" type="checkbox"/> Raffles	<input type="checkbox"/> Seal Board	<input type="checkbox"/> Poker
<input type="checkbox"/> ELECTRONIC 50/50 Raffle	<input type="checkbox"/> Punchboard	<input type="checkbox"/> Calcuttas
<input type="checkbox"/> Pull Tab Jar	<input type="checkbox"/> Prize Board	<input type="checkbox"/> Paddlewheel with Tickets
<input checked="" type="checkbox"/> Pull Tab Dispensing Device	<input type="checkbox"/> Prize Board Dispensing Device	<input type="checkbox"/> Paddlewheel Table
<input checked="" type="checkbox"/> ELECTRONIC Pull Tab Device		

Days of week of gaming operations (if restricted)

Hours of gaming (if restricted)

If any information above is false, it is subject to administrative action on behalf of the State of North Dakota Office of Attorney General

APPROVALS

Attorney General	Date
Signature of City/County Official	Date
PRINT Name and official position of person signing on behalf of city/county above	

INSTRUCTIONS:

1. City/County - Retain a **copy** of the Site Authorization for your files.
2. City/County - Return the **original** Site Authorization form to the Organization.
3. Organizations - Send the **original, signed**, Site Authorization to the Office of Attorney General with any other applicable licensing forms for final approval

RETURN ALL DOCUMENTS TO:

Office of Attorney General
 Licensing Section
 600 E Boulevard Ave, Dept. 125
 Bismarck, ND 58505-0040
 Telephone: 701-328-2329 OR 800-326-9240



GAMING SITE AUTHORIZATION
 ND OFFICE OF ATTORNEY GENERAL
 SFN 17996 (4-2023)

G - _____ (_____) _____
 Site License Number
 (Attorney General Use Only)

Full, Legal Name of Gaming Organization
Thundering Saints, Inc

This organization is authorized to conduct games of chance under the license granted by the North Dakota Attorney General at the following location

Name of Location
The Labor Club

Street 214 2nd Ave NE	City Valley City	ZIP Code 58072	County Barnes
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Beginning Date(s) Authorized 7/1/2026	Ending Date(s) Authorized 6/30/2027	Number of Twenty-One tables, if zero, enter "0" 0
---	---	---

Specific location where games of chance will be conducted and played at the site (required)
In the bar area

If conducting **Raffle** or **Poker** activity provide date(s) or month(s) of the event(s) if known

RESTRICTIONS FOR CITY/COUNTY USE ONLY

The organization **must** provide the City/County a list of game types included in their Internal Control Manual and have the manual available upon request. The manual must thoroughly explain each game type to be conducted. The City/County can only approve these games at the site.

ACTIVITY TO BE CONDUCTED Please check all applicable games to be conducted at site (required)

- | | | |
|---|--|---|
| <input checked="" type="checkbox"/> Bingo | <input type="checkbox"/> Club Special | <input checked="" type="checkbox"/> Sports Pools |
| <input type="checkbox"/> ELECTRONIC Quick Shot Bingo | <input type="checkbox"/> Tip Board | <input type="checkbox"/> Twenty-One |
| <input checked="" type="checkbox"/> Raffles | <input type="checkbox"/> Seal Board | <input type="checkbox"/> Poker |
| <input type="checkbox"/> ELECTRONIC 50/50 Raffle | <input type="checkbox"/> Punchboard | <input type="checkbox"/> Calcuttas |
| <input type="checkbox"/> Pull Tab Jar | <input type="checkbox"/> Prize Board | <input type="checkbox"/> Paddlewheel with Tickets |
| <input checked="" type="checkbox"/> Pull Tab Dispensing Device | <input type="checkbox"/> Prize Board Dispensing Device | <input type="checkbox"/> Paddlewheel Table |
| <input checked="" type="checkbox"/> ELECTRONIC Pull Tab Device | | |

Days of week of gaming operations (if restricted)	Hours of gaming (if restricted)
---	---------------------------------

If any information above is false, it is subject to administrative action on behalf of the State of North Dakota Office of Attorney General

APPROVALS

Attorney General	Date
Signature of City/County Official	Date
PRINT Name and official position of person signing on behalf of city/county above	

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 Licensing Section
 600 E Boulevard Ave, Dept. 125
 Bismarck, ND 58505-0040
 Telephone: 701-328-2329 OR 800-326-9240



GAMING SITE AUTHORIZATION
 ND OFFICE OF ATTORNEY GENERAL
 SFN 17996 (4-2023)

G - _____ (_____) _____
 Site License Number
 (Attorney General Use Only)

Full, Legal Name of Gaming Organization
Thundering Saints, Inc

This organization is authorized to conduct games of chance under the license granted by the North Dakota Attorney General at the following location

Name of Location
Boomer's Corner Keg

Street 264 Main St E	City Valley City	ZIP Code 58072	County Barnes
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Beginning Date(s) Authorized 7/1/2026	Ending Date(s) Authorized 6/30/2027	Number of Twenty-One tables, if zero, enter "0" 0
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Specific location where games of chance will be conducted and played at the site (required)
In the bar area

If conducting **Raffle** or **Poker** activity provide date(s) or month(s) of the event(s) if known

RESTRICTIONS FOR CITY/COUNTY USE ONLY

The organization **must** provide the City/County a list of game types included in their Internal Control Manual and have the manual available upon request. The manual must thoroughly explain each game type to be conducted. The City/County can only approve these games at the site.

ACTIVITY TO BE CONDUCTED Please check all applicable games to be conducted at site (required)

- | | | |
|---|--|---|
| <input checked="" type="checkbox"/> Bingo | <input type="checkbox"/> Club Special | <input checked="" type="checkbox"/> Sports Pools |
| <input type="checkbox"/> ELECTRONIC Quick Shot Bingo | <input type="checkbox"/> Tip Board | <input type="checkbox"/> Twenty-One |
| <input checked="" type="checkbox"/> Raffles | <input type="checkbox"/> Seal Board | <input type="checkbox"/> Poker |
| <input type="checkbox"/> ELECTRONIC 50/50 Raffle | <input type="checkbox"/> Punchboard | <input type="checkbox"/> Calcuttas |
| <input type="checkbox"/> Pull Tab Jar | <input type="checkbox"/> Prize Board | <input type="checkbox"/> Paddlewheel with Tickets |
| <input checked="" type="checkbox"/> Pull Tab Dispensing Device | <input type="checkbox"/> Prize Board Dispensing Device | <input type="checkbox"/> Paddlewheel Table |
| <input checked="" type="checkbox"/> ELECTRONIC Pull Tab Device | | |

Days of week of gaming operations (if restricted)	Hours of gaming (if restricted)
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If any information above is false, it is subject to administrative action on behalf of the State of North Dakota Office of Attorney General

APPROVALS

Attorney General	Date
Signature of City/County Official	Date
PRINT Name and official position of person signing on behalf of city/county above	

INSTRUCTIONS:

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2. City/County - Return the **original** Site Authorization form to the Organization.
3. Organizations - Send the **original, signed**, Site Authorization to the Office of Attorney General with any other applicable licensing forms for final approval

RETURN ALL DOCUMENTS TO:

Office of Attorney General
 Licensing Section
 600 E Boulevard Ave, Dept. 125
 Bismarck, ND 58505-0040
 Telephone: 701-328-2329 OR 800-326-9240



APPLICATION FOR A LOCAL PERMIT OR RESTRICTED EVENT PERMIT

NORTH DAKOTA OFFICE OF ATTORNEY GENERAL

GAMING DIVISION

SFN 9338 (8-2025)

Applying for (check one)							
<input checked="" type="checkbox"/> Local Permit				<input type="checkbox"/> Restricted Event Permit*			
Games to be conducted		<input type="checkbox"/> Raffle by a Political or Legislative District Party					
<input type="checkbox"/> Bingo	<input checked="" type="checkbox"/> Raffle	<input type="checkbox"/> Raffle Board	<input type="checkbox"/> Calendar Raffle	<input type="checkbox"/> Sports Pool	<input type="checkbox"/> Poker*	<input type="checkbox"/> Twenty-One*	<input type="checkbox"/> Paddlewheels*

*See Instruction 2 (f) on Page 2. Poker, Twenty-One, and Paddlewheels may be conducted Only with a Restricted Event Permit. Only one permit per year.

LOCAL PERMIT RAFFLES MAY NOT BE CONDUCTED ONLINE AND CREDIT CARDS MAY NOT BE USED FOR WAGERS

ORGANIZATION INFO

Name of Organization or Group Bridge City Cruisers		Dates of Activity (Does not include dates for the sales of tickets) June 19th (Friday only)			
Organization or Group Contact Person Larinda Velure, Treas.		E-mail larindarae@hotmail.com		Telephone Number 701-840-5080	
Business Address		City		State	ZIP Code
Mailing Address (if different) PO Box 791		City Valley City		State ND	ZIP Code 58072

SITE INFO

Site Name Stoudt Miller Parking Lot			County Barnes		
Site Physical Address 325 Winter Show Rd E		City Valley City		State ND	ZIP Code 58072
Provide the exact date(s) & frequency of each event & type (Ex. Bingo every Friday 10/1-12/31, Raffle - 10/30/ 11/30, 12/31, etc.) BCC Car Show Events					

PRIZE / AWARD INFO (If More Prizes, Attach An Additional Sheet)

Game Type	Description of Prize	Exact Retail Value of Prize
50/50 Raffle	1/2 of cash collected from ticket sales	
Total (limit \$50,000 per year)		\$

ADDITIONAL REQUIRED INFORMATION

Intended Uses of Gaming Proceeds Scholarships	
Does the organization presently have a state gaming license? (If yes, the organization is not eligible for a local permit or restricted event permit and should call the Office of Attorney General at 1-800-326-9240) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Has the organization or group received a restricted event permit from any city or county for the fiscal year July 1 - June 30 (If yes, the organization or group does not qualify for a local permit or restricted event permit) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Has the organization or group received a local permit from an city or county for the fiscal year July 1 - June 30 (If yes, indicate the total retail value of all prizes previously awarded) <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes - Total Retail Value: 400.00 (This amount is part of the total prize limit for \$50,000 per fiscal year)	
Is the organization or group a state political party or legislative district party? (If yes, the organization or group may only conduct a raffle and must complete SFN 52880 "Report on a Restricted Event Permit" within 30 days of the event. Net proceeds may be for political purposes.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

Printed Name of Organization Group's Permit Organizer Larinda Velure	Telephone Number 701-840-5080	E-mail Address larindarae@hotmail.com
Signature of Organization Group's Permit Organizer Larinda R. Velure	Title Treasurer	Date 4/21/26



APPLICATION FOR A LOCAL PERMIT OR RESTRICTED EVENT PERMIT
 NORTH DAKOTA OFFICE OF ATTORNEY GENERAL
 GAMING DIVISION
 SFN 9338 (8-2025)

pd 04.27.2026
& 10 ck

Applying for (check one)
 Local Permit Restricted Event Permit*

Games to be conducted
 Bingo Raffle Raffle Board Calendar Raffle Sports Pool Poker* Twenty-One* Paddlewheels*

**See Instruction 2 (f) on Page 2. Poker, Twenty-One, and Paddlewheels may be conducted Only with a Restricted Event Permit. Only one permit per year.*
LOCAL PERMIT RAFFLES MAY NOT BE CONDUCTED ONLINE AND CREDIT CARDS MAY NOT BE USED FOR WAGERS

ORGANIZATION INFO

Name of Organization or Group VCSU Foundation / Viking Booster Club		Dates of Activity (Does not include dates for the sales of tickets) September 19, 2026	
Organization or Group Contact Person Kim Svenningsen-Hesch	E-mail kim.hesch@vcsu.edu	Telephone Number 701-845-7403	
Business Address 101 College St SW	City Valley City	State ND	ZIP Code 58072
Mailing Address (if different)	City	State	ZIP Code

SITE INFO

Site Name VCSU Football Field - Lokken Stadium	County Barnes
Site Physical Address 1047 Viking Drive	City Valley City
	State ND
	ZIP Code 58072

Provide the exact date(s) & frequency of each event & type (Ex. Bingo every Friday 10/1-12/31, Raffle - 10/30, 11/30, 12/31, etc.)
May 19, 2026

PRIZE / AWARD INFO (If More Prizes, Attach An Additional Sheet)

Game Type	Description of Prize	Exact Retail Value of Prize
Raffle	Sell 1200 tickets @ \$20 each - cash prizes	8500
0	1st - \$5000, 2nd - \$2,000, 3rd - \$500, 4th - \$300, 5th - \$200	
0	6th, 7th, 8th, 9th & 10th - \$100 each	
Total (limit \$50,000 per year)		\$ 8,500

ADDITIONAL REQUIRED INFORMATION

Intended Uses of Gaming Proceeds
Viking Booster Club Scholarships

Does the organization presently have a state gaming license? (If yes, the organization is not eligible for a local permit or restricted event permit and should call the Office of Attorney General at 1-800-326-9240)
 Yes No

Has the organization or group received a restricted event permit from any city or county for the fiscal year July 1 - June 30 (If yes, the organization or group does not qualify for a local permit or restricted event permit)
 Yes No

Has the organization or group received a local permit from an city or county for the fiscal year July 1 - June 30 (If yes, indicate the total retail value of all prizes previously awarded)
 No Yes - Total Retail Value: **17,000** (This amount is part of the total prize limit for \$50,000 per fiscal year)

Is the organization or group a state political party or legislative district party? (If yes, the organization or group may only conduct a raffle and must complete SFN 52880 "Report on a Restricted Event Permit" within 30 days of the event. Net proceeds may be for political purposes.)
 Yes No

Printed Name of Organization Group's Permit Organizer Kim Svenningsen-Hesch	Telephone Number 701-845-7403	E-mail Address kim.hesch@vcsue.edu
Signature of Organization Group's Permit Organizer <i>Kim Svenningsen-Hesch</i>	Title Assitant Director for University Advancement	Date April 28, 2026

Pd 04.27.2026
 26 cc



APPLICATION FOR A LOCAL PERMIT OR RESTRICTED EVENT PERMIT
 NORTH DAKOTA OFFICE OF ATTORNEY GENERAL
 GAMING DIVISION
 SFN 9338 (8-2025)

Applying for (check one)
 Local Permit Restricted Event Permit*

Games to be conducted Raffle by a Political or Legislative District Party

Bingo Raffle Raffle Board Calendar Raffle Sports Pool Poker* Twenty-One* Paddlewheels*

*See Instruction 2 (f) on Page 2. Poker, Twenty-One, and Paddlewheels may be conducted Only with a Restricted Event Permit. Only one permit per year.
LOCAL PERMIT RAFFLES MAY NOT BE CONDUCTED ONLINE AND CREDIT CARDS MAY NOT BE USED FOR WAGERS

ORGANIZATION INFO

Name of Organization or Group Barnes County Soil Cons.		Dates of Activity (Does not include dates for the sales of tickets) 05/14/2026	
Organization or Group Contact Person Jessica Jones		E-mail barnescountyscd@gmail.com	Telephone Number 701-845-3114, ext.
Business Address 110 Winter Show Rd SW, suite 3		City Valley City	State ND
Mailing Address (if different)		City	ZIP Code 58072

SITE INFO

Site Name Brockopp Brewing		County Barnes	
Site Physical Address 114 Main Street E.		City Valley City	State ND
		ZIP Code 58072	

Provide the exact date(s) & frequency of each event & type (Ex. Bingo every Friday 10/1-12/31, Raffle - 10/30, 11/30, 12/31, etc.)
May 14th 6:00 - 8:00 pm only

PRIZE / AWARD INFO (If More Prizes, Attach An Additional Sheet)

Game Type	Description of Prize	Exact Retail Value of Prize
Door Prize	Gardening can & decor from Handy Hardware	\$75
Door Prize	Bird feeder / Gardening Gloves from Smith Lumber	\$50
Door Prize	Oil change Gift certificate - Stoudt Ross Ford	\$60
Door Prize	Thunderbird Ranch Jellies & Spoon	\$30
Total (limit \$50,000 per year)		\$ 215

ADDITIONAL REQUIRED INFORMATION

Intended Uses of Gaming Proceeds
To pay for the food at the event

Does the organization presently have a state gaming license? (If yes, the organization is not eligible for a local permit or restricted event permit and should call the Office of Attorney General at 1-800-326-9240)
 Yes No

Has the organization or group received a restricted event permit from any city or county for the fiscal year July 1 - June 30 (If yes, the organization or group does not qualify for a local permit or restricted event permit)
 Yes No

Has the organization or group received a local permit from an city or county for the fiscal year July 1 - June 30 (If yes, indicate the total retail value of all prizes previously awarded)
 No Yes - Total Retail Value: _____ (This amount is part of the total prize limit for \$50,000 per fiscal year)

Is the organization or group a state political party or legislative district party? (If yes, the organization or group may only conduct a raffle and must complete SFN 52880 "Report on a Restricted Event Permit" within 30 days of the event. Net proceeds may be for political purposes.)
 Yes No

Printed Name of Organization Group's Permit Organizer Barnes County Soil Cons. Dist	Telephone Number 701-845-3114	E-mail Address barnescountyscd@gmail.com
Signature of Organization Group's Permit Organizer Jessica Jones	Title Admin. Prof. / outreach coord	Date 4/27/2026

ORDINANCE NO. 1187

An ordinance to amend and reenact section 4-01-04 of the Valley City Municipal Code related to license fees for retail sale of alcoholic beverages

BE IT ORDAINED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF VALLEY CITY, BARNES COUNTY, NORTH DAKOTA, PURSUANT TO THE HOME RULE CHARTER OF THE CITY OF VALLEY CITY, NORTH DAKOTA:

Section 1. Section 4-01-04 of the Valley City Municipal Code is amended and reenacted as follows:

Section 4-01-04. License—Transfers—Legal status—Effective dates—Fees.

1. License transfers. The following conditions must be met in order to transfer a license. Except as provided otherwise, a license issued under this title is transferable to any licensee who meets the qualifications set forth in section 4-01-05. The applicant must file the appropriate application, signed by both the transferee and the transferor, along with a written request for transfer with the City Auditor. ~~A transfer fee of one half of the annual fee associated with the class of the license to be transferred must accompany the application.~~ All license transfers and changes of locations must be approved by the Board of City Commissioners.
2. A license is not a property right, which means that no one has the absolute right to a license. The city may decline to issue a license in its discretion, as long as the denial does not violate applicable laws. Transferees must comply with all other provisions of state and local laws before a license under the terms of this chapter may be issued.
3. The licenses for the sale of alcoholic beverages, ~~as described in section 4-01-03, set out above~~ shall be in effect for a period of one year commencing July 1 of each year and terminating June 30 of the following year. If an application is made for ~~a license~~s during the licensing year, the license that is granted shall only be for the unexpired portion of such year ending June 30, at which time an application for a renewal of the license must be made. The license fee for the partial year shall be prorated so that it equals one-twelfth of the ~~annual~~ licensing fee ~~set out determined pursuant to subsection 4 above~~ times the number of months the license will be in effect. The entire license fee for the portion of the year shall be paid at the time of the issuance of the license. If a transfer of a license will occur within 60 days after July 1, the current license holder and intended transferee ~~can~~ may file a joint application for a new license along with the required annual fee. The current licensee will receive a new license effective July 1, and upon written confirmation within 60 days of July 1, the Auditor shall issue a new license to the transferee without ~~the need of additional further license~~ fees.
4. ~~Annual license F~~ees ~~required by this title~~ shall be established by resolution of the Board of City Commissioners in the City ~~of Valley City~~ Master Fee Schedule and revised periodically, as necessary. If an application is for a new license or a transfer of an existing license, in addition to the annual license fee ~~(or prorated portion thereof) set forth above~~, an initial application fee, ~~payable to the City of Valley City~~, must accompany the license application fee. The amount of the initial application fee shall be 25 percent of the annual license fee ~~set out above~~ for the license or licenses for which application is being made. Such initial application fee is not refundable, whether or not a license is granted by the city, and the initial application fee is not prorated, even if the initial application is for a portion of a year. If a transfer of a license is to a person who already holds a beer or liquor license in Valley City, or to an entity whose owner, shareholders, or partners have all had background checks by the Valley City Police Department, the Auditor may waive the initial application fee.
5. License fees ~~and transfer fees~~ are refundable only upon denial of an initial, renewal, or transfer application, and under no circumstances will a licensee be entitled to any return of any portion of the fee after the license

has been issued.

Section 2. Any ordinances of the City of Valley City which are in conflict with this ordinance are hereby repealed.

Section 3. Should any part of this ordinance be declared unconstitutional or invalid, the remaining portion thereof will remain in full force and effect.

Section 4. Effective Date. This ordinance shall be in full force and effect from and after its final passage and approval.

Dave Carlsrud, President
Board of City Commissioners

ATTEST:

Brenda Klein, Finance Director

Introduction and First Reading:

Second Reading, Final Passage, and Effective Date:

ORDINANCE NO. 1188

An ordinance to amend and reenact sections 8-04-05 and 17-04-20 of the Valley City Municipal Code related to the sale and use of tobacco

BE IT ORDAINED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF VALLEY CITY, BARNES COUNTY, NORTH DAKOTA, PURSUANT TO THE HOME RULE CHARTER OF THE CITY OF VALLEY CITY, NORTH DAKOTA:

Section 1. Section 8-04-05 of the Valley City Municipal Code is amended and reenacted as follows:

Section 8-04-05. Prohibited sales.

1. No person or entity shall sell, offer for sale, give away or deliver any tobacco product, electronic smoking device, or alternative nicotine product, to an individual under 21 years of age, as set forth in section 17-04-20.
2. No person shall sell or dispense any tobacco product through the use of a vending machine, [except as provided in section 17-04-19](#).
3. No person operating a place of business wherein tobacco products are sold or offered for sale shall sell, permit to be sold, offer for sale, or display for sale any tobacco product in any manner, unless such products and cigarettes are stored for sale behind a counter in an area that is accessible only to the employees of such business. This restriction shall not apply to a tobacco specialty store, as defined by N.D.C.C. § 12.1-31-03.
4. No person shall sell or dispense any electronic smoking device or liquid or other materials or components involved in the use or consumption of electronic cigarettes containing, as a constituent or additive, an artificial or natural flavor or an herb or spice, that is a characterizing flavor of the tobacco product or vapor produced by the tobacco product.

Section 2. Section 17-40-20 of the Valley City Municipal Code is amended and reenacted as follows:

Section 17-04-20. Sale of tobacco, electronic smoking devices, or alternative nicotine products to an individual under 21 years of age and use by an individual under 21 years of age prohibited.

1. a. It is an infraction for any person to sell to, furnish to, distribute to, or procure for an individual under 21 years of age, cigarettes, cigars, cigarette papers, snuff, or tobacco products in any other form in which they may be utilized for smoking or chewing, electronic smoking devices, or alternative nicotine products. As used in this section, sell includes dispensing from a vending machine under the control of the actor.
 - b. It is an infraction for any person to display or offer for sale cigarettes, cigarette papers, cigars, snuff or tobacco in any other form in which it may be utilized for smoking or chewing, electronic smoking devices, or alternative nicotine products through a self-service display. This subdivision does not apply to:
 - i. Vending machine or other coin-operated machine that is permitted under section 17-04-19; or
 - ii. Self-service display that is located in a tobacco specialty store.
2. It is a noncriminal offense for an individual [18 to 20 years of age, and an infraction for an individual 14 to 17 ~~under 21~~](#) years of age to purchase, possess, smoke, or use cigarettes, cigars, cigarette papers, snuff, or tobacco in any other form in which it may be utilized for smoking or chewing, electronic smoking devices, or alternative nicotine products. However, an individual under 21 years of age may purchase and possess

tobacco, electronic smoking devices, or alternative nicotine products as part of a compliance survey program when acting with the permission of the individual's parent or guardian and while acting under the supervision of any law enforcement authority. A state agency, city, county, board of health, tobacco, electronic smoking devices, or alternative nicotine products retailer, or association of tobacco, electronic smoking devices, or alternative nicotine products retailers may also conduct compliance surveys, after coordination with the appropriate local law enforcement authority.

3. Subsections 1. and 2. do not apply to an individual under 21 years of age who possesses cigarettes, cigarette papers, cigars, snuff, tobacco in any other form in which it may be used for smoking or chewing, electronic smoking devices, or alternative nicotine products when required in the performance of the individual's duties as an employee.
4. It is a noncriminal offense for an individual under 21 years of age to present or offer to another individual a purported proof of age which is false, fraudulent, or not actually that individual's own proof of age, for the purpose of attempting to purchase or possess cigarettes, cigars, cigarette papers, snuff, or tobacco in any other form in which it may be utilized for smoking or chewing, electronic smoking devices, or alternative nicotine products.
5. An individual 14 years of age or older but under 18 years of age found to have violated subsection 2- or 4- has committed an infraction and must be referred to juvenile court. An individual 18 years of age or older found to have violated subsection 2 or 4 must pay a fee of ~~\$25.00~~50.00, in accordance with the provisions of section 1-01-11.2.
6. As used in this section, alternative nicotine product, electronic smoking device, self-service display, tobacco specialty store, and vending machine and have the same meaning as in N.D.C.C. § 12.1-31-03.

Section 3. Any ordinances of the City of Valley City which are in conflict with this ordinance are hereby repealed.

Section 4. Should any part of this ordinance be declared unconstitutional or invalid, the remaining portion thereof will remain in full force and effect.

Section 5. Effective Date. This ordinance shall be in full force and effect from and after its final passage, approval, and publication.

Dave Carlsrud, President
Board of City Commissioners

ATTEST:

Brenda Klein, Finance Director

Introduction and First Reading:
Second Reading and Final Passage:
Publication and Effective Date:

Section 17-04-19. Sale of tobacco products through vending machines restricted.

1. It is an infraction for any person to sell or furnish cigarettes, cigarette papers, cigars, snuff, or tobacco in any other form in which it may be utilized for smoking or chewing, electronic smoking devices, or alternative nicotine products through a vending machine, except as provided in subsection 2.
2. Subsection 1. does not apply to:
 - a. A vending machine that is located in an area in which individuals under 21 years of age are not permitted access; or
 - b. A vending machine that dispenses cigarettes, cigarette papers, cigars, snuff, or tobacco in any other form in which it may be utilized for smoking or chewing, electronic smoking devices, or alternative nicotine products through the operation of a device that requires a salesperson to control the dispensation of such product.
3. It is an infraction for any person to sell or furnish cigarettes, cigarette papers, cigars, snuff, or tobacco in any other form in which it may be utilized for smoking or chewing, electronic smoking devices, or alternative nicotine products through any vending machine, if those products are placed together with any nontobacco product, other than matches, in the vending machine.
4. As used in this section, vending machine, electronic smoking devices and alternative nicotine products have the same meaning as in N.D.C.C. § 12.1-31-03.

(Section 17-25, Revised Ordinances; Ord. No. 971, 6-3-2014; Ord. No. 1047, § 31, 8-6-2019; Ord. No. 1092, § 44, 3-15-2022)

RESOLUTION NO. 2525

RESOLUTION ESTABLISHING ELECTRIC UTILITY RATES

WHEREAS, it is deemed necessary to establish new rates to provide the receipts to fund necessary operations and expenses of the electric utility department of the Public Works Department of the City of Valley City;

NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF VALLEY CITY, NORTH DAKOTA:

1. That the City electric utility rate schedule is hereby amended as shown in Exhibit A, attached hereto and incorporated by reference, and shall be effective on billings on and after July 2, 2026.

Passed, adopted and approved this 4th day of May, 2026.

Dave Carlsrud, President
Board of City Commissioners

ATTEST:

Brenda Klein, Finance Director



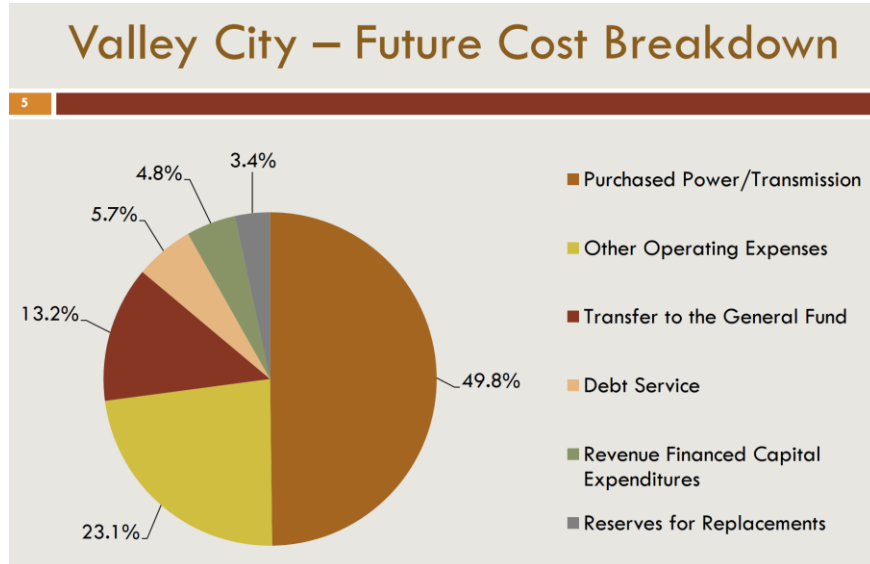
CITY NOTICE

Due to city electric providers significantly increasing their rates, this is an official notice that the City will be increasing electric rates, effective July 2, 2026.

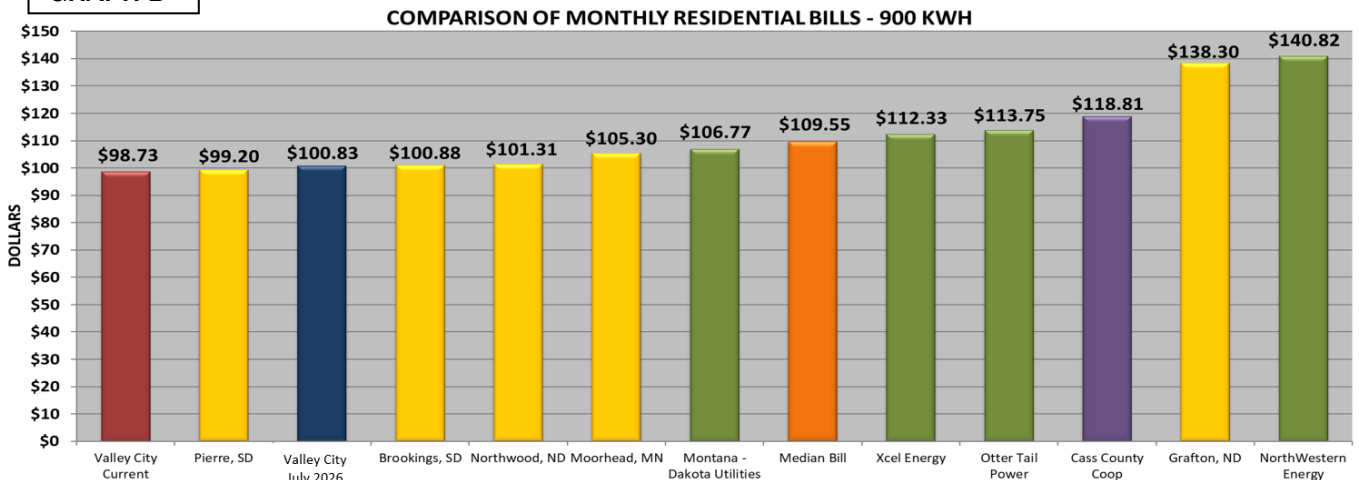
As shown in Graph A below, approximately 50% of Valley City’s electric expenses come from purchased power, supplied by MRES and Western Area Power Administration (WAPA). In 2025/2026, WAPA will increase its rates by 14% due to their operations and maintenance costs. In addition, MRES Power Supply has increased its rates by 5% in 2025, 4.7% in 2026, and project a 4.4% annual increase for 2027-2030.

Despite significant rate increases from our providers, the City has committed to only increasing overall electric rates by 2%. Even with this adjustment, Valley City continues to maintain some of the lowest electric rates in the tri-state area as shown in Graph B.

GRAPH A



GRAPH B



*Other utility bills per 900 KWH are based on 2025 rates.

*These increases are solely a reflection of provider cost increases and are not being used to fund the Service Center project.

Percentage Rate Changes

Proposed (subject to change)				
	July 2026	July 2027	July 2028	July 2029
Overall Change	2.0%	2.0%	2.0%	2.0%
Residential	2.6%	2.3%	2.6%	2.5%
Commercial Single-Phase	2.8%	2.5%	2.2%	2.5%
Commercial Three-Phase	2.9%	2.8%	2.5%	2.5%
Large Power	1.5%	1.6%	1.5%	1.6%
Industrial	0.2%	0.1%	0.0%	0.0%
Valley City State University	3.4%	3.2%	2.6%	2.5%

VALLEY CITY'S CURRENT AND JULY 2026 RATES

	Current Rates	July 2026 Rates		Current Rates	July 2026 Rates
Overall Increase		2%	Overall Increase		2%
Residential			Commercial Outside City Limits		
Customer Charge	\$ 19.75	\$ 21.40	Customer Charge		
Energy Charge - per kWh			Single-phase	\$ 30.15	\$ 31.75
June - August			Three-phase	\$ 66.95	\$ 70.00
First 1,000 kWh per month	\$ 0.0930	\$ 0.0950	Energy Charge - per kWh		
Over 1,000 kWh per month	\$ 0.0830	\$ 0.0870	June - August		
September - May			First 2,000 kWh per month	\$ 0.1160	\$ 0.1170
First 1,000 kWh per month	\$ 0.0860	\$ 0.0860	Over 2,000 kWh per month	\$ 0.0820	\$ 0.0910
Over 1,000 kWh per month	\$ 0.0670	\$ 0.0680	September - May		
Electric Heat Usage (Second Meter):			First 2,000 kWh per month	\$ 0.1100	\$ 0.1100
September - May	\$ 0.0670	\$ 0.0680	Over 2,000 kWh per month	\$ 0.0770	\$ 0.0830
Dual Heat Usage:			Electric Heat Usage (Second Meter):		
September - May	\$ 0.0520	\$ 0.0530	September - May	\$ 0.0770	\$ 0.0830
Credit per kWh for Dual Heat Usage	\$ (0.0150)	\$ (0.0150)	Dual Heat Usage:		
Residential Outside City Limits			September - May	\$ 0.0600	\$ 0.0660
Customer Charge	\$ 22.00	\$ 23.90	Credit per kWh for Dual Heat Usage	\$ (0.0170)	\$ (0.0170)
Energy Charge - per kWh			Large Power (over 50 kW)		
June - August			Customer Charge	\$ 82.00	\$ 84.00
First 1,000 kWh per month	\$ 0.1000	\$ 0.1040	Demand Charge - per kW		
Over 1,000 kWh per month	\$ 0.0910	\$ 0.0940	September - May	\$ 15.75	\$ 16.00
September - May			June - August	\$ 17.60	\$ 18.00
First 1,000 kWh per month	\$ 0.0950	\$ 0.0940	Energy Charge - per kWh	\$ 0.0317	\$ 0.0320
Over 1,000 kWh per month	\$ 0.0730	\$ 0.0750	Industrial (over 1,000 kW)		
Electric Heat Usage (Second Meter):			Customer Charge	\$ 76.44	\$ 84.00
September - May	\$ 0.0730	\$ 0.0750	Demand Charge - per kW		
Dual Heat Usage:			September - May	\$ 21.20	\$ 21.25
September - May	\$ 0.0580	\$ 0.0600	June - August	\$ 23.13	\$ 23.25
Credit per kWh for Dual Heat Usage	\$ (0.0150)	\$ (0.0150)	Energy Charge - per kWh	\$ 0.0360	\$ 0.0360
Commercial			Valley City State University		
Customer Charge			Customer Charge	\$ -	\$ -
Single-phase	\$ 27.40	\$ 28.75	Demand Charge - per kW		
Three-phase	\$ 60.82	\$ 61.00	September - May	\$ 14.25	\$ 14.90
Energy Charge - per kWh			June - August	\$ 16.17	\$ 16.90
June - August			Energy Charge - per kWh	\$ 0.0285	\$ 0.0290
First 2,000 kWh per month	\$ 0.1050	\$ 0.1070	Interruptible Demand Credit		
Over 2,000 kWh per month	\$ 0.0750	\$ 0.0810	Demand Credit: per kW		
September - May			November - April	\$ 6.90	\$ 6.90
First 2,000 kWh per month	\$ 0.0980	\$ 0.0990	Large Power Customers Only		
Over 2,000 kWh per month	\$ 0.0700	\$ 0.0730	Load Management Credits		
Electric Heat Usage (Second Meter):			Water Heater (All Months):	\$ 3.00	\$ 3.00
September - May	\$ 0.0700	\$ 0.0730	Green Energy Adder		
Dual Heat Usage:			All Months - per kWh	\$ 0.001	\$ 0.001
September - May	\$ 0.0530	\$ 0.0560			
Credit per kWh for Dual Heat Usage	\$ (0.0170)	\$ (0.0170)			

*These increases are solely a reflection of provider cost increases and are not being used to fund the Service Center project.

804 CHAUTAUQUA BLVD, VALLEY CITY

Deed: **HILBORN RUSSELL & MARLYS TRSTE RUSSELL & M**
 Contract: **SCHELKOPH DAVID & RENEE**
 CID#: **569**
 DBA:
 MLS: **5691060**

Map Area: **Zone B**
 Route: **008-001-13F**
 Tax Dist: **VALLEY CITY**
 Plat Page: **201**
 Subdiv: **0034 VICTORY PARK ADDITION**

Checks/Tags:
 Lister/Date: **SH, 09/26/2018**
 Review/Date: **NRL, 06/21/2012**
 Entry Status: **Inspected**

Urban / Residential

Legal: N 60' LOT C & ALL LOT D VICTORY PARK ADDITION

Land

Land Basis	Front	Rear	Side 1	Side 2	R. Lot	SF	Acres	Depth/Unit	EFF/Type	Qual./Land	Unit Price	Total	Topo	Econ	Other	\$Adj	Land Total (Rnd to \$100)
Acres x Rate						48,787.20	1.120			R-200	\$41,970.53						
Sub Total						48,787.20	1.120					\$47,007	0%	0%	0%		\$47,000
Grand Total						48,787.20	1.120					\$47,007					\$47,000

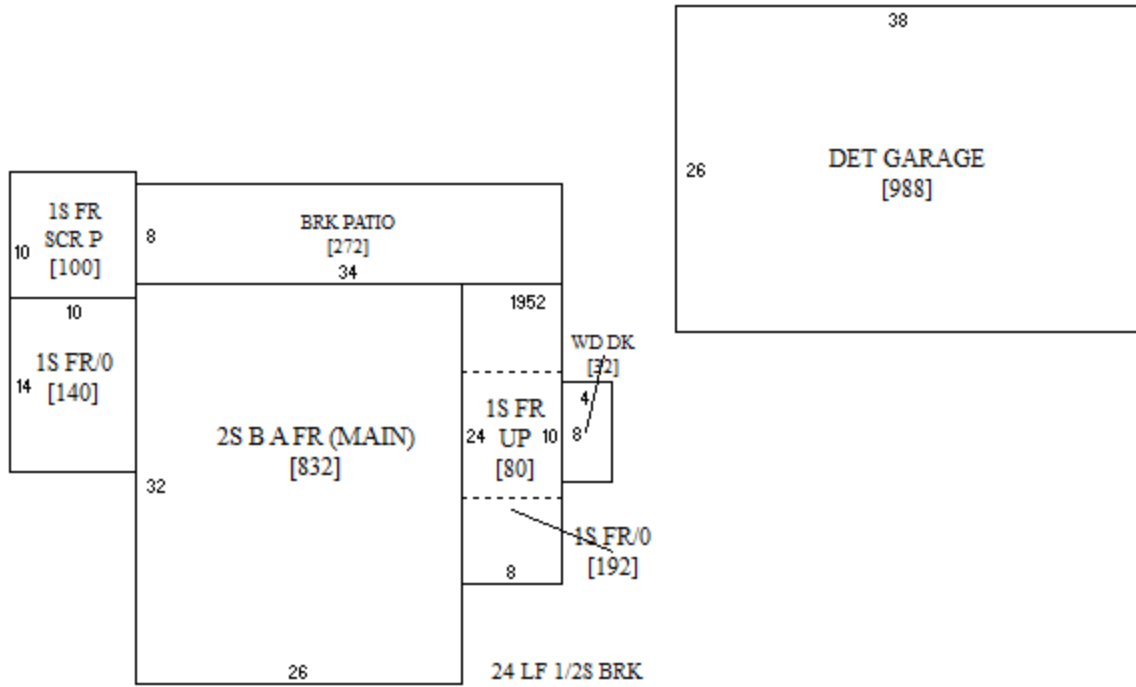
Land Site Items

Acres x Rate	Street: Paved	Utilities: City	Zoning: Single family dwelling FW & 100 FP
---------------------	---------------	-----------------	--

Sales				Building Permits					Values			
Date	\$ Amount	NUTC	Recording	Date	Number	Tag	\$ Amount	Reason	Type	Appraised	Prior Yr: 2025	
6/20/2012	\$217,000	D000	272876						Land	\$47,000	\$47,000	
									Dwlg	\$219,600	\$210,800	
									Impr			
									Total	\$266,600	\$257,800	

Item	Descriptions	Size / Dim	Additional Comments	Grade					Depr. Total				Appr. Value
Count	Adjustments	Units		Cond	Year	Mult	Phys%	Fobs%	Eobs%	Other%	(Rnd to dollar)	Map	(Rnd to \$100)
D	Yrd 1	Paving - Asphalt	624 SF, Asphalt Parking, Avg Pricing	NML	1969		65				\$721	0.900	\$600
Yard Extra(s) TOTAL													\$600

Prior Year	Comments	Value	Loc	Class	Land Value	Dwelling Value	Improvement Value	M & E Value	Total Value
2025		Appr	Urban	Res	\$47,000	\$210,800	\$0	\$0	\$257,800
2024		Appr	Urban	Res	\$47,000	\$193,700	\$0	\$0	\$240,700
2023		Appr	Urban	Res	\$47,000	\$176,900	\$0	\$0	\$223,900
2022		Appr	Urban	Res	\$47,000	\$172,400	\$0	\$0	\$219,400
2021		Appr	Urban	Res	\$56,400	\$150,100	\$0	\$0	\$206,500
2020		Appr	Urban	Res	\$51,700	\$150,100	\$0	\$0	\$201,800
2019		Appr	Urban	Res	\$51,700	\$150,100	\$0	\$0	\$201,800
2018		Appr	Urban	Res	\$46,900	\$142,300	\$0	\$0	\$189,200
2017		Appr	Urban	Res	\$40,700	\$141,900	\$0	\$0	\$182,600
2016		Appr	Urban	Res	\$40,700	\$141,900	\$0	\$0	\$182,600



Sketch 1 of 1



Count	Notes
1	<p>VAI 06/14/2004 - OWNER CALMLY STATED "NO THANK YOU," DID NOT ALLOW INSPECTION BUT GAVE ALL INFORMATION. BSMT FINISHED. ATTIC 13' WIDE. 1959 AC. 1983 KITCHEN. 1993 UPPER WINDOWS. 2001 ROOF. 2002 FURNACE. 2003 SIDING.</p> <p>VCE 04/13/2005 - AS PER BOARD ADJUSTED CONDITION.</p> <p>5/28/2010 - CHANGED FROM MAP AREA 31 TO 8 REMOVED VALUE OF LAND IN FW AND GAVE LOCATION OBO</p> <p>6/21/12 - REVIEW EXTERIOR IN EXCELLENT CONDITION NEW STEEL SIDING & ROOF A FEW ORG WINDOWS BUT MOST UPDATED SINCE 80s NEWER SOFFITS AND GUTTERS, BASEMENT IS 60S STYLE WITH WD PANEL AND FAUX BEAMS ON CEILING WITH CARPET, MAIN LARGE ROOMS, ABUNDANT WD TRIM AND DOORS, VERY WELL MAINTAINED, 2ND FLOOR DATED BUT MAINTAINED 3 BEDROOMS, ATTIC OVERLOOKS RIVER WITH LARGE WINDOWS 13 X 26</p> <p>09/03/2013 INC GR ON GARAGE (EXTRA LARGE) / DECREASED LAND DEDUCTIONS AS APPARENT LOCATION DID NOT DETER BUYER</p> <p>12/11/2014 CHG'D LAND RATE TO R-250</p> <p>12/22/2015 LEFT COND AT AN</p> <p>03/12/2018 REDUCED OBO ON LAND</p> <p>09/26/2018 INSPECTED / NO UPDATES SINCE LAST INSPECTION OTHER THAN UPDATE ON TR ON MAIN / MAIN FLOOR IS EAT-IN KITCHEN, DR, LR, DEN USED AS BDRM AND-OR COLD STORAGE THRU FRENCH DOORS (ACCESS TO FIN SCREEN PROCH THRU THIS ROOM) / KITCHEN HAS ABUNDANT CABS, TILE COUNTERS, CARPET / SMALL AREAS OF HDWD HERE AND THERE / MOST IS OLDER CARPET / SOME OLDER WALLPAPER STILL IN PLACE / MASONRY WD FP / STAIRS UP SPLIT IN TWO - ONE SIDE TO 2ND FLOOR, OTHER SIDE TO FIN ATTIC / ATTIC HAS HI-PITCH LG WINDOWS ON EAST SIDE - USED AS FAM TV RM & CRAFT AREA / 2ND FLOOR HAS 3 BDRMS ALL ABOUT THE SAME SIZE, ONE FULL BATH IN HARVEST GOLD, LAUNDRY IN SEP RM / BSMT IS MOSTLY REC RM FINISH WITH CARPET, REAL WOOD PANEL WALLS, BEAM CEILING - HAS A POOL TABLE BUT MOSTLY USED AS STORAGE / ONE BDRM WITH NO WINDOW & ODD GROTTA MADE OUT OF OLD CISTERN GARAGE HAS OPEN STUD FINISH, ASPHALT SEATING-PARKING AREA TO NORTH / MADE CORRECTIONS AS NEEDED / COMBINED LAND INTO ONE / GRADE UP FOR QUAL OF CONST & LOCATION</p> <p>01/05/2021 REDUCED OBS ON LAND</p> <p>11/10/2021 CHG'D LAND RATE TO 200 AXR SIMILAR TO SWANKE DIRECTLY ACROSS THE RIVER - REMOVED ALL OBS / CHG'D COND ON MAIN HOUSE TO VG</p> <p>2024 LAND TO R-275</p> <p>07/02/2025 EXTERIOR REVIEW ONLY METAL ROOF ON HOUSE AND DET GARAGE / EXTERIOR IN GOOD CON LARGE LOT / GRADE AND CON OK NO ADJ MADE</p>



05-5671000

804 Chart Blvd

Task Order: 2026 Pavement Improvements – Mill & Overlay, Pavement Rehabilitation and Seal Coat

In accordance with Paragraph 1.01 of the Agreement Between Owner and Engineer for Professional Services – Task Order Edition, dated January 1, 2021 ("Agreement"), Owner and Engineer agree as follows:

1. Background Data

- a. Effective Date of Task Order: May 4, 2026
- b. Owner: City of Valley City
- c. Engineer: KLJ Engineering LLC
- d. Specific Project (title): 2026 Pavement Improvements
- e. Specific Project (description): Valley View – Mill & Overlay and Incidentals
Granger’s Addition – Pavement Rehabilitation and Incidentals
Various Locations – Seal Coat and Incidentals

2. Services of Engineer

- A. The specific services to be provided or furnished by Engineer under this Task Order are:
set forth in Exhibit A, Engineer’s Services, and attached to and incorporated as part of this Task Order.
- B. Resident Project Representative (RPR) Services – Not Used
- C. Designing to a Construction Cost Limit – Not Used
- D. Other Services – Not Used
- E. All of the services included above comprise Basic Services for purposes of Engineer’s compensation under this Task Order.

3. Additional Services

- A. Additional Services that may be authorized or necessary under this Task Order are: Not Used

4. Owner's Responsibilities

Owner shall have those responsibilities set forth in Article 2 of the Agreement and in Exhibit B.

5. Task Order Schedule

In addition to any schedule provisions provided in Exhibit A or elsewhere, the parties shall meet the following schedule: Not Used

6. Payments to Engineer

A. Owner shall pay Engineer for services rendered under this Task Order as follows:

Description of Service	Amount	Basis of Compensation
1. Basic Services		
a. Construction Engineering	\$178,000.00	Hourly
TOTAL COMPENSATION (lines 1.a)	\$178,000.00	
2. Additional Services	(N/A)	

Compensation items and totals based in whole or in part on Hourly Rates or Direct Labor are estimates only. Estimated totals included in the breakdown by phases incorporate Engineer’s labor, overhead, profit, reimbursable expenses (if any), and Consultants’ charges, if any. Engineer shall not exceed the total compensation amount unless approved in writing by the Owner.

B. The terms of payment are set forth in Article 4 of the Agreement and in the applicable governing provisions of Exhibit C.

7. Consultants retained as of the Effective Date of the Task Order: None

8. Other Modifications to Agreement and Exhibits: None

9. Attachments:

Exhibit A – Engineer’s Services – Construction Engineering

10. Other Documents Incorporated by Reference:

January 1, 2021 Agreement between Owner and Engineer for Professional Services

11. Terms and Conditions

Execution of this Task Order by Owner and Engineer shall make it subject to the terms and conditions of the Agreement (as modified above), which Agreement is incorporated by this reference. Engineer is authorized to begin performance upon its receipt of a copy of this Task Order signed by Owner.

OWNER: City of Valley City

ENGINEER: KLJ Engineering LLC

By: _____

By: _____

Print Name: _____

Print Name: _____

Title: _____

Title: _____

Firm's Certificate No. (if required): 061-C

State of: North Dakota

Witness:

Witness:

By: _____

By: _____

Print Name: Brenda Klein

Print Name: _____

Title: Finance Director

Title: _____

DESIGNATED REPRESENTATIVE FOR TASK ORDER:

DESIGNATED REPRESENTATIVE FOR TASK ORDER:

Name: Gwen Crawford

Name: Chad Petersen

Title: City Administrator

Title: Senior Project Manager

Address: 220 3rd St NE
Valley City, ND 58072

Address: 1010 4th Ave SW
Valley City, ND 58072

E-Mail: g Crawford@valleycity.us

E-Mail: chad.petersen@kljeng.com

Phone: (701)845-8120

Phone: (701)845-9446

Task Order Form

**EJCDC® E-505, Agreement Between Owner and Engineer for Professional Services – Task Order Edition.
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and American Society of Civil Engineers. All rights reserved.**



EXHIBIT A - SCOPE OF SERVICES

Construction Engineering

Paving Improvement District No. 133

**2026 Mill & Overlay, Pavement Rehabilitation, Seal Coat, & Incidentals - Various Locations
Valley City, ND**

OBJECTIVE

The purpose of this exhibit is to describe the scope of work and responsibilities required to complete Construction Engineering services for the proposed project. KLJ will provide Project Management and coordination work for the proposed project.

5.PM PROJECT MANAGEMENT

Project Management & Coordination

KLJ will manage the project and provide overall coordination of the work completed by the construction engineering team. The work shall consist of managing work assignments, internal team and safety meetings, client coordination, plan and specification interpretation, certification review, administering requests for information from the Contractor, processing routine change orders, and monitoring KLJ's project budget and schedule.

5.1 CONSTRUCTION ADMINISTRATION

Project Initiation

This task includes time for the construction staff to review plans, set up the record keeping system and create a work plan.

Pre-Construction Conference

The Project Engineer, Project Manager, and other key staff will prepare for and conduct the pre-construction conference. Minutes of the pre-construction conference will be prepared and distributed by KLJ.

Weekly Records

Contract administration and project documentation will be according to, or similar to, established NDDOT construction procedures, as outlined in the Construction Records Manual. Major tasks will include diary entries, weekly progress reports, progressive payment for work complete, pay quantity reports, haul sheets, subcontract tracking, certification tracking, and minor change orders. If required, the adding of major change orders, including force accounts that are beyond the scope of the original contract, will be by written supplemental agreements.

Final Records

Final records will include verifying all quantities for accuracy, completing all necessary final document forms as listed on the Final Checklist, completing record drawings, packaging and filing final documents.

Final Review

The Project Engineer and/or the Project Manager will conduct a final review with the Contractor and Valley City.



5.2 CONSTRUCTION OBSERVATION

Removal of Concrete Pavement

KLJ will provide daily field observation and quantity documentation for the removal of concrete pavement work.

Removal of Curb & Gutter

KLJ will provide daily field observation and quantity documentation for the removal of curb & gutter work.

Removal of Bituminous Surfacing

KLJ will provide daily field observation and quantity documentation for the removal of bituminous surfacing work.

Common Excavation

KLJ will provide daily field observation and quantity documentation for the common excavation work.

Salvaged Base Course

KLJ will provide daily field observation, sampling of materials, and quantity documentation for Salvaged Base Course work.

Milling

KLJ will provide daily field observation and quantity documentation for the milling of the existing pavement.

Fog Seal

KLJ will provide daily field observation, sampling of materials and quantity documentation for Fog Seal.

Seal Coat

KLJ will provide daily field observation, sampling of materials and quantity documentation for Seal Coat work.

Hot Mix Asphalt

KLJ will provide daily field observation, sampling of materials, and quantity documentation for Hot Mix Asphalt work.

Traffic Control

KLJ will review the Contractor's work twice daily during construction to verify conformance with the plans and specifications. This will involve communication and coordination with the Contractor, Subcontractors, and Valley City. The Contractor is responsible for safety within the work zone and to the traveling public. KLJ will provide quantity documentation for traffic control items.

Geosynthetic Materials

KLJ will provide daily field observation and quantity documentation for the geosynthetic material.

Curb & Gutter, Valley Gutter and Driveway Concrete

KLJ will provide daily field observation and quantity documentation for the curb & gutter, valley gutter and driveway concrete work.



Pavement Marking

KLJ will provide daily field observation and quantity documentation for Pavement Marking work.

5.3 MATERIALS TESTING

Asphalt Testing

KLJ will complete testing of the hot mix asphalt according to the NDDOT Field Sampling and Testing Manual and the NDDOT 2025 Standard Specifications.

Aggregate Testing

KLJ will complete testing of aggregate material according to the NDDOT Field Sampling and Testing Manual and NDDOT 2025 Standard Specifications.

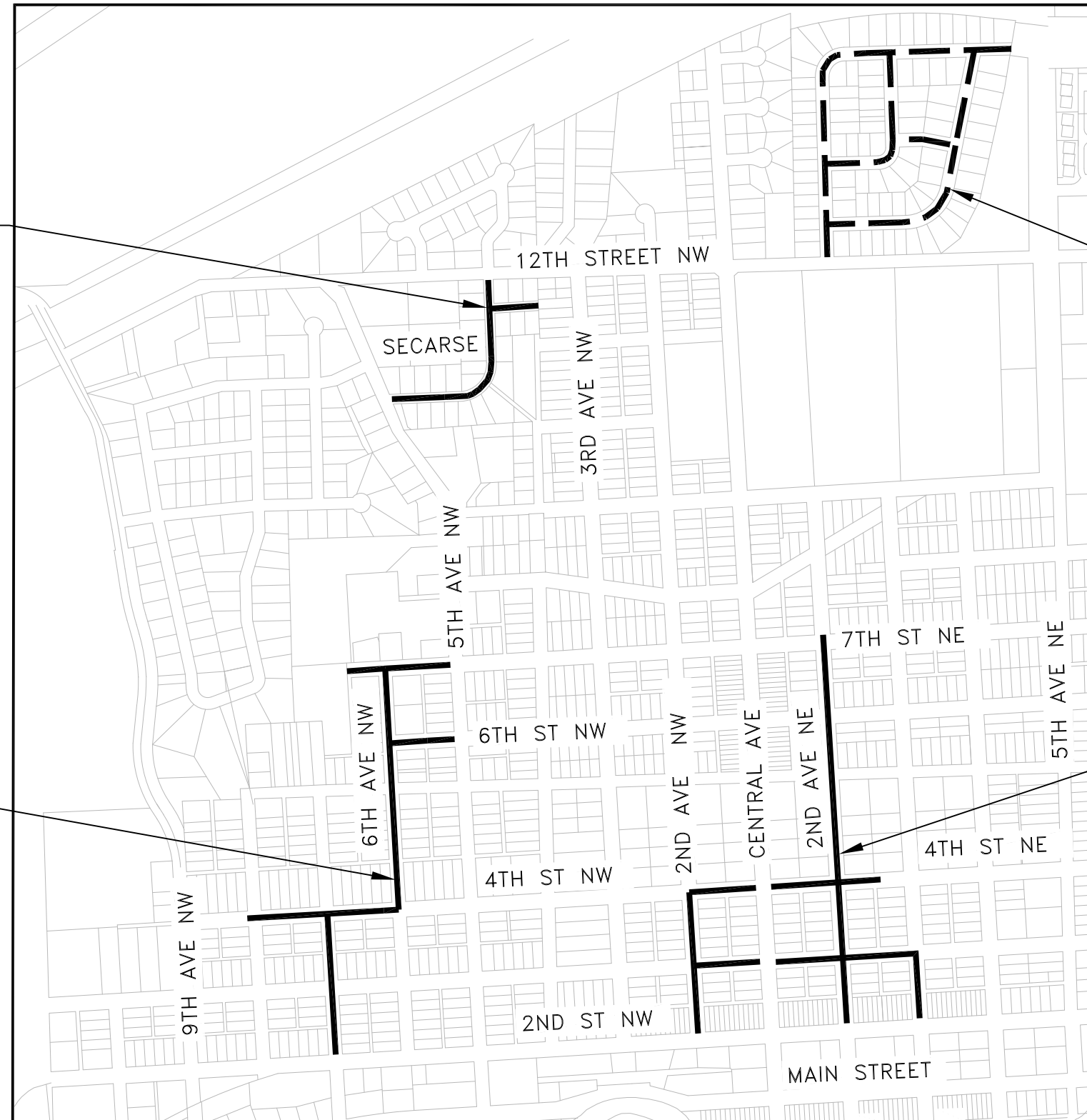
Concrete Testing

KLJ will complete concrete testing according to the NDDOT Field Sampling and Testing Manual and NDDOT 2025 Standard Specifications.

DELIVERABLES PROVIDED BY KLJ

- a. Progressive Estimates for payment to Contractor

STATE	PROJECT NO.	SECTION NO.	SHEET NO.
ND	PAVING IMP. DIST. 133	4	1



**IMP. DIST. 133
SEAL COAT & INCIDENTALS**
SECARSE DR. & 11 1/2 ST NW

Seal Coat & Incidentals
HMA Mill & Overlay and Incidentals

**IMP. DIST. 133
HMA MILL & OVERLAY AND INCIDENTALS**
VALLEY VIEW ADDITION
2ND AVE NE, 3RD AVE NE, 4TH AVE NE,
13TH ST NE, 14TH ST NE & 15TH ST NE

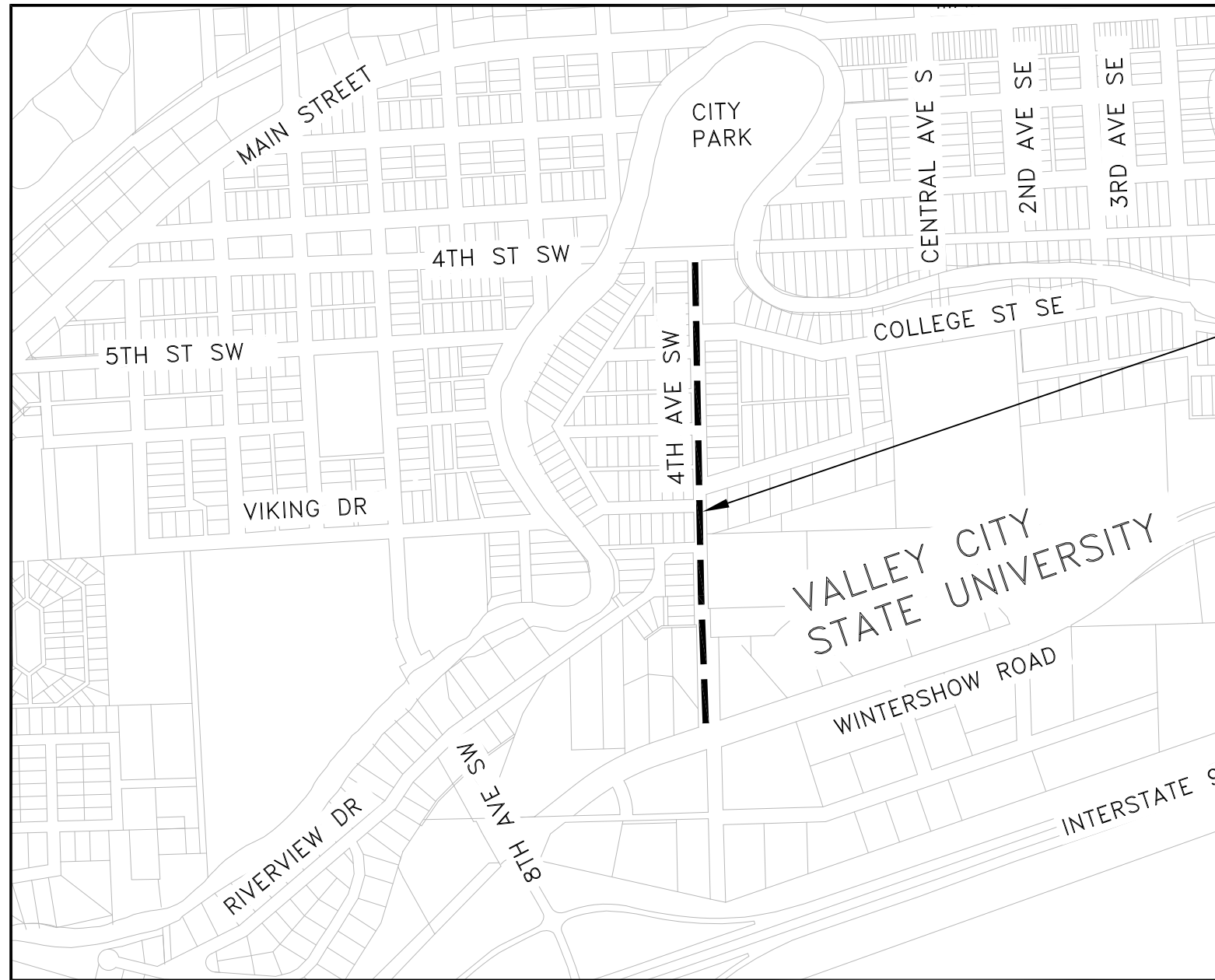
**IMP. DIST. 133
SEAL COAT & INCIDENTALS**
7TH AVE NW, 6TH AVE NW,
4TH ST NW, 6TH ST NW & 7TH ST NW

**IMP. DIST. 133
SEAL COAT, FOG SEAL & INCIDENTALS**
2ND AVE NW, 2ND AVE NE, 3RD AVE NE,
3RD ST N, & 4TH ST N



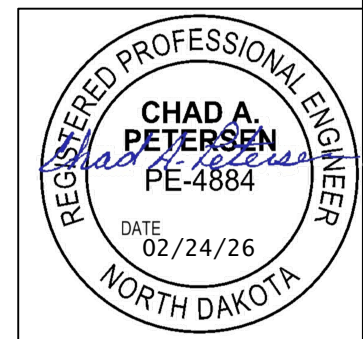
PAVING IMP. DIST. 133 CITY OF VALLEY CITY, NORTH DAKOTA		
	SCOPE OF WORK	
	DRWN. BY	CHKD BY
		PROJECT NO. 2504-11143

STATE	PROJECT NO.	SECTION NO.	SHEET NO.
ND	PAVING IMP. DIST. 133	4	2



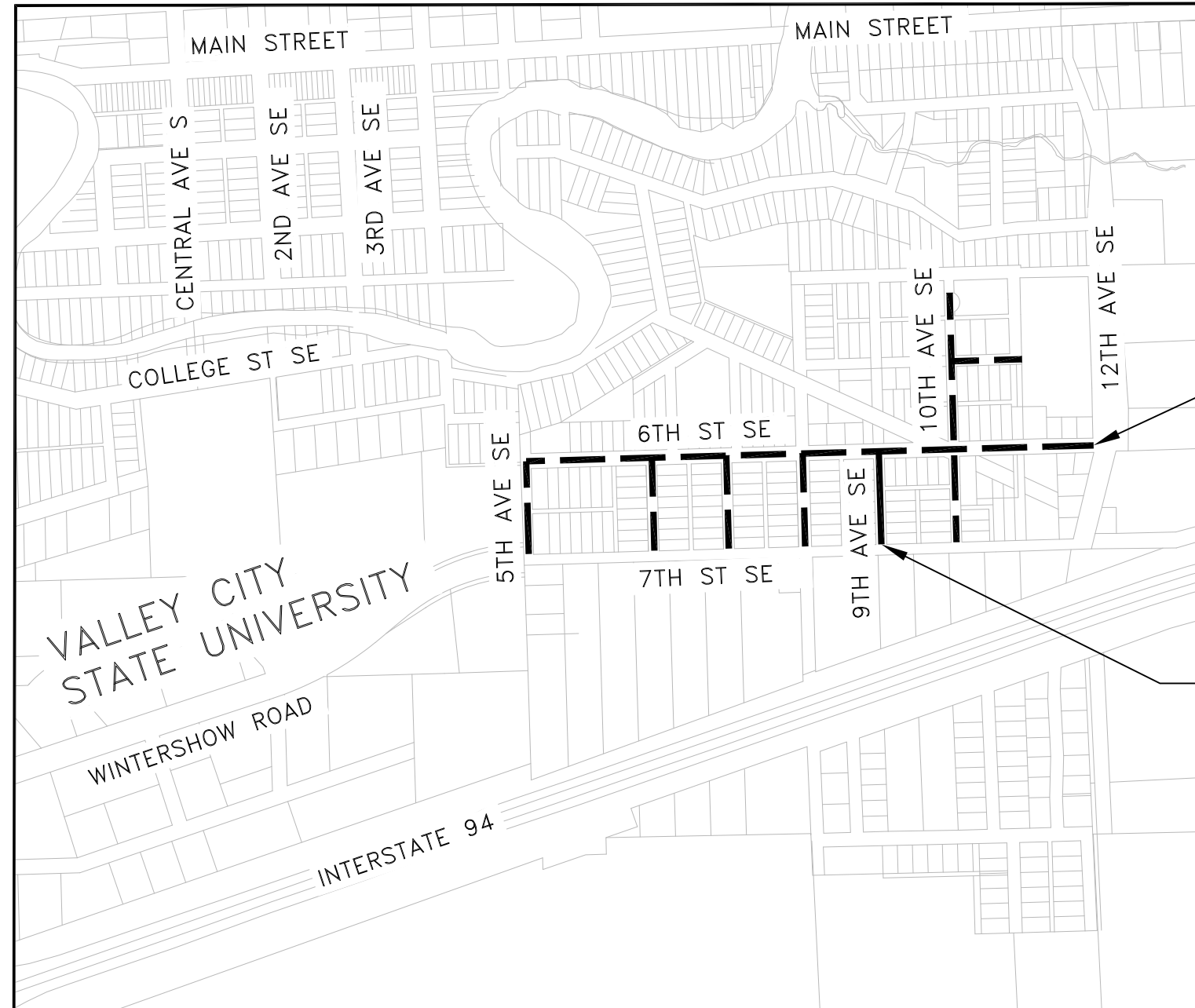
▬▬▬▬ Mill & Overlay, Seal Coat & Incidentals

IMP. DIST. 133
HMA MILL & OVERLAY, SEAL COAT & INCIDENTALS
4TH AVE SW



PAVING IMP. DIST. 133 CITY OF VALLEY CITY, NORTH DAKOTA						
	SCOPE OF WORK					
	<table border="1"> <tr> <td>DRWN. BY</td> <td>CHKD BY</td> <td>PROJECT NO.</td> </tr> <tr> <td></td> <td></td> <td>2504-11143</td> </tr> </table>	DRWN. BY	CHKD BY	PROJECT NO.		
DRWN. BY	CHKD BY	PROJECT NO.				
		2504-11143				

STATE	PROJECT NO.	SECTION NO.	SHEET NO.
ND	PAVING IMP. DIST. 133	4	3



- HMA Mill & Overlay and Incidentals
- Reconstruction & Incidentals

**IMP. DIST. 133
HMA MILL & OVERLAY AND
INCIDENTALS**
5TH AVE SE, 6TH AVE SE, 7TH AVE SE,
8TH AVE SE, 10TH AVE SE, 6TH ST SE
& 5TH ST SE

**IMP. DIST. 133
HMA RECONSTRUCTION &
INCIDENTALS**
9TH AVE SE



PAVING IMP. DIST. 133 <small>CITY OF VALLEY CITY, NORTH DAKOTA</small>		
	SCOPE OF WORK	
	<small>DRWN. BY</small>	<small>CHKD BY</small>